

W i recorded mail,

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

257663

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
35 Min. Past 3 o'clock P.M.  
At Request of  
City Clerk  
Book 984, Page 2576

NOV 30 1984

Recorded in Official Records  
of Riverside County, California

William J. Egan  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PRD-5-834

11051

GRANT DEED

MEDICI INVESTMENT III LTD., a California Limited Partnership,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That portion of the west half of the northwest quarter of  
Section 20, Township 2 South, Range 4 West, San Bernardino  
Meridian described as follows:

BEGINNING at the intersection of a line parallel with and  
distant easterly 33.00 feet, measured at right angles, from  
the west line of said Section 20, with a curved line concave  
northeasterly and having a radius of 5,846.65 feet, said  
curved line being concentric with the southwesterly right of  
way line of the Atchison, Topeka, and Santa Fe Railway Company  
and distant southwesterly 67.00 feet measured radially from  
said southwesterly right of way line, said southwesterly line  
has a radius of 5,779.65 feet; a radial line at said point  
bears South 56° 32' 45" West;

THENCE Southeasterly 113.15 feet along said curve through a  
central angle of 01° 06' 32" to the true point of beginning;  
a radial line through said true point of beginning bears South  
55° 26' 13" West;

THENCE Southeasterly 864.34 feet along said curve through a  
central angle of 08° 28' 13";

THENCE South 43° 02' 00" East 419.44 feet to the northeast  
corner of Parcel 1 of a Parcel Map shown on a map filed in  
Book 4, Page 31, of Parcel Maps, records of Riverside County;

THENCE North 46° 58' 00" East 33.50 feet to a line which is  
parallel with and distant 33.50 feet southwesterly, as  
measured at right angles from the southwest right of way of  
the Atchison, Topeka and Santa Fe Railway Company;

THENCE South 43° 02' 00" East, along said parallel line 31.22  
feet to the north line of that certain parcel of land conveyed  
to the City of Riverside, a municipal corporation, by deed  
recorded February 1, 1963 as Instrument No. 11631 of Official  
Records of said Riverside County;

THENCE North 89° 57' 00" East 45.79 feet to the southwesterly  
right of way line of the Atchison, Topeka and Santa Fe Railway  
Company;

THENCE along said southwesterly right of way North 43° 02' 00"

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West 481.88 feet to the beginning of a curve concave north-easterly and having a radius of 5,779.65 feet;

THENCE Northwesterly 854.43 feet along said curve through a central angle of 08° 28' 13"; a radial line through said point bears South 55° 26' 13" West;

THENCE leaving said southwesterly line South 55° 26' 13" West 67.00 feet to said true point of beginning.

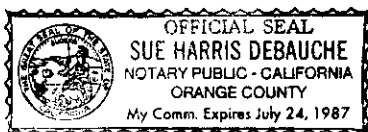
Area - 2.003 acres.

DESCRIPTION APPROVAL  
*George P. Hutchins* 9/18/84  
Recorder

STATE OF CALIFORNIA

COUNTY OF Orange } ss.

On this 11<sup>th</sup> day of July, in the year 1984  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
George P. Hutchins & Gregory C. DeLong  
Medici Investment Company III, a  
California General Partnership, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person who executed the  
within instrument on behalf of the Medici Partnership named therein, and acknow-  
ledged to me that the Medici Partnership executed it.



WITNESS my hand and official seal

*Sue Harris Debauche*  
Notary Public in and for said State.

ACKNOWLEDGMENT—General or Limited Partnership—Wolcotts Form 236CA—Rev. 5-82  
©1982 WOLCOTTS, INC.

MEDICI INVESTMENT III LTD.,  
a California limited partnership,  
by MEDICI INVESTMENT COMPANY III  
a California General Partnership

Dated 1-11-84

By *Gregory C. DeLong* General Partner

By *George P. Hutchins* General Partner

APPROVED AS TO FORM

*Carolyn Conley* 9-13-84  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14383 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 11/30/84

*Michael J. [Signature]*  
Title City Manager

**EXHIBIT "B"**

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