

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

18292

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
30 Min. Past 2 o'clock P.M.  
At Request of  
*City Clerk*  
Book 1984, Page 18292

JAN 27 1984

Recorded in Official Records  
of Riverside County, California

*William J. Egan*  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-39-801

10759

GRANT DEED

JULIA MORALLY, an unmarried woman,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot "U" of Tract No. 2 of La Sierra Heights, as shown by map on file in Book 7, Page 66 of Maps, records of said Riverside County, more particularly described as follows:

BEGINNING at the most easterly corner of Parcel 1 of Record of Survey, as shown by map on file in Book 50, Page 2 of Record of Surveys, records of said Riverside County; said corner being in the line which is parallel with and distant 55.00 feet southwesterly as measured at right angle from the centerline of La Sierra Avenue (formerly Holden Avenue);

THENCE North 57° 55' 05" East, along the northeasterly prolongation of the southeasterly line of said Parcel 1 a distance of 1 foot to a line which is parallel with and distant 54.00 feet southwesterly as measured at right angle from said centerline of La Sierra Avenue;

THENCE South 33° 57' 55" East, along said parallel line 286.62 feet to its intersection with the northeasterly prolongation of the northwesterly line of Lot 3 of Tract No. 6763, as shown by map on file in Book 92, Page 41 of Maps, records of said Riverside County;

THENCE South 57° 54' 40" West, along said northeasterly prolongation a distance of 1 foot to the most northerly corner of said Lot 3; said corner being in said line which is parallel with and distant 55.00 feet southwesterly as measured at right angle from said centerline of La Sierra Avenue;

THENCE North 33° 57' 55" West, along said parallel line 286.62 feet to the point of beginning.

Area - 286.62 square feet.

DESCRIPTION APPROVAL  
*[Signature]* 1/10/84  
for Surveyor

18292

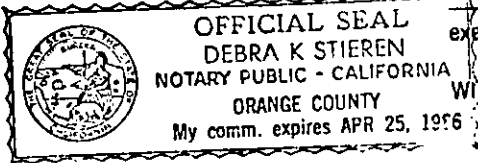
18292

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

} ss.

On this 21st day of OCTOBER, in the year 1983  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
JULIA MORALLY  
CALIFORNIA DRIVERS LICENSE - W292269 exp. 1-29-85  
personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person whose name  
subscribed to the within instrument, and acknowledged to me that she  
executed it.



WITNESS my hand and official seal.

Debra K. Stieren

Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82  
©1982 WOLCOTTS, INC.

Dated

10/21/83

Julia Morally

APPROVED AS TO FORM

Debra K. Stieren  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the  
within instrument to the City of Riverside, California, a municipal  
corporation, is hereby accepted by the undersigned officer on behalf of  
the City Council of said City pursuant to authority conferred by Resolution  
No. 14883 of said City Council adopted on January 25, 1983, and the grantee  
consents to the recordation thereof by its duly authorized officer.

Dated

1/27/84

Property Services Manager  
Title

SCHUYLER AVENUE

18292

PAR. 1  
R/S 50/2 RIV. CO.

55'

AVENUE

N 57° 55' 05" E

LA SIERRA HTS.  
TRACT NO. 2  
M.B. 766 RIV. CO.

54'

(FAMILY HOLDEN AVE.)

LOT 5  
BLOCK 26

LA SIERRA GARDENS  
M.B. 11/44  
RIV. CO.

286.62'  
286.62'

N 33° 57' 55" W

LOT 2

55'

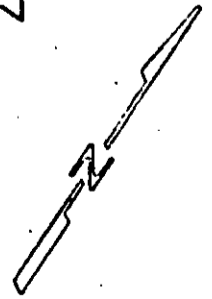
LA SIERRA

S 57° 54' 40" W

TRACT 6763  
M.B. 92/41

LOT 9

55'



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

G/33-1

SCALE: 1" = 50'

DRAWN BY KRS DATE 10/17/83

SUBJECT R-39-BC1

10750