

36785

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
Min. Past 2 o'clock PM

FEB 22 1985

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Fees \$

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 4314 Gardena Drive
Building Permit

11123

GRANT DEED

MICHAEL W. MITCHEM and BARBARA L. MITCHEM, husband and wife as joint tenants,
Grantors, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real pro-
perty in the City of Riverside, County of Riverside, State of California, de-
scribed as follows:

That portion of the Northwest 1/4, of the Northwest 1/4, of
Section 34, T.2 S., R. 5 W., S.B.M., being more particularly described
as follows:

Commencing at a point in the north right-of-way line of the Union
Pacific Railroad, lying distant thereon North 89° 15' 00" East, 620.00
feet from its intersection with the east right-of-way line of Palm
Avenue, as shown by map of PALM HEIGHTS No. 4, on file in Book 15 of
Maps, at page 69 thereof, records of Riverside County, California,
said point also being the southeasterly corner of that certain parcel
of land conveyed to Michael W. Mitchem, et ux., by deed recorded
March 1, 1982 as Instrument No. 34716, Official Records of said
Riverside County;

THENCE North 00° 14' 00" West along the east line of said parcel of
land 131.00 feet to a line which is parallel with and distant 24.00
feet south, as measured at right angle from the south line of said
Palm Heights No. 4, and to the TRUE POINT OF BEGINNING;

THENCE South 89° 15' 00" West, along said parallel line 50.00 feet to
the west line of said parcel of land, conveyed to Michael W. Mitchem;

THENCE South 00° 14' 00" East along said west line 9.00 feet to a line
which is parallel with and distant 33.00 feet south as measured at
right angle from said south line of Palm Heights No. 4;

THENCE North 89° 15' 00" East along said parallel line, 50.00 feet to
said east line of said parcel of land conveyed to Michael W. Mitchem;

THENCE North 00° 14' 00" West along said east line 9.00 feet to said
TRUE POINT OF BEGINNING.

Area - 450 square feet.

DESCRIPTION APPROVAL
BY *George P. Mitchem* 2/27/85 BY *[Signature]*
Shraver

36785

Dated Feb. 19, 1985

Michael W. Mitchem
MICHAEL W. MITCHEM

APPROVED AS TO FORM

Kathleen M. Angel 2-19-85
DEPUTY CITY ATTORNEY

Barbara L. Mitchem
BARBARA L. MITCHEM

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/22/85

Michael W. Mitchem
Property Services Manager
Title

3M/Cp - 1/M7/EEa

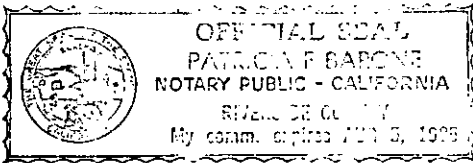
STATE OF CALIFORNIA

COUNTY OF RIVERSIDE } ss.

On this 19 day of FEBRUARY, in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appear MICHAEL W. MITCHEM AND BARBARA L. MITCHEM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name ARE subscribed to the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and official seal.

Patricia F. Barone
Notary Public in and for said State.



6850 Brockton Avenue, #215, Riverside, CA 92505

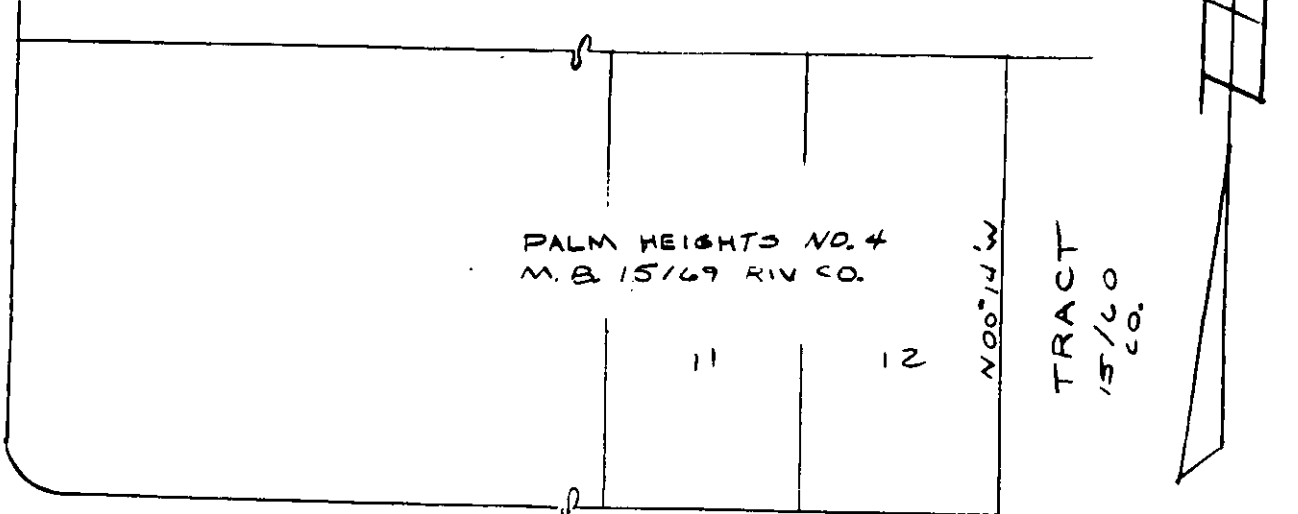
ACKNOWLEDGMENT - General - Wolcotts Form 233CA - Rev. 5-82
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PALM AVE

