

99937

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

Project: Tract 17216-1

RECEIVED FOR RECORD  
MAY 1 1 1984  
Book 1984, Page 99937  
At Request of  
City Clerk  
Recorded in Official Records  
of Riverside County, California  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10862

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
P & J Development Company, Inc.

as-Grantor\_\_, grant\_\_ to the CITY OF RIVERSIDE, a Municipal Corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of Public Utility Facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

That portion of Lot 20 of Tract 17216-1 as filed in Map Book 134, Pages 64, 65 and 66,  
Records of Riverside County, California described as follows:

The southwesterly 5.00 feet of Lot 20, as measured at right angles to the  
southwesterly line of said Lot 20.

DESCRIPTION APPROVAL  
George Hutchison, 5/7/84 by [Signature]  
Surveyor

99937

3002 (6/83) - (Corporation) First American Title Insurance Company 99937

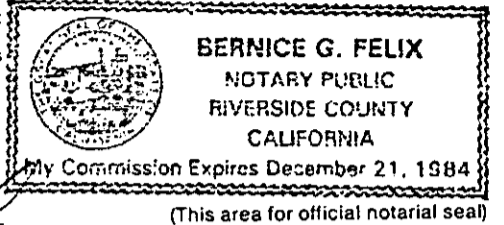
STATE OF CALIFORNIA RIVERSIDE ss.  
COUNTY OF \_\_\_\_\_

On May 3, 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT E. POND and MICHAEL D. DAVIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as \_\_\_\_\_ VICE PRES. \_\_\_\_\_ Secretary, on behalf of \_\_\_\_\_

P & J DEVELOPMENT, INC. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Bernice G. Felix



TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said \_\_\_\_\_  
Public Utility Facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 5-3-84

P & J Dev. Co. Inc.  
Robert E. Pond President  
Michael D. Davis V-PRES

APPROVED AS TO FORM  
Clarence Sweeney  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 5/11/84

William H. Johnson  
Property Services Manager  
Title \_\_\_\_\_

99937

N55°40'30"E 873.49

773.49

LOT "A"

COLLETT AVENUE

PIERCE STREET

PIERCE STREET

N.55°40'30"E. 350.00

50.00 50.00 54.00 50.00 50.00 56.00

TRACT NO. 17216-1

M.B. 134/04-06 REC. RIV. CO.

23 22 19 18 17 16

N34°19'30"W 89.07

N34°19'30"W 89.07

N34°19'30"W 89.07

N34°19'30"W 89.07

N34°19'30"W 119.07

10' R.U.E.

10' R.U.E.

50.00 50.00 50.00 50.00

100.00

100.00

N55°40'30"E 100.00 N55°40'30"E 100.00

55.50 31.50 41.50 44.50 31.50 47.50 16.00 56.00

13.00 54.00 21.00 52.50 16.00 72.00

45.00 43.00 48.00 48.00 49.00

N55°40'30"E 88.00

N55°40'30"E 88.00

N55°40'30"E 87.00

10' R.U.E.

10' R.U.E.

10' R.U.E.

16.5'

16.5'

16.5'

16.5'

40.98

48.00

48.00

48.00

49.00

16.5'

16.5'

16.5'

49.00

N34°19'30"W 114.50

N34°19'30"W 83.00

N34°19'30"W 114.50

N34°19'30"W 149.00

N55°40'30"E 87.00

16.5'

16.5'

16.5'

87.00

6' R.U.E.

10' R.U.E.

10' R.U.E.

87.00

40.00

38.00

78.00

70.00

87.00

29.70

151.00

16.5'

28.50

36.50

N55°40'30"E 180.70

N55°40'30"E 180.70

N55°40'30"E 180.70

180.70

12.20

50.00

50.00

10.00

87.00

N34°19'30"W 88.00

N34°19'30"W 88.00

N34°19'30"W 88.00

N34°19'30"W 88.00

87.00

10' R.U.E.

10' R.U.E.

10' R.U.E.

87.00

12.20

50.00

50.00

10.00

87.00

N34°19'30"W 88.00

N34°19'30"W 88.00

N34°19'30"W 88.00

N34°19'30"W 88.00

87.00

12' SEWER EASEMENT

10' R.U.E.

10' R.U.E.

87.00

12.20

50.00

50.00

10.00

87.00

N34°19'30"W 88.00

N34°19'30"W 88.00

N34°19'30"W 88.00

N34°19'30"W 88.00

87.00

10' SETBACK EASEMENT

10' R.U.E.

10' R.U.E.

87.00

12.20

50.00

50.00

10.00

87.00

N34°19'30"W 88.00

N34°19'30"W 88.00

N34°19'30"W 88.00

N34°19'30"W 88.00

87.00

12' SEWER EASEMENT

10' R.U.E.

10' R.U.E.

87.00

12.20

50.00

50.00

10.00

87.00

N34°19'30"W 88.00

N34°19'30"W 88.00

N34°19'30"W 88.00

N34°19'30"W 88.00

87.00

10' SETBACK EASEMENT

10' R.U.E.

10' R.U.E.

87.00

12.20

50.00

50.00

10.00

87.00

N34°19'30"W 88.00

N34°19'30"W 88.00

N34°19'30"W 88.00

N34°19'30"W 88.00

87.00

12' SEWER EASEMENT

10' R.U.E.

10' R.U.E.

87.00

12.20

50.00

50.00

10.00

87.00

N55°40'30"E 542.00

N55°40'30"E 542.00

N55°40'30"E 542.00

542.00

SEE SHEET 2

SEE SHEET 2

SEE SHEET 2

SEE SHEET 2

3/84 PART

3/84 PART

3/84 PART

3/84 PART

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

84-54

SCALE: 1" = 40'

DRAWN BY RLT DATE 5/1/84

SUBJECT TRACT NO. 17216-1

10862