

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

54621

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
45 Min. Past 2 o'clock P.M.
At Request of
CITY OF RIVERSIDE
Book 1984, Page 54621

MAR 16 1984

Recorded in Official Records
of Riverside County, California

William S. ...
Recorder

Fees \$

Project: Mitchell Avenue Backfill

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10810

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DOROTHY L. BREAK, a married woman,

as Grantor__, grants_ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 23 in Block 34 of La Sierra Gardens as shown by map on file in Book 11, Page 43 of Maps, records of said Riverside County, more particularly described as follows:

- BEGINNING at the most southerly corner of said Lot;
- THENCE North 30° 52' 32" West, along the northeasterly line of said Lot a distance of 20.00 feet;
- THENCE South 18° 17' 38" East, 17.07 feet to the southerly line of said Lot;
- THENCE South 78° 54' 26" East, along said southerly line 5.00 feet to the point of beginning.

Area - 37.18 square feet.

DESCRIPTION APPROVAL
William S. ...
for Surveyor

STATE OF CALIFORNIA

COUNTY OF Tulare

} ss.

54621

On this 7th day of March, in the year 19 84, before me, the undersigned, a Notary Public in and for said State, personally appeared Dorothy L. Break



_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

Carol Scrimshire

Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82 ©1982 WOLCOTTS, INC.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated March 7, 1984

Dorothy L. Break
DOROTHY L. BREAK

APPROVED AS TO FORM

Clarice Turrey
ASST. CITY ATTORNEY

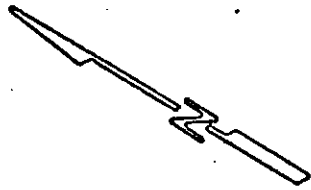
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 3/16/84

[Signature]
Property Services Manager
Title

54621



MITCHELL AVENUE

TO WELLS AVE.

N 30° 52' 32" W

TO HOLE AVE.

LA SIERRA GARDENS
M.B. 11/42-51

BLOCK

34

57° 54' 26" E

1707
S 18° 17' 38" E

23

28

29

REF: R/S 40/93

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/23-2

SCALE: 1" = 30'

DRAWN BY Kos DATE 12/27/83

SUBJECT MITCHELL AVE. BACKFILL