

Order No. 804162 T2
Escrow No.
Loan No.

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE INSURANCE CO.
WHEN RECORDED MAIL TO:
THE CITY OF RIVERSIDE
3900 MAIN STREET
RIVERSIDE, Ca. 92522
ATTN: ADMINISTRATIVE SERVICES
RICHARD H. ARDREY

84-105981

RECORDED IN OFFICIAL RECORDS
MAY 7 1984 AT 8 A.M.
SAN BERNARDINO COUNTY, CALIF.

NO FEE
B

84-105981

MAIL TAX STATEMENTS TO:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SAME AS ABOVE

PTN APH 164-182-18

DOCUMENTARY TRANSFER TAX \$ -0-
..... Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.
THE UNDERSIGNED GRANTOR
Signature of Declarant or Agent determining tax - Firm Name

CORPORATION GRANT DEED

10903

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

COMMUNITY CONSULTANTS CORPORATION

a corporation organized under the laws of the State of California

, does hereby

GRANT to the CITY OF RIVERSIDE, a municipal corporation

the real property in the City of Colton
County of San Bernardino

, State of California, described as

SEE EXHIBIT "A" ATTACHED HERETO

APPROVED AS TO FORM
ASSISTANT ATTORNEY

Dated April 25, 1984

COMMUNITY CONSULTANTS CORPORATION

STATE OF CALIFORNIA
COUNTY OF

ss.

[Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated April 25, 1984 from Community Consultants Corporation to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: April 30, 1984

[Signature]
Property Services Manager

84-105981

10903
10705

That portion of Lots 4 and 9, Block 54, RANCHO SAN BERNARDINO, as per plat recorded in Book 7 of Maps, Page 2, records of San Bernardino County, in the City of Colton, County of San Bernardino, State of California, described as follows:

COMMENCING at a point in the centerline of Fairway Drive formerly Colton Avenue, said point being distant along said centerline, South 88° 58' 12" East 2285.50 feet from the centerline of Mt. Vernon Avenue; thence South 18° 57' 30" West 144.17 feet; thence South 1° 19' 46" East 664.00 feet; thence North 88° 40' 14" East 33.00 feet; thence South 1° 19' 46" East 25.54 feet; thence North 59° 53' 00" East 290.95 feet; thence South 89° 01' 59" East 401.92 feet to the point of beginning; thence North 0° 58' 01" East 14.08 feet; thence South 89° 01' 59" East 100.00 feet; thence South 0° 58' 01" West 100.00 feet; thence North 89° 01' 59" West 100.00 feet; thence North 0° 58' 01" East 85.92 feet to the point of beginning.

RESERVING unto the Grantors, their heirs and assigns, the right to dedicate any portion of the above described property to the City of Colton for street and utility purposes.

EXHIBIT "A"

DESCRIPTION APPROVAL: 4 30 84
George P. Hutchinson
CITY OF COLTON