

When recorded mail to

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

211668

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 12 o'clock P.M.  
At Request of  
*[Signature]*  
CITY CLERK  
Book 1984, Page

SEP 28 1984 1668

Recorded in Official Records  
of Riverside County, California

*[Signature]*  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Sandy Lane Assessment  
District Street Widening

GRANT DEED

10983

HOWARD E. MARCHBANKS III

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 29 of Alhambra Addition as shown by map on file in Book 11 of Maps, at Page 79 thereof, records of Riverside County California, being more particularly described as follows:

BEGINNING at the most northerly corner of Parcel 57 of Record of Survey on file in Book 33 of Record of Surveys, at Page 85 thereof, records of said Riverside County, said most northerly corner being a point in the westerly line of Lot E of said Alhambra Addition;

THENCE North 07° 00' 55" West, along said westerly line a distance of 19.14 feet;

THENCE South 82° 59' 05" West, a distance of 10.00 feet to a line which is parallel with and distant 10.00 feet south-westerly, as measured at right angle from said westerly line of said Lot E;

THENCE South 07° 00' 55" East, along said parallel line a distance of 19.14 feet;

THENCE North 82° 59' 05" East a distance of 10.00 feet to said point of beginning.

Area - 191.40 square feet.

DESCRIPTION APPROVAL  
*George H. Hatch* 4/31/84  
Surveyor

211668

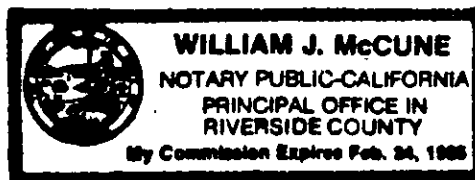
CAT. NO. NN00634  
TO 1950 CA (7-82)  
(Witness-Individual)



STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE } SS.

On AUGUST 21, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD H. ARDREY personally known to me to be the person whose name is subscribed to the within Instrument, or proved to be such by the oath of a credible witness who is personally known to me, as being the subscribing Witness thereto, said subscribing Witness being by me duly sworn, deposes and says: That this witness resides in RIVERSIDE COUNTY and that said witness was present and saw HOWARD E. MARCHBANKS III personally known to said witness to be the same person described in and whose name is subscribed to the within and annexed Instrument as a party thereto, execute and deliver the same, and that affiant subscribed his/her name to the within Instrument as a Witness. WITNESS my hand and official seal.

211668  
STAPLE HERE



Signed William J. McCune

(This area for official notarial seal)

Dated Aug 20 1984

Howard E. Marchbanks III  
HOWARD E. MARCHBANKS III

WITNESS:

Richard H. Ardrey

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 9/28/84  
APPROVED AS TO FORM  
John Woodell  
CITY ATTORNEY

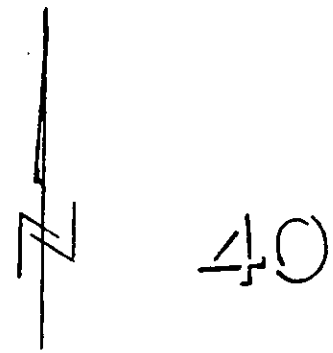
[Signature]  
Title Property Services Manager

211668

SANDY LN

ALHAMBRA ADDITION  
MB 11 / 79 RIV CO

29



N 82° 59' 05" E  
10.00'

R=25'  
Δ=106° 35' 55"  
L=16.51'

R.S.  
33/85  
RIV CO.

PAR 57

N 07° 00' 55" W (N 07° 00' 00" W)  
54.72'

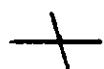
N 11° 05' 33" E  
12.14'

67.86'

Δ=71° 49' 20"  
R=25'  
L=31.34'

PAR 58

ARLINGTON



AVE

S 78° 50' 15" E (S 78° 46' E)

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/11-4

SCALE: 1" = 20'

DRAWN BY DL DATE 4/12/34

SUBJECT: AND LENS ASSESSMENT DISTRICT