

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

88685

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 3 o'clock
At Request of
City Clerk
Book 1984, Page

88685
APR 27 1984

Recorded in Official Records
of Riverside County, California

William J. Borah
Recorder

Fees \$

Project: Parcel Map Waiver
PMW-37-834

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10850

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
TONY ST. JOHN BROWN, a married man, as his sole and separate property,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The East 5.00 feet of Lot 33 in Block 1 of Tibbetts Tract, as shown by map on file in Book 2 of Maps at Page 35 thereof, records of San Bernardino County California, together with that portion of the southerly 15.00 feet of Tibbetts Street (formerly Tibbetts Avenue) as vacated by ordinance No. 262 by the Board of Trustees of the City of Riverside, and passed on April 11, 1899, being more particularly described as a strip of land 5.00 feet in width lying west of the northerly prolongation of the east line of said Lot 33, said strip of land being measured at right angle from said northerly prolongation.

DESCRIPTION APPROVAL
BY *George P. Hutchinson* 7/6/84 BY *[Signature]*
Surveyor

STATE OF CALIFORNIA

COUNTY OF Riverside

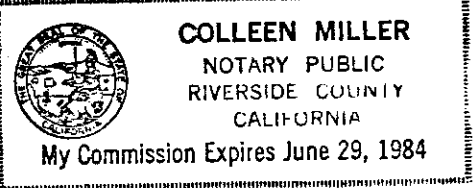
} ss.

88685

On this 11th day of April, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Tony St. John Brown

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name he subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.



Colleen Miller

Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82 © 1982 WOLCOTTS, INC.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 11th April 1984

Tony St. John Brown
TONY ST. JOHN BROWN

APPROVED AS TO FORM
[Signature]
CITY ATTORNEY

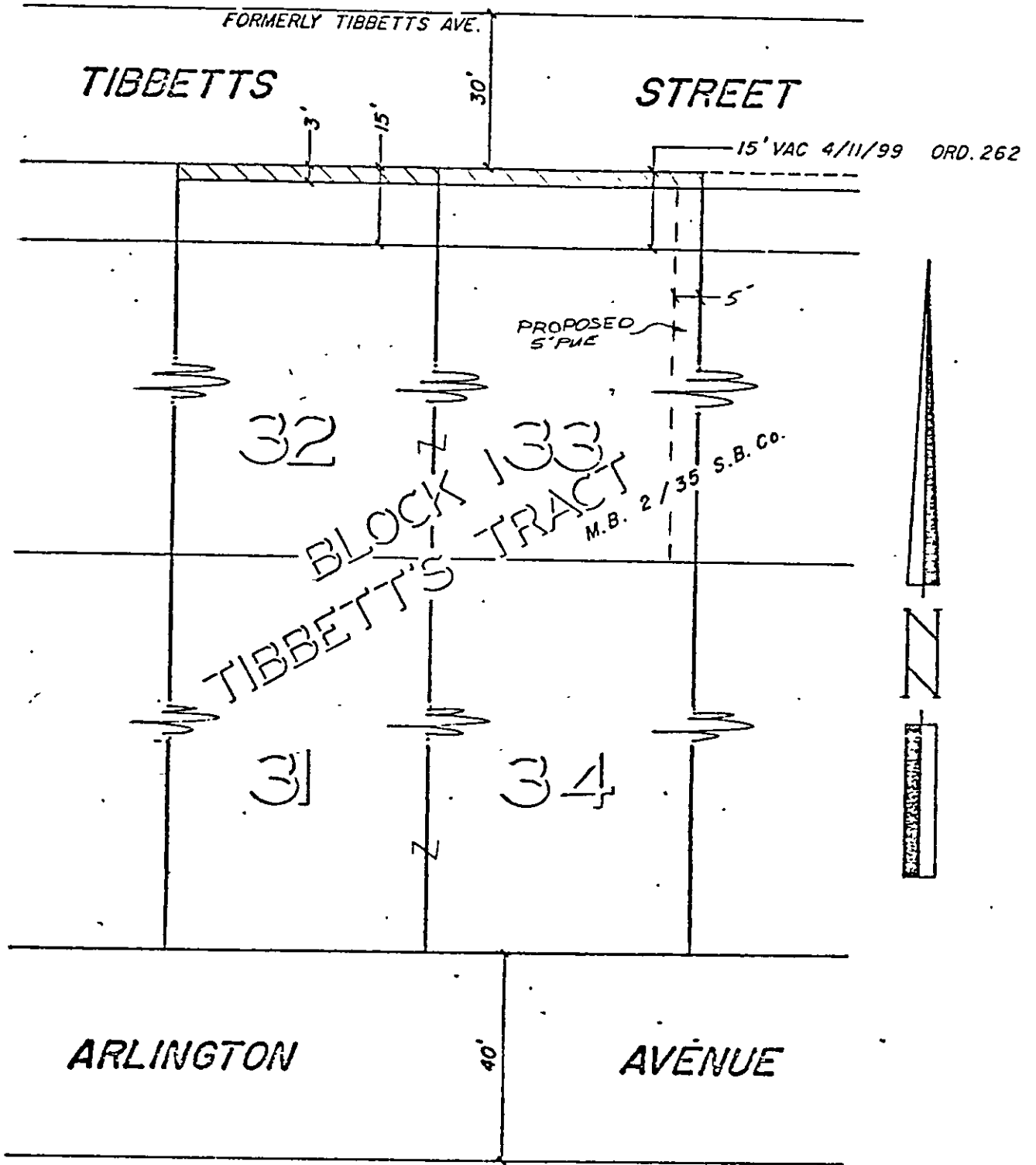
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 4/27/84

[Signature]
Property Services Manager
Title

88685



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/23

SCALE: 1" = 20'

DRAWN BY DF DATE 4/2/00

SUBJECT ... 17-234 - ...

10850