

71329

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Zoning Case R-13-834
P.U.E.

RECEIVED FOR RECORD
Min. Past 3 o'clock P.M.
At Request of
[Signature]

Book 1984, Page

71329
APR - 6 1984

Recorded in Official Records
of Riverside County, California

[Signature]
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

10825

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES A. CARTER, a married man, and SHARON A. CARTER, wife of James A. Carter,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 4 in Section 19, Township 2 South, Range 4 West, of the Lands of East Riverside Land Co., as shown by map on file in Book 6, Page 44 of Maps, records of San Bernardino County, California, more particularly described as follows:

COMMENCING at the northeast corner of said Lot;

THENCE South 0° 00' 36" East, along the east line of said Lot a distance of 11.00 feet to a line which is parallel with and distant 11.00 feet south as measured at right angle from the north line of said Lot and to the true point of beginning;

THENCE North 89° 46' 34" West, along said parallel line 605.33 feet to the beginning of a tangent curve with a radius of 34.50 feet and concaving southeasterly;

THENCE Southwesterly along said curve an arc length of 35.53 feet, thru a central angle of 59° 00' 32" to a line which is parallel with and distant 5.00 feet east as measured at right angle from the west line of said Lot;

THENCE South 0° 01' 06" East, along said parallel line 590.70 feet to the south line of said Lot;

THENCE North 89° 59' 20" East, along said south line 634.88 feet to the southeast corner of said Lot;

THENCE North 0° 00' 36" West, along said east line of Lot 4 a distance of 604.83 feet to said true point of beginning.

DESCRIPTIVE APPROVAL
[Signature]
Surveyor

STA

COL.



STATE OF CALIFORNIA

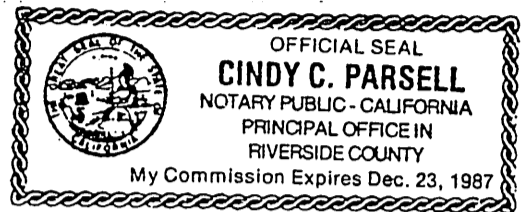
COUNTY OF Riverside } SS.

On this the 23rd day of March 1984, before me the undersigned, a Notary Public in and for said County and State, personally appeared James A. Carter

_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person _____ whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same.

Cindy C. Parsell
Signature of Notary

FOR NOTARY SEAL OR STAMP



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CAL-375 (Rev. 8-82) Ack. Individual
ACK ©1981

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 3-23-84

[Signature]
JAMES A. CARTER
[Signature]
SHARON A. CARTER, wife of James A. Carter

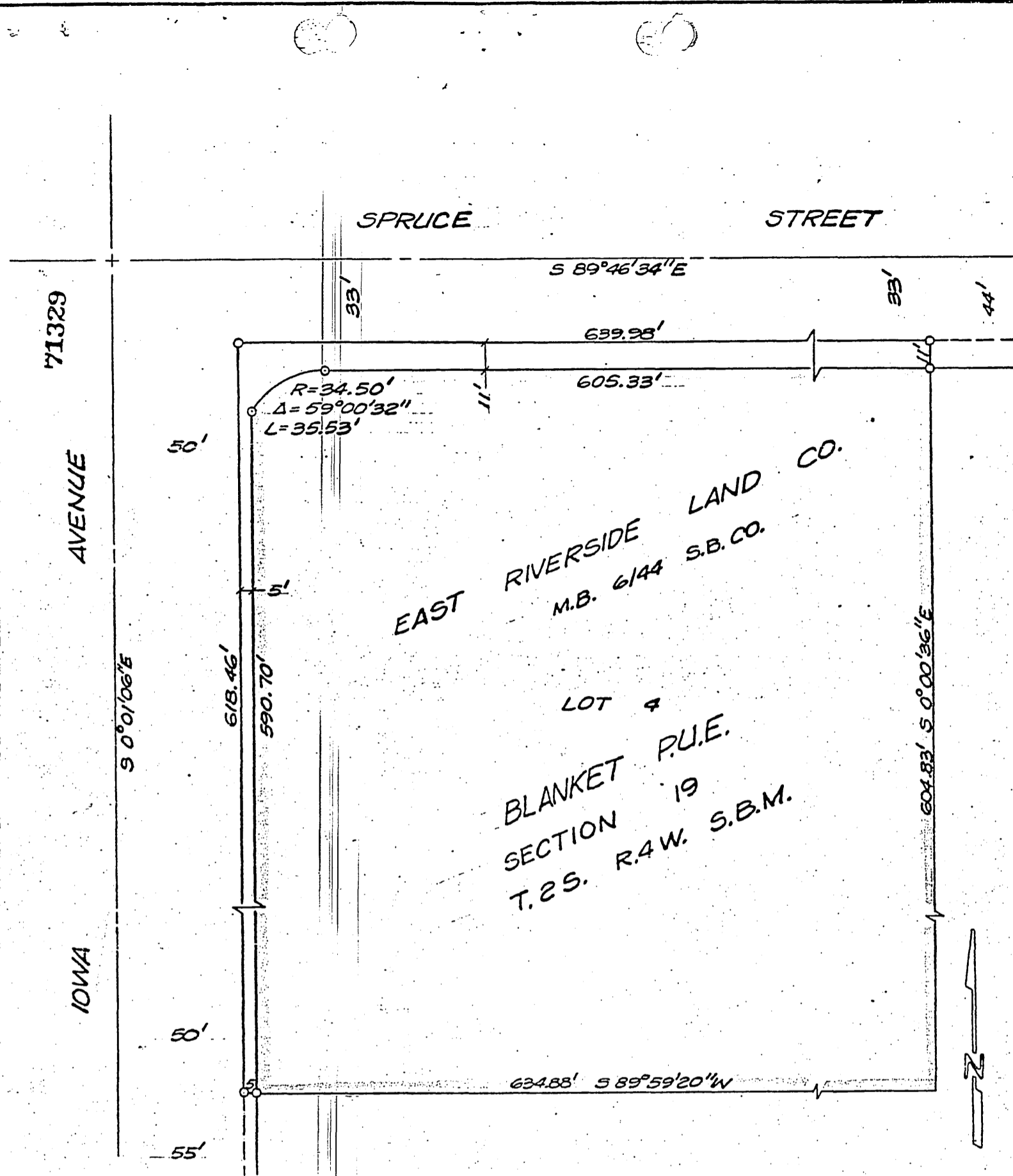
CONSENT TO RECORDATION

APPROVED AS TO FORM
[Signature] 3-26-84
SENIOR CPT CITY ATTORNEY

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 4/6/84

[Signature]
Property Services Manager
Title



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/18-1

SCALE: 1" = 50'

DRAWN BY Krs DATE 2/29/84

SUBJECT ZONING CASE R-13-834