

22460

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 2 o'clock P.M.

FEB 1 1985
Recorded in Official Records
of Riverside County, California
William E. Stoney
RECORDER
Fees 9.00

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 19568
Indiana Avenue R/W

11109

GRANT DEED

MARY J. BENEFIEL, a married woman as her separate property, Grantor, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lots 13 and 14 in Block 46 of Riverside Land and Irrigating Company as shown by Map on file in Book 1 of Maps at page 70 thereof, records of San Bernardino County, California, lying northerly of the northerly line of Indiana Avenue, said northerly line being 100.00 feet northerly, measured at right angles from the centerline of the Riverside Water Company Canal as shown by Record of Survey on file in Book 41 of Records of Survey at page 65 thereof, records of Riverside County, California.

EXCEPTING THEREFROM that portion lying northerly of the following described line:

Beginning at the most southerly corner of Lot 16 of Tract 17734 as shown by map on file in Book 130 of Maps at pages 17 through 19 thereof, records of Riverside County, California, said corner being the most northerly corner of that certain parcel of land conveyed to the City of Riverside by Deed recorded June 6, 1980 as Instrument No. 105158, Official Records of Riverside County, California;

Thence Southwesterly along the northwesterly line of said parcel of land conveyed to the City of Riverside and the southwest continuation thereof on a non-tangent curve concave southeasterly, having a radius of 544.00 feet, through an angle of 29° 37' 53", an arc length of 281.34 feet, (the initial radial line bears N. 15° 21' 15" W.);

Thence S. 45° 00' 52" W., a distance of 243.31 feet;

Thence Southwesterly on a curve concave northwesterly, having a radius of 556.00 feet, through an angle of 27° 15' 08", an arc length of 264.46 feet;

Thence S. 72° 16' 00" W., a distance of 420.74 feet;

Thence Southwesterly on a curve concave southeasterly, having a radius of 644.00 feet, through an angle of 12° 42' 57", an arc length of 142.93 feet to the northeasterly line of Pierce Street, as shown on said Riverside Land and Irrigating Company, being the termination of said line description.

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Dated Sept. 28, 1984

Mary J. Benefiel
MARY J. BENEFIEL

Approved as to Description

George P. Hutchinson
Surveyor, City of Riverside

9/25/84 by WF

APPROVED AS TO FORM

Kathleen M. Gonzal 1-25-85
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/1/85

[Signature]
Property Services Manager
Title

3M/Cp - 1/M11/Oa

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STATE OF CALIFORNIA

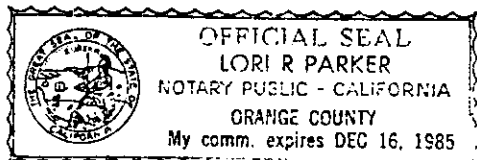
COUNTY OF Orange

} ss.

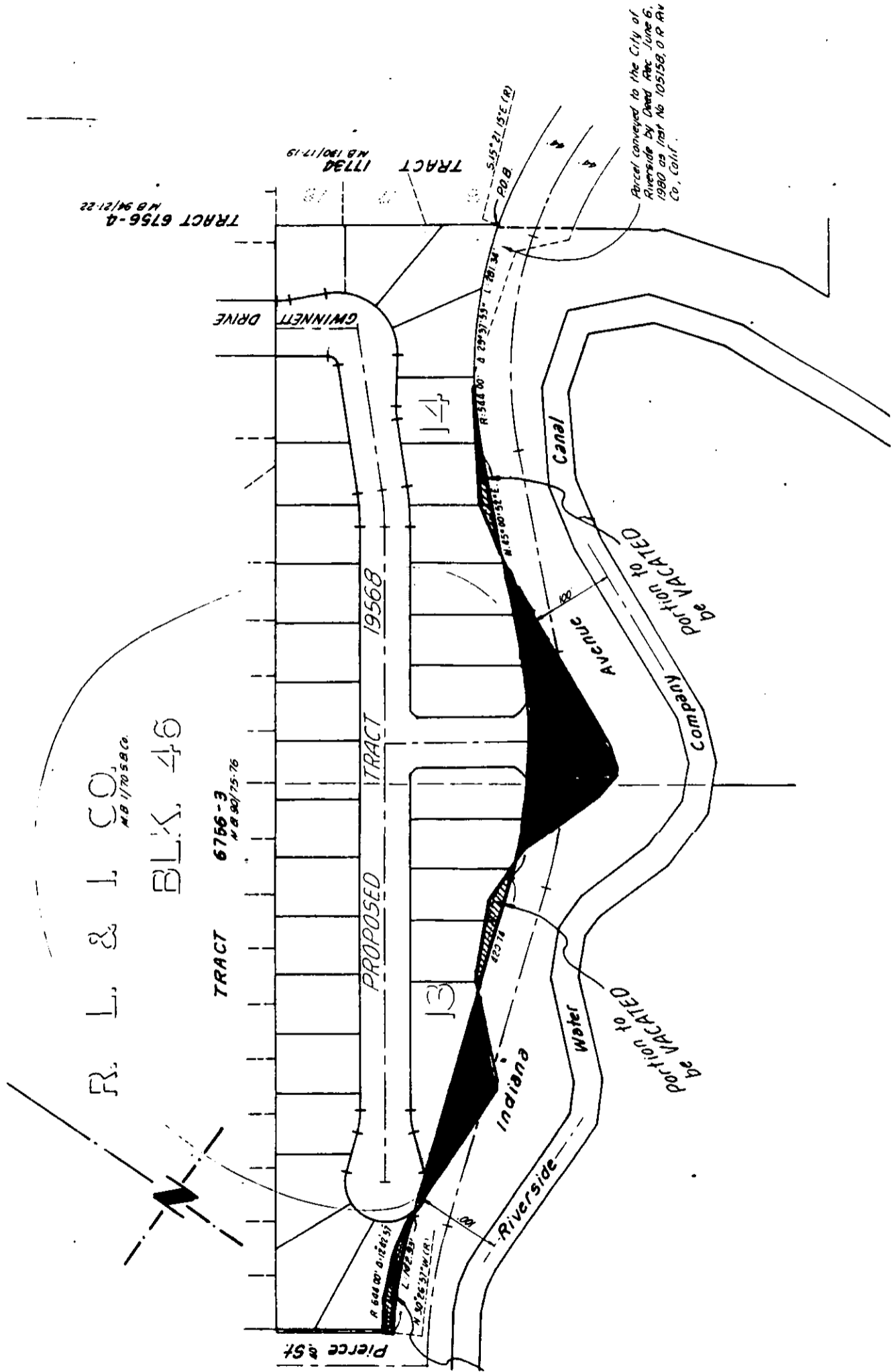
On this 28th day of September, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary J. Benefiel

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.



Lori R. Parker
Notary Public in and for said State.
Lori R. Parker



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = NONE

DRAWN BY W DATE 9/21/84

SUBJECT TRACT 19568