40'



LOT A
GARDENA

30' SEC COR
LOT A

EAST LINE
LOT A

DR

N 89° 15' E

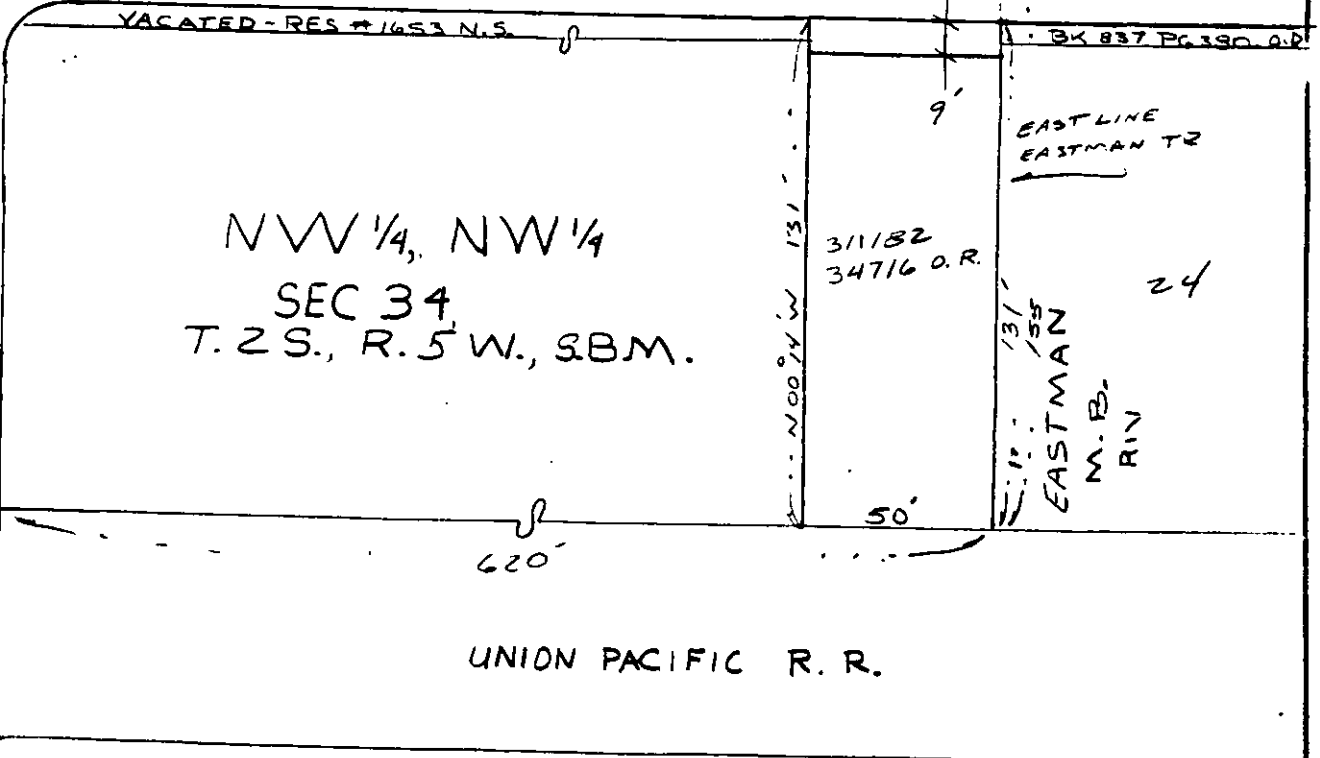
24'

24'

24'

N 00° 14' W

40'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/20

SCALE: 1" = 50'

DRAWN BY [Signature] DATE 1/30/85

SUBJECT 4314 GARDENA DR. BLDG PERMIT

11123