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When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
5:50 Min. Past 2 o'clock PM

FEB 15 1985

Recorded in Official Records
of Riverside County, California

William E. Young
RECORDER

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: C-20-734
2242 University Avenue

11121

GRANT DEED

MCDONALD'S CORPORATION, dba DELAWARE MCDONALD'S CORPORATION, Grantor, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

The North 10.50 feet of Lot 8 of Garfield Place, as shown by map recorded in Book 6, Page 27 of Maps, records of San Bernardino County, California.

Area - 525 square feet

Parcel 2

The South 2.50 feet of Lot 8 of Garfield Place as shown by map recorded in Book 6, Page 27 of Maps, records of San Bernardino County, California.

Area - 125 square feet.

Dated 9-20-84

MCDONALD'S CORPORATION, dba DELAWARE
MCDONALD'S CORPORATION

By *[Signature]*

attest *[Signature]*
By *[Signature]*

MICHAEL J. SISE
Director of Real Estate Legal Department

APPROVED AS TO FORM

[Signature]
SERICR DEPUTY CITY ATTORNEY

Approved as to Description

George P. Hutchinson
Surveyor, City of Riverside

917184 by *[Signature]*

CONSENT TO RECORDATION

32477

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/15/85

[Signature]
Property Services Manager
Title

3M/Cp - 1/M3/Va

STATE OF ~~CALIFORNIA~~ Illinois

COUNTY OF Do Page

} ss.

On this 19th day of November, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Seymour Greenman and Michael J. Sise

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Director Representing respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Jeanne T. Batten

Notary Public in and for said State.

ACKNOWLEDGMENT—Corp.—Pres. & Sec.—Wolcotts Form 222CA—Rev. 11-83
©1983 WOLCOTTS, INC. (price class 9-2)

My Commission Expires May 9, 1988

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FRANKLIN AVE.

49.5'

UNIVERSITY AVE.

N 89° 36' 35" E

49.5'

10.5'

50'

30'

GARFIELD PLACE
M.B. 6/27 S.B.CO.

2.5'

7.5'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/13

SCALE: 1" = 30'

DRAWN BY 99 DATE 12/2/83

SUBJECT C-20-734

11121