

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

175374

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 12 o'clock P.M.
CITY CLERK

Book 1924, Page

175374
AUG 10 1984

Recorded in Official Records
of Riverside County, California

William E. Eganly
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Parcel Map Waiver
PMW-58-834

10940

GRANT DEED

CHESTER JASTROMB and THELMA JASTROMB, husband and wife as joint tenants, who also acquired title as CHESTER C. JASTROMB and THELMA A. JASTROMB,
Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do ___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Block 8 in Tract No. 3 of La Sierra Heights, as shown by map on file in Book 8 of Maps, at Page 27 thereof, records of Riverside County, California, being more particularly described as follows:

COMMENCING at the centerline intersection of Cook Avenue and the northwesterly prolongation of the southwesterly line of that certain parcel of land conveyed to F. Dean Massey et ux., by deed recorded November 24, 1971 as Instrument No. 134501, Official Records of said Riverside County, California, said southwesterly line also being the northeasterly line of Parcel 22 of Assessor's Map No. 22 as shown by Assessor's Map on file in Book 1 of Assessor's Maps at Page 27 thereof, records of said Riverside County, California;

THENCE South 34° 20' 00" East along said southwesterly line a distance of 30.47 feet for the True Point of Beginning;

THENCE continuing South 34° 20' 00" East 3.05 feet to a line which is parallel with and distant 33.00 feet southeasterly, as measured at right angle from the centerline of said Cook Avenue;

THENCE South 45° 34' 07" West along said parallel line 127.99 feet to the southwesterly line of the land described in deed recorded November 17, 1964 as Instrument No. 138130 of said Official Records;

THENCE North 34° 20' 26" West along said southwesterly line a distance of 3.05 feet;

THENCE North 45° 34' 07" East along Cook Avenue a distance of 127.99 feet to said True Point of Beginning.

Area - 384.34 square feet.

DESCRIPTION APPROVAL
George A. ... 3/1/84
Surveyor

175374

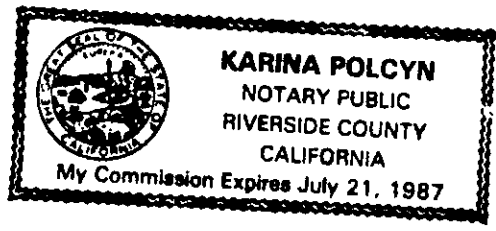
175374

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} ss.

On this 3rd day of August, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared ****CHESTER C. JASTROMB and THELMA A. JASTROMB****



_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name s are subscribed to the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and official seal.

Karina Polcyn
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
© 1982 WOLCOTTS, INC.

Dated 8-3-84

Chester C. Jastromb
CHESTER C. JASTROMB

Thelma A. Jastromb
THELMA A. JASTROMB

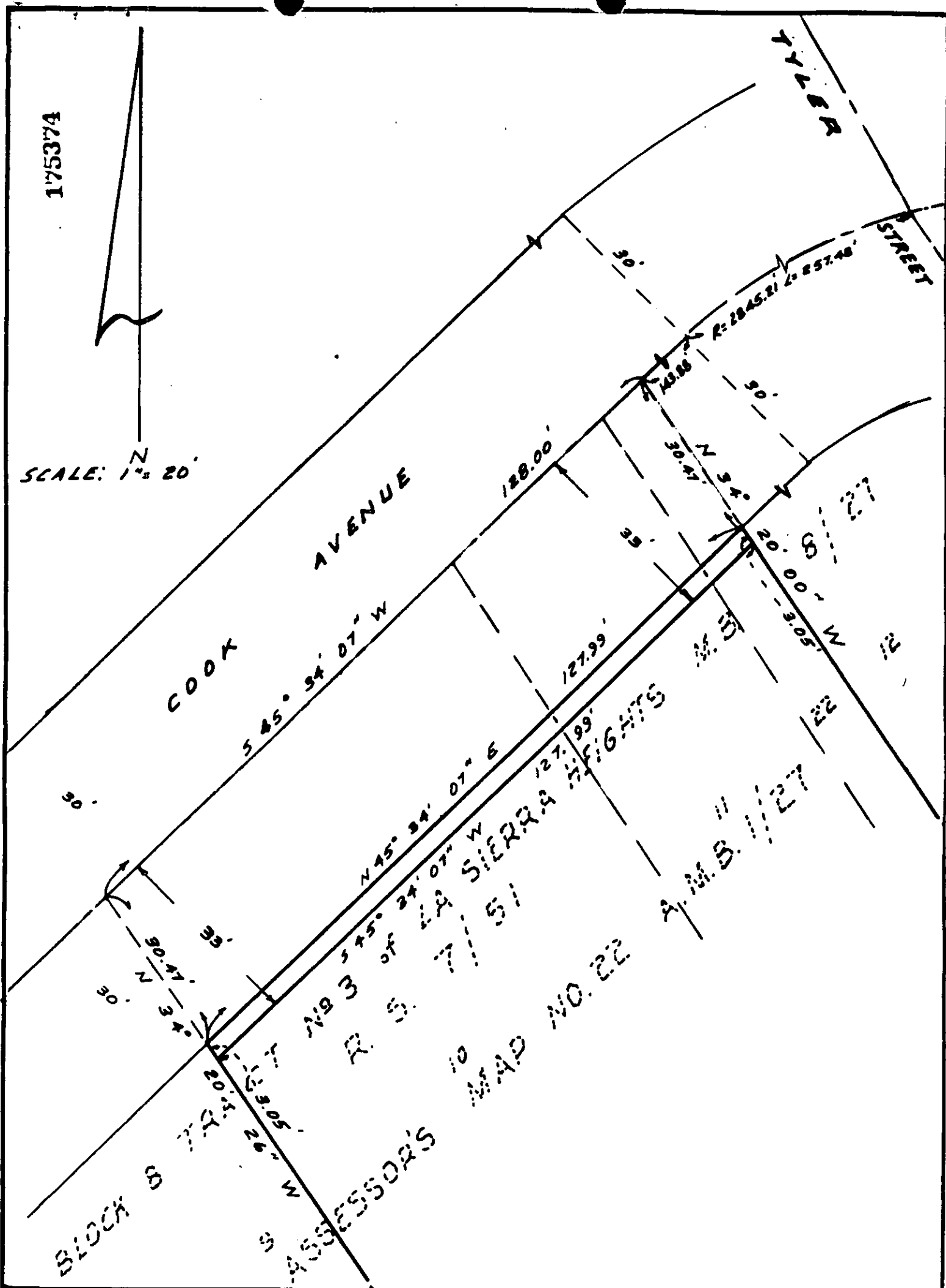
APPROVED AS TO FORM
[Signature]
CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 8/9/84

[Signature]
Title Asst. City Manager



175374

SCALE: 1" = 20'

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET 1

SCALE: 1" = 20'

DRAWN 7-18-84 BY E.P.

SUBJECT P.M.W. 58-834

OF 1 SHEETS

10040