

When recorded mail to

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

85595

RECEIVED FOR RECORDS  
AT 9:00 O'CLOCK A.M.  
At Request of  
FIRST AMERICAN TITLE COMPANY  
OF RIVERSIDE  
Book 1984, Page 85595

APR 25 1984

Recorded in Official Records  
of Riverside County, California

*William S. Stanley*  
Recorder  
Fees \$

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: La Sierra Avenue Widening  
Parcel 7

GRANT DEED

10847

GEORGE M. ALLEN and MAXINE G. ALLEN, husband and wife, as joint tenants,  
Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 3 in Block 60 of Tract No. 2 of La Sierra Heights, on file in Book 7 of Maps, at Page 66 thereof, records of said Riverside County, described as follows:

BEGINNING at a point in the northeasterly line of said Lot South 27° 03' 55" East 50 feet from the most northerly corner of said Lot; said point also being in the southeasterly line of that certain parcel of land conveyed to E. C. Cushman, et al., by deed recorded June 28, 1945, as Instrument No. 2502 of Official Records of said Riverside County;

THENCE continuing along said northeasterly line South 27° 03' 55" East 123 feet to the most easterly corner of that certain parcel of land conveyed to George M. Allen, et ux., by deed recorded June 11, 1956, as Instrument No. 40249 of Official Records of said Riverside County;

THENCE Southwesterly along the southeasterly line of said parcel of land so conveyed to George M. Allen, et ux., 10.00 feet to a line which is parallel with and distant 70.00 feet southwesterly, as measured at right angle, from the centerline of La Sierra Avenue;

THENCE North 27° 03' 55" West along said parallel line 123 feet to said southeasterly line of said parcel of land so conveyed to E. C. Cushman, et al.;

THENCE Northeasterly along said southeasterly line 10.00 feet to the point of beginning.

Area - 1,230 square feet.

DESCRIPTION APPROVAL  
*George M. Allen* 4/28/84 by *W.S.*  
Surveyor

APPROVED AS TO FORM  
*[Signature]*  
ASSISTANT CLERK

1494/17-5

146-162-0303

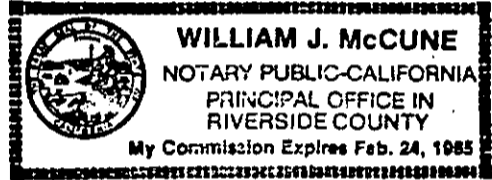
85595

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE ) SS:

On APRIL 4TH 1984 before me, the undersigned, a Notary Public in  
and for said State, personally appeared M. WILLIAM HOLSINGER

personally known to me to be the person whose name ~~is~~ subscribed to the within instrument,  
~~of proved to be such by the oath of a credible witness who is personally known to me, as~~  
being the subscribing Witness thereto, said subscribing Witness being by me duly sworn,  
deposes and says: That this Witness resides in RIVERSIDE COUNTY  
and that said Witness was present and saw GEORGE M. ALLEN and  
MAXINE G. ALLEN

personally known to said witness to be the same persons  
described in and whose names are subscribed to the within  
and annexed instrument as a party thereto, execute and  
deliver the same, and that affiant subscribed his/her  
name to the within Instrument as a Witness.  
WITNESS my hand and official seal.



Signed William J. McCune

Dated April 4, 1984

George M. Allen  
GEORGE M. ALLEN

William J. McCune  
Subscribing Witness

Maxine G. Allen  
MAXINE G. ALLEN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the  
within instrument to the City of Riverside, California, a municipal  
corporation, is hereby accepted by the undersigned officer on behalf of  
the City Council of said City pursuant to authority conferred by Resolution  
No. 14883 of said City Council adopted on January 25, 1983, and the grantee  
consents to the recordation thereof by its duly authorized officer.

