

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

271141

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
Book 1983, Page 271141
DEC 30 1983

Recorded in Official Records
of Riverside County, California
William S. Stoney
Recorder
Fees

FOR RECORDER'S OFFICE USE ONLY

Project: 3104 Madison Street
Building Permit
P.M.W.-15-834

GRANT DEED

10750

RICHARD G. PALMERIN and CRUZ S. PALMERIN, husband and wife, as joint
tenants, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do ___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

Those portions of Lots 2 and 3 of P.T. Evans Addition to
Casa Blanca as shown by map on file in Book 2 of Maps, at
Page 44 thereof, records of Riverside County, California,
described as follows:

BEGINNING at the most northerly corner of said Lot 2;

THENCE South 33° 57' 47" East, along the northeasterly line
of Lot 2 and lot 3, a distance of 94.00 feet to the most
easterly corner of said Lot 3;

THENCE South 56° 03' 22" West, along the southeasterly line
of said Lot 3, a distance of 150.00 feet to the most southerly
corner of said Lot 3;

THENCE North 33° 57' 47" West, along the southwesterly line
of said Lot 3, a distance of 8.00 feet to a line which is
parallel with and distant 8.00 feet northwesterly, as measured
at right angle, from said southeasterly line of Lot 3;

THENCE North 56° 03' 22" East, along said parallel line,
146.00 feet to a line which is parallel with and distant 4.00
feet southwesterly, as measured at right angle, from said
northeasterly line of Lots 2 and 3;

THENCE North 33° 57' 47" West, along said parallel line,
86.00 feet to the northwesterly line of said Lot 2;

THENCE North 56° 03' 22" East, along said northwesterly line,
4.00 feet to said Point of Beginning.

EXCEPTING therefrom that portion of said Lot 3 conveyed to
the City of Riverside by deed recorded May 2, 1982 as
Instrument No. 88081 of Official Records of said Riverside
County.

Area: 1,484.4 square feet.

DESCRIPTION APPROVAL
[Signature]
Recorder

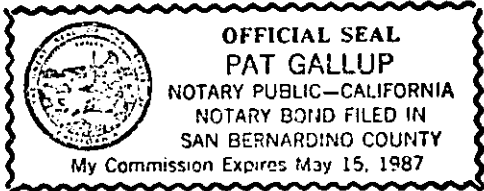
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STATE OF CALIFORNIA

COUNTY OF San Bernardino

SS.



On this 20th day of December, in the year 1983,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Richard G. Palmerin and Cruz S. Palmerin

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person S whose name S
are subscribed to the within instrument, and acknowledged to me that the y
executed it.

WITNESS my hand and official seal.

Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
©1982 WOLCOTTS, INC.

Dated 12-20-83

RICHARD G. PALMERIN

CRUZ S. PALMERIN

APPROVED AS TO FORM

ASSI. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the
within instrument to the City of Riverside, California, a municipal
corporation, is hereby accepted by the undersigned officer on behalf of
the City Council of said City pursuant to authority conferred by Resolution
No. 14883 of said City Council adopted on January 25, 1983, and the grantee
consents to the recordation thereof by its duly authorized officer.

Dated 12/30/83

Property Services Manager
Title

271141

NORTH

P.T. EVANS ADDITION
TO CASA BLANCA

M.B. 2/44
RIV. CO.

N 33° 57' 47" W

N 56° 03' 22" E

N 33° 57' 47" W 86.00'

S 33° 57' 47" E 94.00'

N 56° 03' 22" E 147.00'

S 56° 03' 22" W 150.00'

INST. NO. 88081
REC. 5/2/82

MADISON ST.

PETERS ST.

25'

25'

PETERS ST.

40'

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF ONE

5/38

SCALE: 1" = 30'

DRAWN BY WE DATE 12/16/83

SUBJECT 3104 MADISON ST. - BLDG. PMT.