

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

85594

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 9:00 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE 85594
Book 1984, Page
APR 25 1984
Recorded in Official Records
of Riverside County, California
William J. Kennedy
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: La Sierra Avenue Widening
Parcel 6

GRANT DEED

10846

GEORGE M. ALLEN and MAXINE G. ALLEN, husband and wife, as joint tenants,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do ___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lot 3 in Block 60 of Tract No. 2 of La Sierra
Heights, on file in Book 7 of Maps, at Page 66 thereof,
records of said Riverside County, described as follows:

BEGINNING at a point in the northeasterly line of said Lot
South 27° 03' 55" East (recorded South 27° 04' East) 173
feet from the most northerly corner of said Lot; said point
being also the most easterly corner of that certain parcel
of land conveyed to George M. Allen, et ux., by deed recorded
June 11, 1956, as Instrument No. 40249 of Official Records
of said Riverside County;

THENCE continuing along said northeasterly line South 27°
03' 55" East, 176.40 feet to the most northerly corner of
Lot 8 of Marolo Tract, as shown by map on file in Book 21
of Maps, at Page 15 thereof, records of said Riverside
County;

THENCE Southwesterly along the northwesterly line of said
Lot 8 a distance of 10.00 feet to a line which is parallel
with and distant 70.00 feet southwesterly, as measured at
right angle, from the centerline of La Sierra Avenue;

THENCE North 27° 03' 55" West, along said parallel line 176.40
feet to the southeasterly line of said parcel so conveyed to
George M. Allen, et ux.;

THENCE Northeasterly along said southeasterly line 10.00
feet to the point of beginning.

Area - 1,764.2 square feet.

DESCRIPTION APPROVAL
George M. Allen et ux. 4/25/84 by [Signature]

APPROVED AS TO FORM
[Signature]
ASSISTANT CITY ATTORNEY

1494119-5
146-162-026-2 x0293

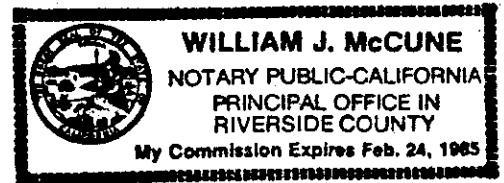
85594

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE) SS:

On APRIL 4TH 1984 before me, the undersigned, a Notary Public in
and for said State, personally appeared M. WILLIAM HOLSINGER

personally known to me to be the person whose name ~~is~~ subscribed to the within instrument,
~~or proved to be such by the oath of a credible witness who is personally known to me; as~~
being the subscribing Witness thereto, said subscribing Witness being by me duly sworn,
deposes and says: That this Witness resides in RIVERSIDE COUNTY
and that said Witness was present and saw GEORGE M. ALLEN and
MAXINE G. ALLEN

personally known to said witness to be the same persons
described in and whose names are subscribed to the within
and annexed instrument as a party thereto, execute and
deliver the same, and that affiant subscribed his/her
name to the within Instrument as a Witness.
WITNESS my hand and official seal.



Signed William J. McCune

Dated April 4, 1984

George M. Allen
GEORGE M. ALLEN

William J. Holsinger
Subscribing Witness

Maxine G. Allen
MAXINE G. ALLEN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the
within instrument to the City of Riverside, California, a municipal
corporation, is hereby accepted by the undersigned officer on behalf of
the City Council of said City pursuant to authority conferred by Resolution
No. 14883 of said City Council adopted on January 25, 1983, and the grantee
consents to the recordation thereof by its duly authorized officer.