Dated April 11, 1984

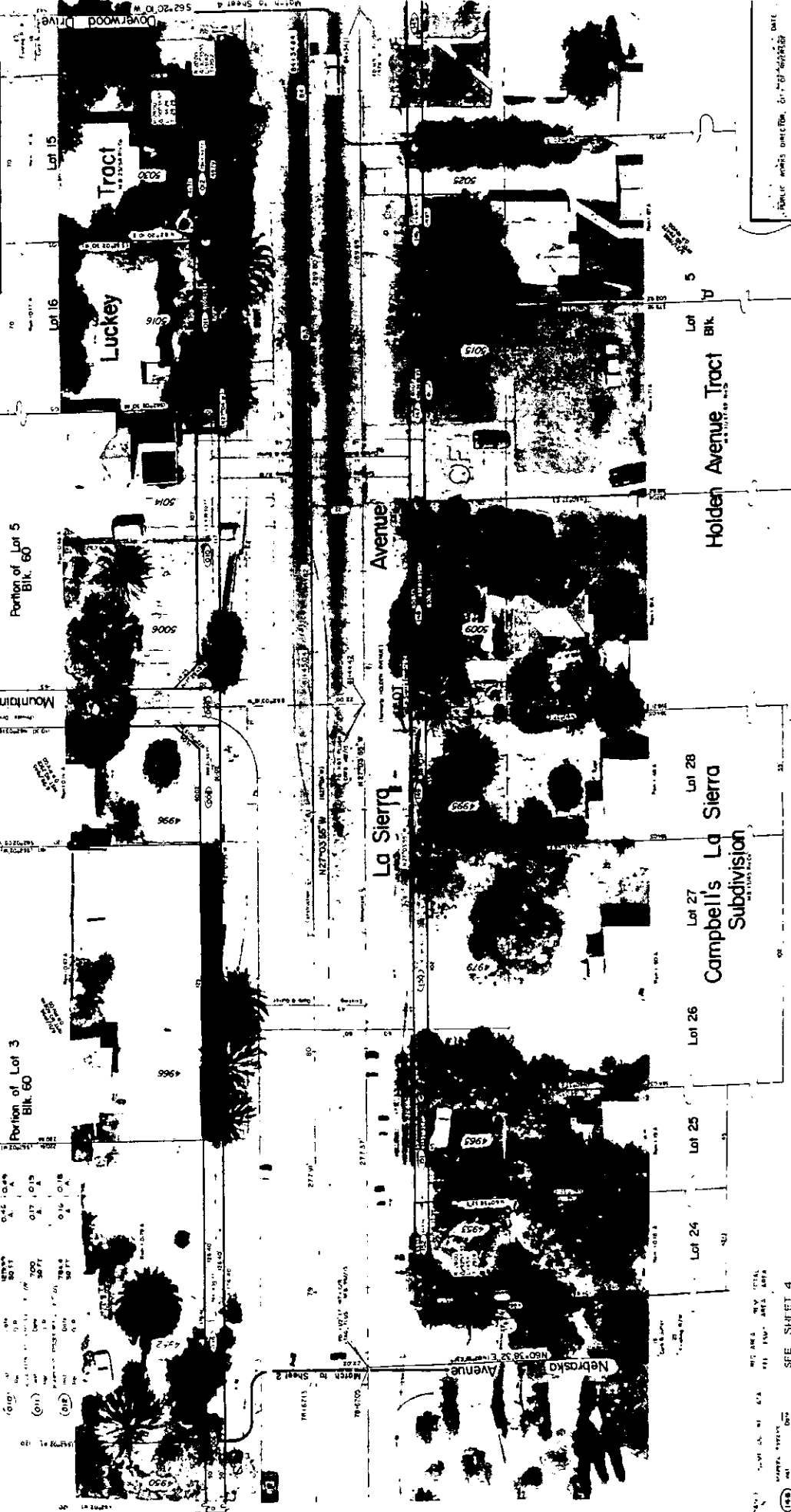
William J. McCune  
Real Property Services Manager  
Title

**La. Sierra Avenue**  
widening from  
Hole Ave. to Arlington Ave.

85595

RIGHT-OF-WAY MAP

THE BASIS OF THIS MAP IS THE SURVEY OF THE LUCKEY TRACT, BLOCK NO. 2, CITY OF HOLYoke, MADE BY JOHN W. HERRICK, CIVIL ENGINEER, CALIFORNIA REGISTERED CIVIL ENGINEER NO. 1165, DATED AS SHOWN.



85595

**La Sierra Heights Tract No 2**

Portion of Lot 3  
Blk. 60

NO.	AREA	NO. AREA	TOTAL AREA
(001)	0.78	0.82	
(002)	0.57	0.70	
(003)	0.4	0.15	
(004)	0.08	0.10	
(005)	0.4	0.45	
(006)	0.17	0.19	
(007)	0.16	0.18	

**Campbell's La Sierra Subdivision**

NO.	AREA	NO. AREA	TOTAL AREA
(008)	0.48	0.50	
(009)	0.71	0.72	
(010)	0.4	0.4	

NO.	AREA	NO. AREA	TOTAL AREA
(011)	0.19	0.20	
(012)	0.19	0.20	
(013)	0.19	0.20	
(014)	0.19	0.20	
(015)	0.19	0.20	

RENDERED AND CORRECTED BY: [Signature]  
DATE: [Date]  
PROPERTY: SERVICES MANAGER, CITY OF HOLYoke  
REGISTERED CIVIL ENGINEER, CALIFORNIA  
REGISTERED CIVIL ENGINEER NO. 1165

REDUCED PLANS