

When recorded mail to:

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

18293

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 2 o'clock P.M.
At Request of
City Clerk

18293
Book 1984, Page

JAN 27 1984

Recorded in Official Records
of Riverside County, California

William E. Conroy
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-40-823 10760
3812 Overland Street

GRANT DEED

MARVIN M. SANDO and PAULINE M. SANDO, husband and wife as community property,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE SOUTHEASTERLY 42.00 FEET OF LOT 75 OF BEL-AIR SQUARE UNIT NO. 2, AS SHOWN BY MAP ON FILE IN BOOK 28, PAGE 17 OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY; SAID SOUTHEASTERLY 42.00 BEING MEASURED AT RIGHT ANGLE 42.00 FEET NORTHWESTERLY FROM THE SOUTHEASTERLY LINE OF SAID LOT 75.
AREA - 0.10 OF AN ACRE.

DESCRIPTION APPROVAL
George P. Hultquist, Jr. by [Signature]
851

Dated 1-19-84

Marvin M. Sando
MARVIN M. SANDO
Pauline M. Sando
PAULINE M. SANDO

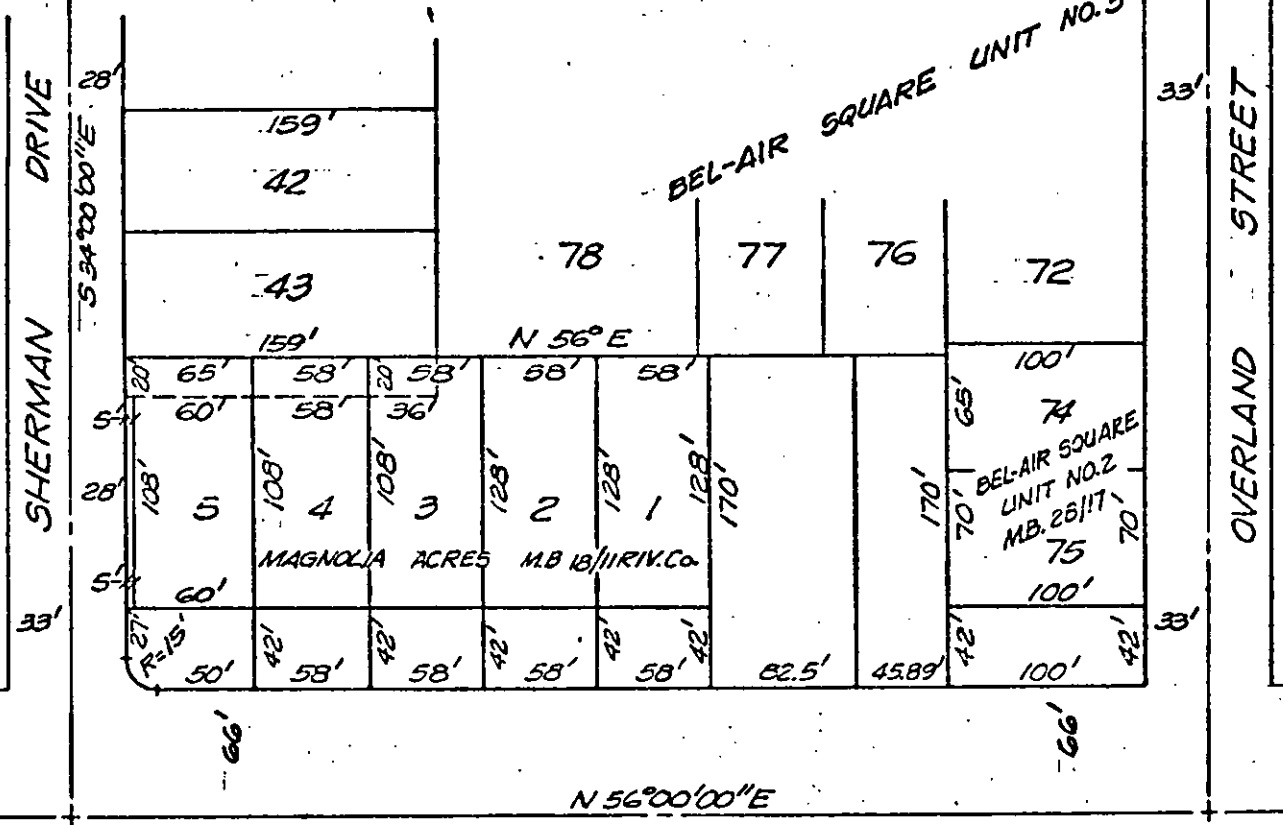
APPROVED AS TO FORM
Clarence J. [Signature]
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 1/27/84
[Signature]
Property Services Manager
Title

18293



MAGNOLIA AVENUE

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET 1 OF 1 5/16

SCALE: 1" = 100' DRAWN BY [signature] DATE 11/20/83 SUBJECT R-40-823 & R-32-823