

150064

When recorded mail to  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
50 Min. Past 5 o'clock P.M.  
At Request of  
*City Clerk*  
Book 1984, Page 150064  
JUL 1 1 1984  
Recorded in Official Records  
of Riverside County, California  
*William E. Conroy*  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY  
Project: C-18-834 10910

GRANT DEED

JOSEPH TAVAGLIONE, JR., and JACQUELINE L. TAVAGLIONE, husband and wife,  
and LOUIS R. TAVAGLIONE and JOAN TAVAGLIONE, husband and wife, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That portion of the SE 1/4 of the SE 1/4 of Section 34, Town-  
ship 2 South, Range 5 West, San Bernardino Meridian, more  
particularly described as follows:

BEGINNING at the northeast corner of that certain parcel of  
land conveyed to the City of Riverside by a deed recorded  
December 9, 1958 in Book 2377, Page 525, et seq., of Official  
Records of Riverside County; said corner being also at the  
intersection of the northwesterly right of way line of the  
Riverside Water Company Canal with a line which is parallel  
with and distant 55.00 feet north as measured at right angle  
from the south line of said Section 34;

THENCE North 63° 00' 34" East, along said northwesterly right  
of way line 10.98 feet to a line which is parallel with and  
distant 60.00 feet north as measured at right angle from said  
south line of Section 34;

THENCE North 89° 54' 42" West, along said parallel line 79.79  
feet to the southwesterly line of that certain parcel of land  
conveyed to Joe Tavaglione, et al., by a deed recorded February  
16, 1966 as Instrument No. 17739 of Official Records of said  
Riverside County;

THENCE South 41° 59' 26" East, along said southwesterly line  
6.74 feet to the north line of said parcel so conveyed to the  
City of Riverside;

THENCE South 89° 54' 42" East, along said north line 65.50  
feet to the point of beginning.

Area - 363.23 square feet.

DESCRIPTION APPROVAL  
*George P. Hutt* 2/15/84 by *[Signature]*  
Surveyor

10910

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STATE OF CALIFORNIA }  
COUNTY OF Riverside } ss.

On this 8 day of May, in the year 1984,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Joseph Tavaglione, Jr., Jacqueline L. Tavaglione,  
Louis R. Tavaglione, Joan Tavaglione  
\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the persons whose name s  
are subscribed to the within instrument, and acknowledged to me that they  
executed it.

WITNESS my hand and official seal.

*Caren R. Erickson*  
\_\_\_\_\_  
Notary Public in and for said State.

OFFICIAL SEAL  
CAREN R. ERICKSON  
NOTARY PUBLIC - CALIFORNIA  
RIVERSIDE COUNTY  
My comm. expires NOV 14, 1986

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82  
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Dated May 8, 1984

