

When recorded mail

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

175376

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 5 o'clock P.M.  
At Request of  
CITY CLERK  
Book 1984, Page

175376  
AUG 10 1984

Recorded in Official Records  
of Riverside County, California

William J. Egan  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY  
10942

Project: C-20-734  
2242 University Avenue

GRANT DEED

MC DONALD'S CORPORATION, DBA DELAWARE MC DONALD'S CORPORATION successor in interest to FRANCHISE REALTY INTERSTATE CORPORATION, an Illinois Corporation, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

The North 10.50 feet of Lot 12 of Garfield Place, as shown by map recorded in Book 6, Page 27 of Maps, records of San Bernardino County, California.

Area - 525 Square Feet.

Parcel 2

All that portion of Lot 13 of Garfield Place, as shown by map recorded in Book 6, Page 27 of Maps, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at the northwesterly corner of said Lot;

THENCE North 89° 36' 35" East, along the northerly line of said Lot a distance of 65.37 feet to the northeasterly corner of said Lot;

THENCE South 0° 34' 05" West, along the easterly line of said Lot a distance of 10.50 feet to a line which is parallel with and distant 10.50 feet southerly as measured at right angle from said northerly line;

THENCE South 89° 36' 35" West, along said parallel line 45.31 feet;

THENCE South 53° 45' 10" West, 25.06 feet to the westerly line of said Lot;

THENCE North 0° 34' 05" East, along said westerly line 25.18 feet to the point of beginning.

Area - 833.75 square feet.

Subject to covenants, conditions, restrictions, easements and encumbrances of record and matters which would be revealed by an accurate survey.

DESCRIPTION APPROVAL  
George H. [Signature]  
Recorder

175376

MC DONALD'S CORPORATION, DBA  
DELAWARE MC DONALD'S CORPORATION  
successor in interest to  
FRANCHISE REALTY INTERSTATE CORPORATION,  
an Illinois Corporation,

Dated May 14, 1984

By [Signature]  
Vice President *ms*

By [Signature]  
Assistant Secretary *ms*

[Signature]

[Signature]

APPROVED AS TO FORM

[Signature]  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 8/9/84

[Signature]  
Title

McDONALD'S  
(ACKNOWLEDGMENT)

175376

STATE OF ILLINOIS  
COUNTY OF DuPAGE SS:

I, Mary Simms, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Wib Sutherland, Vice President, and Seymour Greenman, Assistant Secretary of McDonald's Corporation, a Delaware corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Assistant Secretary, respectively, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of May, 19 84.

*Mary Simms*  
\_\_\_\_\_  
Notary Public

July 12, 1987

(ACKNOWLEDGMENT - INDIVIDUAL)

STATE OF  
COUNTY OF SS:

I, \_\_\_\_\_, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_ who (is)(are) personally known to me to be the same person(s) whose name(s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person and acknowledged that ( he) (they) signed, sealed and delivered the said instrument as (h ) (their) free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

(ACKNOWLEDGMENT - CORPORATE)

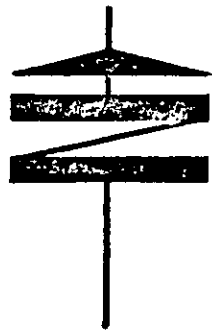
STATE OF  
COUNTY OF SS:

I, \_\_\_\_\_, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ President, and \_\_\_\_\_ Secretary of \_\_\_\_\_ a \_\_\_\_\_ corporation, who are personally known to me to be the persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as such \_\_\_\_\_ President and Secretary, respectively, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

175376



UNIVERSITY AVE.

N 89° 36' 35" E

49.5'

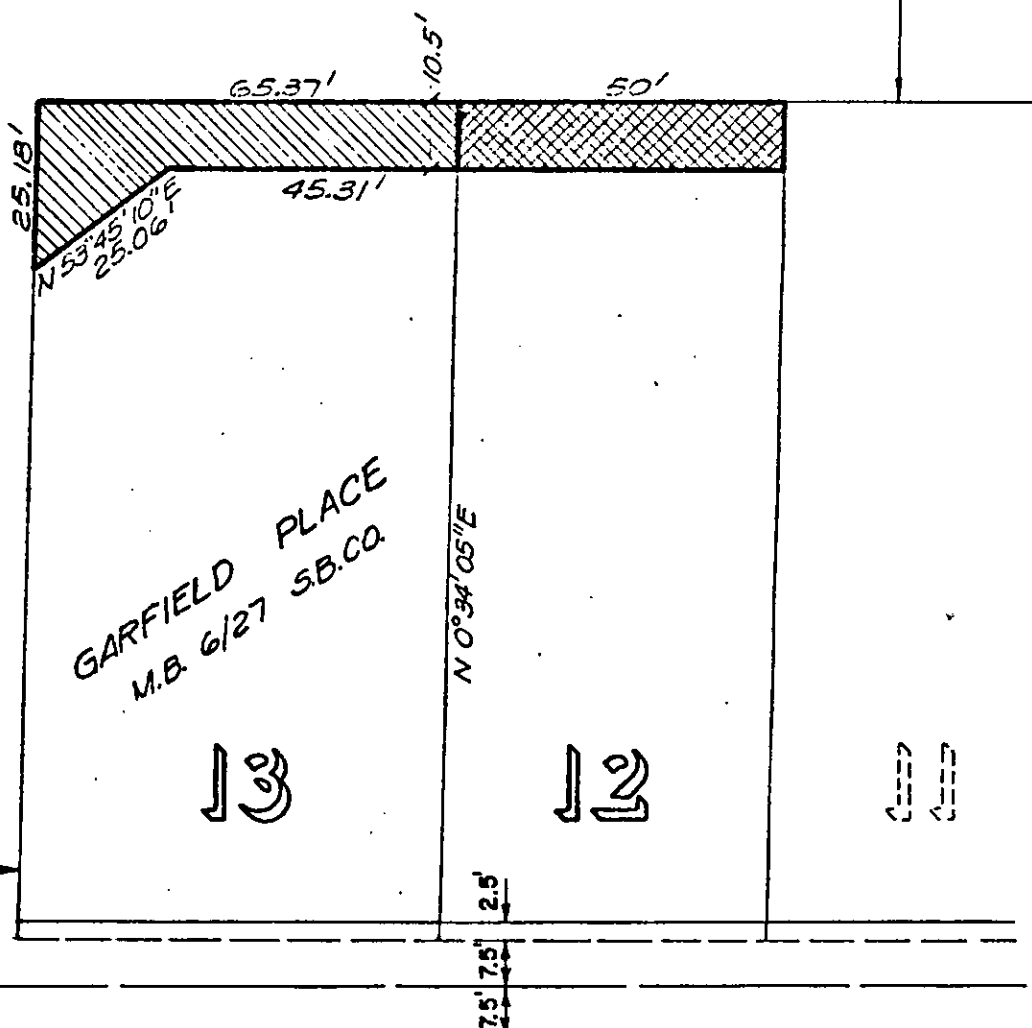
49.5'

EUCALYPTUS AVE.

N 00° 34' 05" E

32.5'

32.5'



GARFIELD PLACE  
M.B. 6/27 S.B.CO.

13

12

11

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/13

SCALE: 1" = 30'

DRAWN BY            DATE 10/2/83

SUBJECT C-20-734

10942