

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
52 Min. Past 2 o'clock P.M.  
At Request of  
*City Clerk*  
Book 1984, Page

76700

APR 13 1984

Recorded in Official Records  
of Riverside County, California

*William S. Conroy*  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-41-823

WAIVER OF VEHICULAR ACCESS

10839

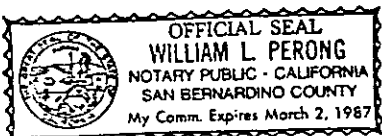
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CYNTHIA COOPER, a married woman as her sole and separate property as to an undivided 1/4 interest and BRACE BERG, a married man as his sole and separate property as to an undivided 1/4 interest and NICHOLAS D. DONATO, a married man as his sole and separate property as to an undivided 1/2 interest,


hereby forever waive(s) and relinquish(es) all rights of vehicular and pedestrian ingress and egress from a public alley, 160.7 feet southeasterly of Magnolia Avenue,

a public street in the City of Riverside, California, to the below described property, and this waiver and relinquishment shall be binding upon the undersigned and upon the heirs, successors and assigns of the undersigned, all of whom shall not permit vehicular and pedestrian ingress or egress from said street to said property, which property is described as follows:


Lot 2 of High Palm Tract Magnolia Avenue, as shown by map on file in Book 9 of Maps at Page 58 thereof, records of Riverside County, California.

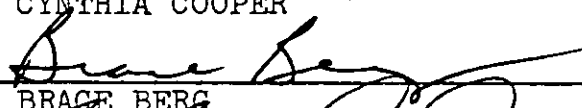
DESCRIPTION APPROVAL  
*George P. Hitchman* 3/31/84 by *[Signature]*  
Surveyor


STATE OF CALIFORNIA }  
 COUNTY OF San Bernardino } ss.  
 On this 3<sup>rd</sup> day of April, in the year 1984,  
 before me, the undersigned, a Notary Public in and for said State, personally appeared  
Cynthia Cooper  
 \_\_\_\_\_, personally known to me  
 (or proved to me on the basis of satisfactory evidence) to be the person whose name  
 \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that he  
 executed it.  
 WITNESS my hand and official seal.  
  
William L. Perong  
 Notary Public in and for said State  
 76700  
 ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82  
 ©1982 WOLCOTTS, INC.

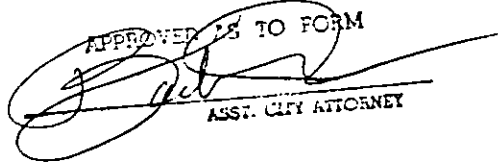
STATE OF CALIFORNIA }  
 COUNTY OF Riverside } ss.  
 On this 3<sup>rd</sup> day of April, in the year 1984,  
 before me, the undersigned, a Notary Public in and for said State, personally appeared  
Brace Berg and Nicholas D. Donato \* \* \* \* \*  
 \* \* \* \* \*  
 \_\_\_\_\_, personally known to me  
 (or proved to me on the basis of satisfactory evidence) to be the person whose name  
 \_\_\_\_\_ are subscribed to the within instrument, and acknowledged to me that he  
 executed it.  
 WITNESS my hand and official seal.  
  
Trish Alexander  
 Notary Public in and for said State.  
 Trish Alexander  
 76700  
 ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82  
 ©1982 WOLCOTTS, INC.

Dated April 3, 1984

  
 CYNTHIA COOPER

  
 BRACE BERG

  
 NICHOLAS D. DONATO

  
 APPROVED AS TO FORM  
 ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 4/13/84

  
 Title

MAGNOLIA

AVE

76700

66'

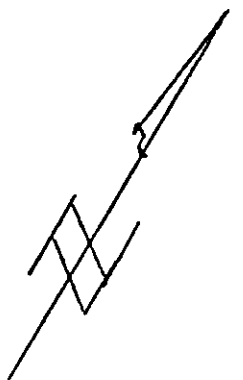
30'

TO THE NORTH POLE

ST

2

1



TRACT

ALLEY

HOOVER  
30'

HIGH PALM  
RYN MB 9/15/53  
CO

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/29

SCALE: 1" = 20'

DRAWN BY DF DATE 3/17/54

SUBJECT 1-11-223

10839