

TRANSCONTINENTAL TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

275538

RECEIVED FOR RECORD
AT 9:00 O'CLOCK A.M.
At Request of

TRANSCONTINENTAL TITLE CO.
Book 1984, Page 275538

DEC 28 1984

Recorded in Official Records
of Riverside County, California

William E. Crowder
Recorder

Fees \$

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

11070

FOR RECORDER'S OFFICE USE ONLY

Project: Bordwell Park Expansion

AM: 221-232-019-0
221-220-003-0

GRANT DEED

RIVERSIDE PROPERTIES LTD., a Limited partnership, Grantors, FOR A VALUABLE
CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the
CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of
Riverside, County of Riverside, State of California, described as follows:

The South one-half of Lot 27 and all of Lot 38 of CASTLEMAN'S ADDITION
to RIVERSIDE, as shown by map on file in Book 3, Page 19 of Maps,
records of San Bernardino County, California.

Area: 14.10 acres

RIVERSIDE PROPERTIES LTD., a Limited Partnership
By CROWDER DEVELOPMENT CORPORATION

Dated December 20, 1984

William E. Crowder
By William E. Crowder, President

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the
within instrument to the City of Riverside, California, a Municipal Corporation,
is hereby accepted by the undersigned officer on behalf of the City Council of
said City pursuant to authority conferred by Resolution No. 14883 of said City
Council adopted January 25, 1983, and the grantee consents to recordation
thereof by its duly authorized officer.

Dated December 21, 1984

M. J. ...
Real Property Services Manager
Title

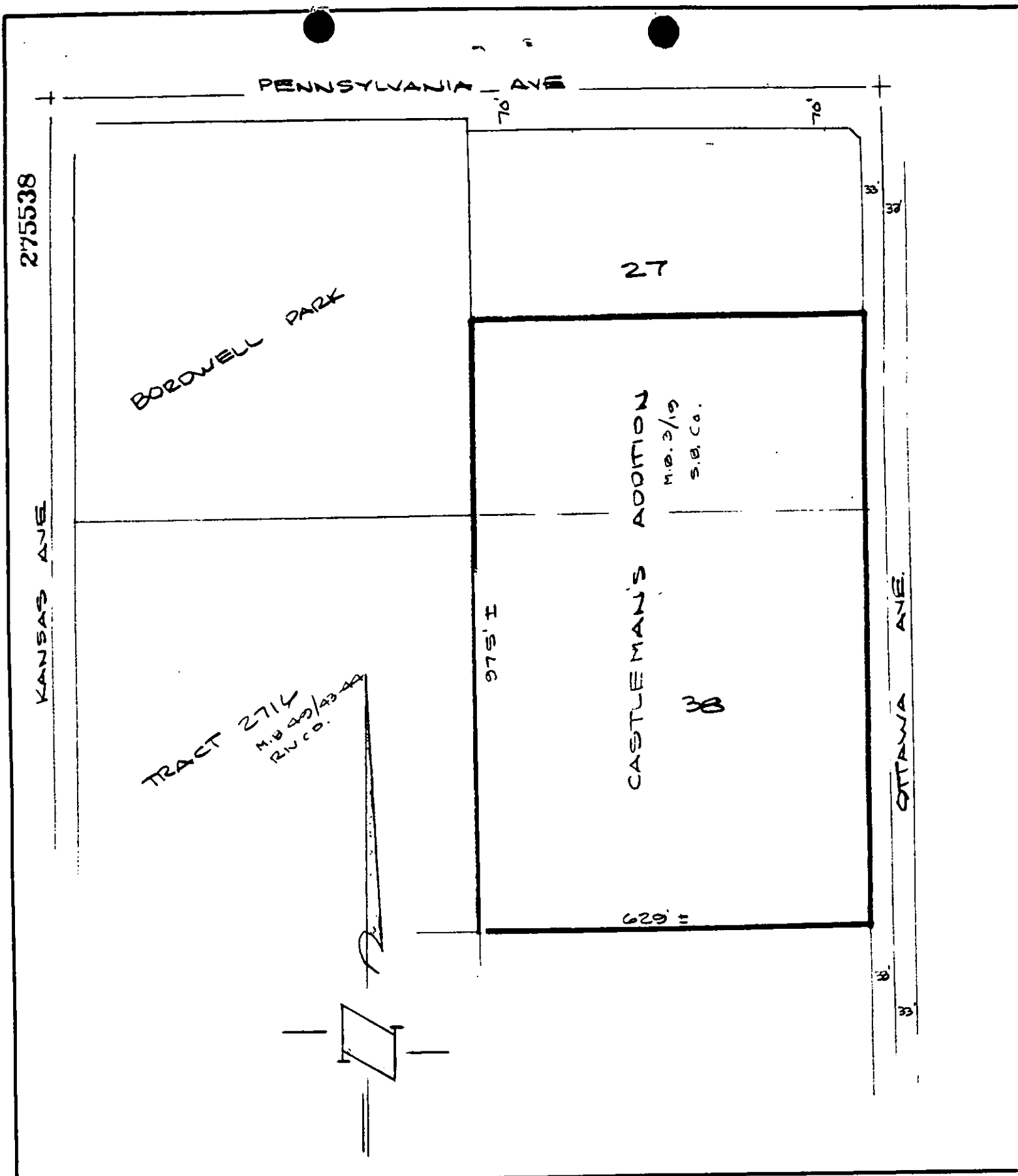
3M/Cp-1/M12/Ns

APPROVED AS TO FORM
...
ASST. CITY ATTORNEY

11070

DESCRIPTION APPROVAL
...
1984

194736



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/24-3

SCALE: 1" = 200'

DRAWN BY WJ DATE 12/12/84

SUBJECT BORDWELL PARK EXPANSION