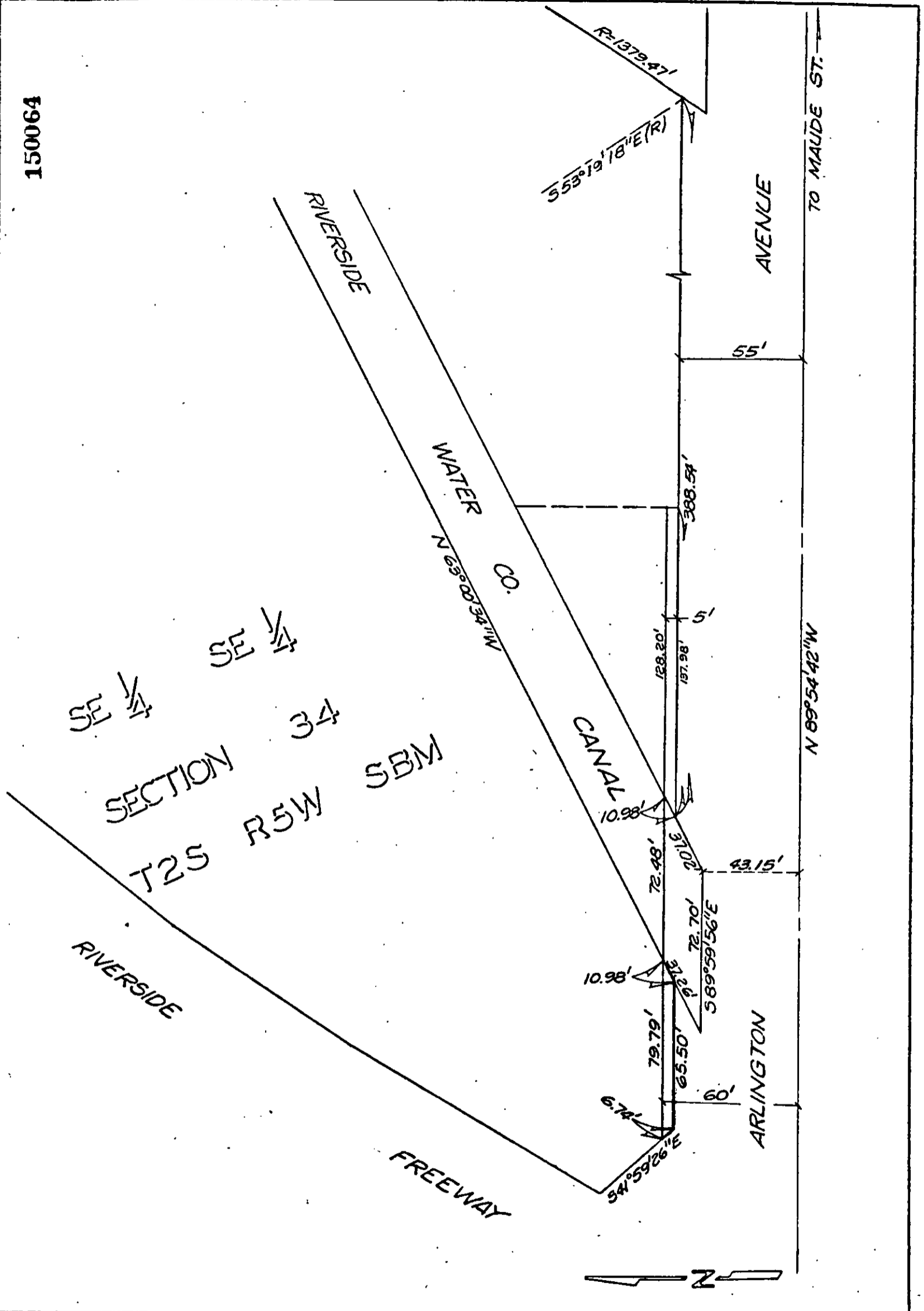
APPROVED AS TO FORM  
*Carolyn Corfer* 5-9-84  
SEAL EFFECTIVE ATTORNEY

*Joseph Tavaglione, Jr.*  
\_\_\_\_\_  
JOSEPH TAVAGLIONE, JR.  
*Jacqueline L. Tavaglione*  
\_\_\_\_\_  
JACQUELINE L. TAVAGLIONE  
*Louis R. Tavaglione*  
\_\_\_\_\_  
LOUIS R. TAVAGLIONE  
*Joan Tavaglione*  
\_\_\_\_\_  
JOAN TAVAGLIONE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the  
within instrument to the City of Riverside, California, a municipal  
corporation, is hereby accepted by the undersigned officer on behalf of  
the City Council of said City pursuant to authority conferred by Resolution  
No. 14883 of said City Council adopted on January 25, 1983, and the grantee

150064



SE 1/4  
 SE 1/4  
 SECTION 34  
 T2S R5W SBM

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 1 OF 1	4/24
SCALE: 1"=50'	DRAWN BY <u>AS</u> DATE <u>2/7/84</u>	SUBJECT <u>C-18-834</u>

10910