

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

226998

RECEIVED FOR RECORD
30 Min. Past 12:00 clock PM
CITY OF RIVERSIDE
Book 1984, Page 226998
OCT 19 1984
Recorded in Official Records of Riverside County, California
Walter J. Barnaby
Recorder
Fees

FOR RECORDER'S OFFICE USE ONLY

Project: Spruce Street Widening
Parcel 6

TREE PLANTING EASEMENT

11002

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ADA MAUDE McDANIELS, as to an undivided 1/3 interest, EMMA NADINE (TALBOT) JACOB, as to an undivided 1/3 interest and MACK DAWSON COULTER JR., as to an undivided 1/3 interest,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, a perpetual easement and right of way for the tree planting, renewing and maintaining of trees of such types as shall be designated by the City of Riverside in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The Northeasterly 3.00 feet of Lot 36 of File's Subdivision No. 2, as shown by map on file in Book 5 of Maps, at Page 137 thereof, records of Riverside County, California;

EXCEPTING therefrom that portion thereof lying northwesterly of the following described line;

BEGINNING at a point in the northeasterly line of said Lot which bears South 61° 00' 00" East 9.00 feet from the most northerly corner of said Lot;

THENCE South 85° 16' 13" West, 10.81 feet to a point in the northwesterly line of said Lot which bears South 28° 52' 00" West, 6.00 feet from said most northerly corner of Lot 36 and to the end of this line description.

Area - 446.12 square feet.

DESCRIPTION APPROVAL
by [Signature] 2/28/84
Surveyor

STATE OF CALIFORNIA ILLINOIS

COUNTY OF MASON

} ss.

On this 4th day of OCTOBER, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared

Mack Dawson Coulter Jr. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

Sharon K. Alderson Notary Public in and for said State.

226998

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82 ©1982 WOLCOTTS, INC.

Said tree planting easement is to be used for all purposes proper and convenient in the planting, renewing and maintenance of trees, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in the performance of said work, and for similar and related purposes by the City of Riverside, its officers, employees, agents or contractors.

Provided, however, that the Grantor(s) reserve(s) the right of use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the rights of the Grantee to use said easement and right of way.

Dated SEPTEMBER 25, 1984

Ada Maude McDaniels ADA MAUDE McDANIELS

SEPTEMBER 25, 1984

Emma Nadine Talbot Jacob EMMA NADINE (TALBOT) JACOB

OCTOBER 4, 1984

Mack Dawson Coulter Jr. MACK DAWSON COULTER JR.

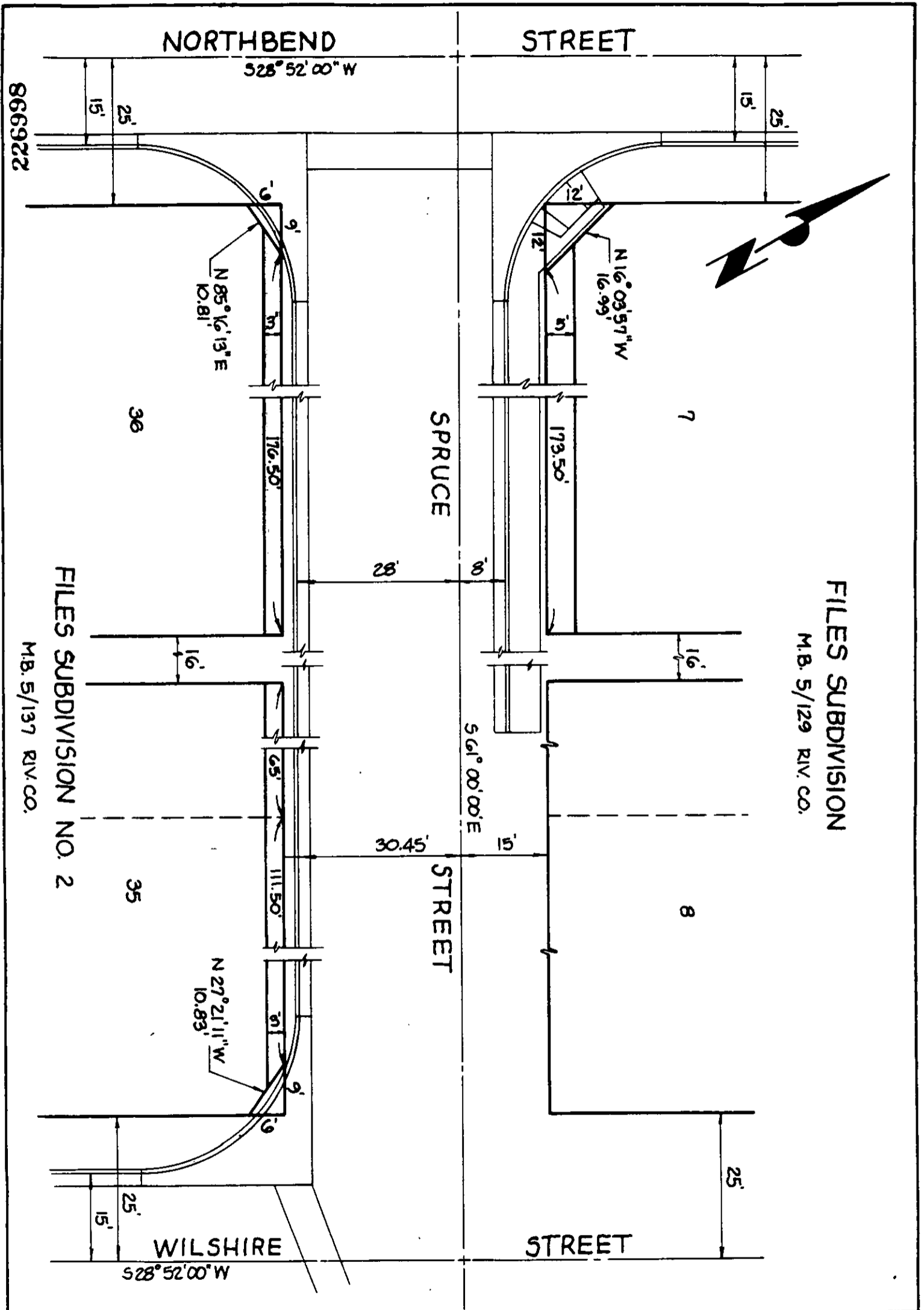
APPROVED TO FORM [Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 10/19/84

[Signature] Deputy Services Manager Title



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/2

SCALE: 1" = 20'

DRAWN BY CR DATE 8/24/84

SUBJECT SPRUCE ST. WIDENING (HLD. FUNDED)

11002