

123407

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
Government Code 6103

DOCUMENTARY TRANSFER TAX \$ None

RECEIVED FOR RECORD
5:00 Min. Past 3 o'clock P.M.
CITY OF RIVERSIDE

Book 1984, Page 123407
JUN - 8 1984

Recorded in Official Records
of Riverside County, California
William J. Conroy
Recorder
Fees \$

10880

PERMANENT EASEMENT DEED

1610-1-1 (Portion)

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA,
a public corporation, hereby grants to

CITY OF RIVERSIDE,
a municipal corporation,

an easement to construct, use, maintain, alter, add to,
enlarge, repair, replace, inspect, and/or remove at any time
and from time to time an underground electric service line
or lines for conveying electric energy, and communications,
under a strip of land lying within that certain real property
of the Grantor situated in the County of Riverside, State of
California, described as follows:

Those strips of land hereinafter described under
designations Parcel A and Parcel B, in Lot 1, Block 5, of
Alessandro Tract, recorded in Book 6, page 13, of Maps, in
the office of the County Recorder of the County of San Bernardino,
located in the City of Riverside, County of Riverside, State
of California, as shown on map filed in Book 53, page 16, of
Record of Surveys in the office of the County Recorder of
said County of Riverside, said strips of land being more
particularly described as follows:

PARCEL A

A strip of land 5 feet wide in said Lot 1, said
strip of land 5 feet wide, lying 2.5 feet, measured at right
angles or radially, on each side of the following described
center line:

DESCRIPTION APPROVED
MAY 25 1984

P.B.O. M.F.A.

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Beginning at a point distant N 60° 50' 01" W 1,782.86 feet from the southeast corner of Section 8, Township 3 South, Range 4 West, San Bernardino Meridian; thence N 13° 32' 03" W 69.53 feet; thence N 1° 16' 03" W 67.91 feet; thence S 88° 43' 57" W 122.52 feet to the beginning of a tangent curve concave southerly and having a radius of 291.74 feet; thence westerly along said curve through a central angle of 40° 05' 00", an arc distance of 204.08 feet; thence S 48° 38' 57" W 314.16 feet; thence N 89° 23' 27" W 148.80 feet to a point herein designated Point "A"; thence S 78° 59' 52" W 74.53 feet; thence S 0° 36' 33" W 11.00 feet; thence N 89° 23' 27" W 264.50 feet to the beginning of a tangent curve concave northeasterly and having a radius of 12.50 feet; thence westerly and northerly along said last-mentioned curve through a central angle of 90° 00' 00", an arc distance of 19.64 feet; thence N 0° 36' 33" E 137.50 feet; thence N 89° 23' 27" W 8.00 feet to the point of ending, said point of ending being distant N 72° 02' 22" W 2,759.11 feet from said southeast corner of Section 8.

The sidelines of said above-described 5-foot-wide strip of land shall be prolonged or shortened so as to terminate westerly in a line which has a bearing of S 5° 11' 48" E and passes through said Point A, and so as to terminate southerly in a line which has a bearing of N 76° 27' 57" E and passes through said point of beginning.

Parcel A containing 0.11 acre, more or less.

PARCEL B

A strip of land 10 feet wide in said Lot 1, said strip of land 10 feet wide lying 5 feet, measured at right angles or radially, on each side of the above-described center line of Parcel A hereof.

The sidelines of said above-described 10-foot-wide strip of land shall be prolonged or shortened so as to terminate easterly in a line which has a bearing of S 5° 11' 48" E and passes through said Point A, and so as to terminate westerly in a line which has a bearing of N 0° 36' 33" E and passes through said point of ending.

DESCRIPTION APPROVAL
of *[Signature]*
SHERIFF

DESCRIPTION APPROVED
MAY 25 1984
[Signature]

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DESCRIPTION APPROVED
MAY 25 1984

P.B.D. *[Signature]*

Parcel B containing 0.12 acre, more or less.

Parcel A and Parcel B, in the aggregate, containing
0.23 acre, more or less.

This easement is granted subject to the following
terms:

1. It is subject to Grantor's paramount right to use
the above-described property for the purposes for which it
was acquired.

2. Grantee shall not change the existing grade or
otherwise modify the topography of property affected by this
easement without prior written consent of Grantor.

3. Grantee's underground facilities shall be maintained
at a minimum depth of 3 feet below the surface of the ground,
and no above-ground structure shall be placed within the
easement area. All underground electrical conduit greater
than 120 volts shall be encased in a minimum of three inches
of red concrete. In locations where the conduit is jacked
under existing macadam surfaced roads, the conduit shall be
installed in rigid steel galvanized pipe.

4. Grantee assumes all risk of loss to itself, which
in any manner may arise out of the use of the easement.
Further, Grantee shall indemnify Grantor, its directors,
officers, and employees against any liability and expenses,
including the expense of legal representation whether by
special counsel or by Grantor's staff attorneys, resulting
from injury to or death of any person, or damage to any
property, including property of Grantor, or damage to any
other interest of Grantor, including but not limited to suit
alleging noncompliance with any statute or regulation, which
in any manner may arise out of the granting of the easement
or use by Grantee of the easement or any adjoining land used
with the easement.

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5. In the event of abandonment by Grantee of the rights granted herein, they shall terminate, and Grantee shall thereupon, without cost to Grantor, deliver to Grantor a quitclaim of such rights. Nonuse for a period of three years shall constitute conclusive evidence of such abandonment.

JUN 4 1984

Dated: _____

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

Carl Boronkay
General Manager

APPROVED AS TO FORM

Carolyn Conder 6-8-84
SENIOR DEPUTY CITY ATTORNEY

By *RUBalkey*
Assistant General Manager

Handwritten initials and notes

LPP/lgb

Authorized by MWD Administrative Code Section 461.8

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated June 4, 1984 from The Metropolitan Water District of Southern California to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 6/8/84

M. Victoria Maloney
Property Services Manager

123407

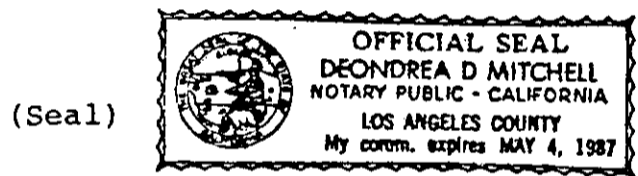
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STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

On this 7th day of June, in the year 1984,
before me, Deondrea D. Mitchell, a Notary Public, personally appeared RICHARD W. BALCERZAK, personally known to me to be the person who executed this instrument as Assistant General Manager of The Metropolitan Water District of Southern California, a public corporation, and acknowledged to me that The Metropolitan Water District of Southern California executed it.

WITNESS my hand and official seal.



Signature Deondrea D. Mitchell

Notary Public in and
for said State