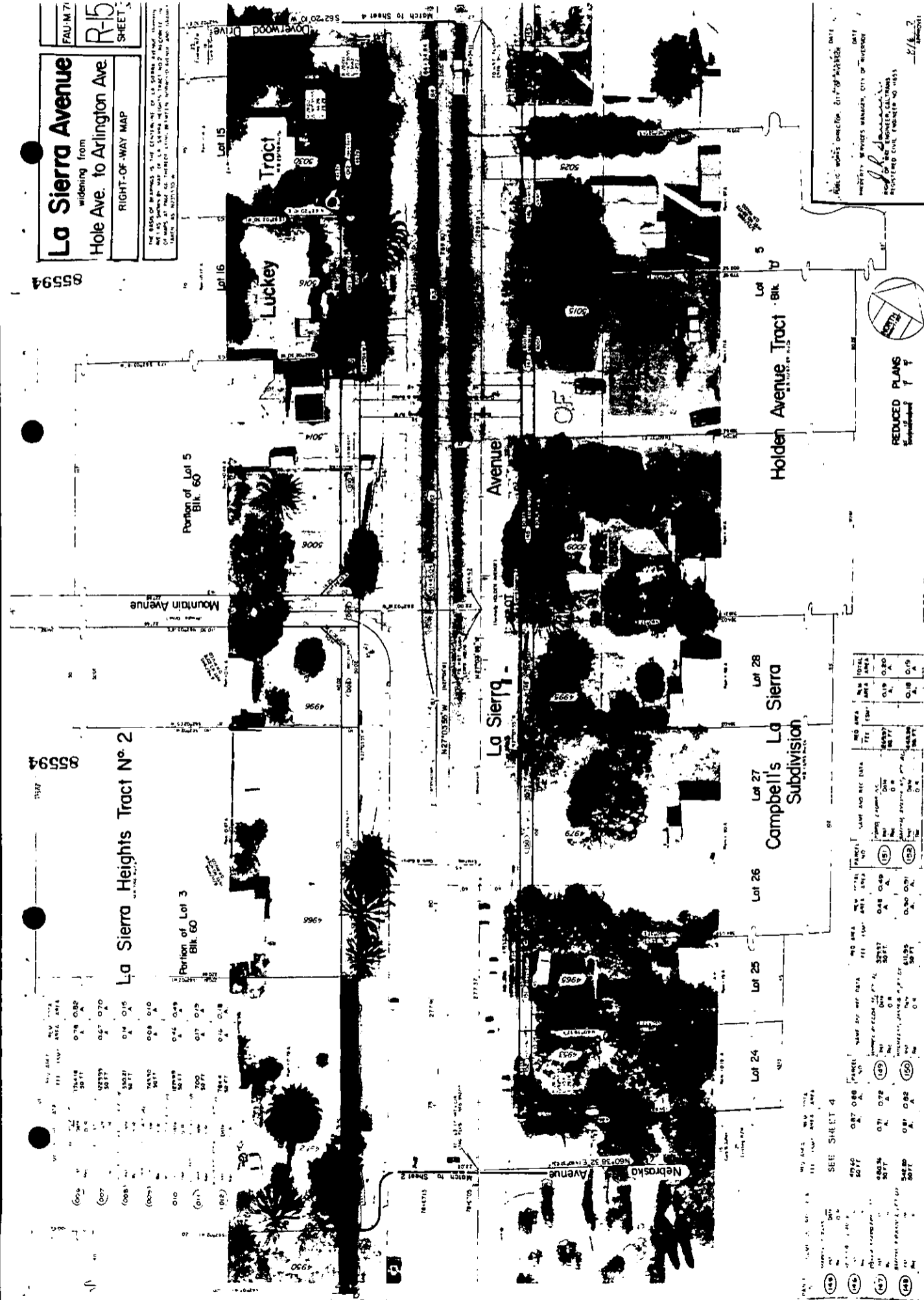
Dated April 11, 1984

William J. Holsinger
Real Property Services Manager
Title

La Sierra Avenue
widening from
Hole Ave. to Arlington Ave.
RIGHT-OF-WAY MAP

FAU-M 71
R-15
SHEET 5

THE BASIS OF THIS MAP IS THE CENTERLINE OF LA SIERRA AVENUE, THE CENTERLINE OF MOUNTAIN AVENUE, THE CENTERLINE OF NEBROSKO AVENUE, THE CENTERLINE OF HOLDEN AVENUE, THE CENTERLINE OF LUCKEY TRACT, AND THE CENTERLINE OF CAMPBELL'S LA SIERRA SUBDIVISION. THIS MAP IS NOT VALID UNLESS ACCOMPANIED BY THE ORIGINAL RECORDING OF THIS MAP IN THE PUBLIC WORKS OFFICE OF THE CITY OF LOS ANGELES.



PUBLIC WORKS OFFICE, CITY OF LOS ANGELES
DATE: 11/17/2011
PROPERTY SERVICES MANAGER, CITY OF LOS ANGELES
REGISTERED CIVIL ENGINEER NO. 11513
11/17/2011



REDUCED PLANS
Scale: 1" = 40'

La Sierra Heights Tract No. 2

Portion of Lot 3
Blk. 60

La Sierra Avenue

Campbell's La Sierra Subdivision

Holden Avenue Tract - Blk. 10

NO.	AREA	NO. OF ACRES	NO. OF LOTS	NO. OF ACRES	NO. OF LOTS	NO. OF ACRES	NO. OF LOTS
(15)	4960	0.87	0.88	1	0.88	1	0.88
(16)	4965	0.71	0.72	1	0.72	1	0.72
(17)	4970	0.87	0.88	1	0.88	1	0.88
(18)	4975	0.87	0.88	1	0.88	1	0.88

SEE SHEET 4