

When recorded mail to:

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

201262

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
4:55 Min. Past 2 o'clock P.M.
At Request of
CITY OF RIVERSIDE
Book 1984, Page 201262

SEP 14 1984

Recorded in Official Records
of Riverside County, California

William E. Starnby
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 4622 Hedrick Avenue
Building Permit

10967

GRANT DEED

RAYMOND S. SPEYER and CYNTHIA K. SPEYER, husband and wife as joint tenants,

Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE EASTERLY 8.00 FEET OF THE NORTHERLY 88 FEET OF LOT 12 OF EL RINCON, AS SHOWN BY MAP ON FILE IN BOOK 11 OF MAPS AT PAGE 85 THEREOF, RECORDS OF RIVERSIDE COUNTY CALIFORNIA.

AREA - 704 SQUARE FEET.

DESCRIPTION APPROVAL
of George P. Hutchinson, 8/17/84 by [Signature]
Surveyor

Dated

8/16/84

APPROVED AS TO FORM

Clarence Turner
ASSI. CITY ATTORNEY

Raymond S. Speyer
RAYMOND S. SPEYER

Cynthia K. Speyer
CYNTHIA K. SPEYER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated

9/14/84

[Signature]
Property Services Manager
Title

201262

11

25'

142'

8'

88'

12

79'

EL RINCON
MB 11/85
RIV CO

N 11° 05' 36" E

AVE

33'

HEDRICKS

25'

TO HOLE AVE

13



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/23-2

SCALE: 1" = 40'

DRAWN BY DE DATE 8/7/84

SUBJECT 462R HEDRICK AVENUE - BLOS PERMIT

10967