

**REQUEST FOR RECORDATION**

Request of City Clerk for recordation of this instrument, and return to, City Clerk, City Hall, 3900 Main Street Riverside, CA 92522

51236

RECEIVED FOR RECORD AT 11:00 O'CLOCK A.M.

MAR 13 1985

Recorded in Official Records of Riverside County, California  
*William E. Smith*  
RECORDER  
Fees \$



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RESOLUTION NO. 15663

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 9078-2 (WHICH BARRIER STRIP ADJOINS TRACT NO. 9078-4) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF WILDING PLACE.

11130

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Wilding Place:

Lot "J" (1' barrier strip) of Tract No. 9078-2, as shown by map on file in Book 93 of Maps, at pages 30 through 32, records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 5th day of March, 1985.

Attest:

*R. L. Brown*  
\_\_\_\_\_  
Mayor of the City of Riverside

*Alice A. Hare*  
\_\_\_\_\_  
City Clerk of the City of Riverside

I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 5th day of March, 1985, by the following vote, to wit:

Ayes: Councilmembers Loveridge, Shepard, Mansfield,  
Bowers, Renck, Digati and Peterson.

Noes: None.

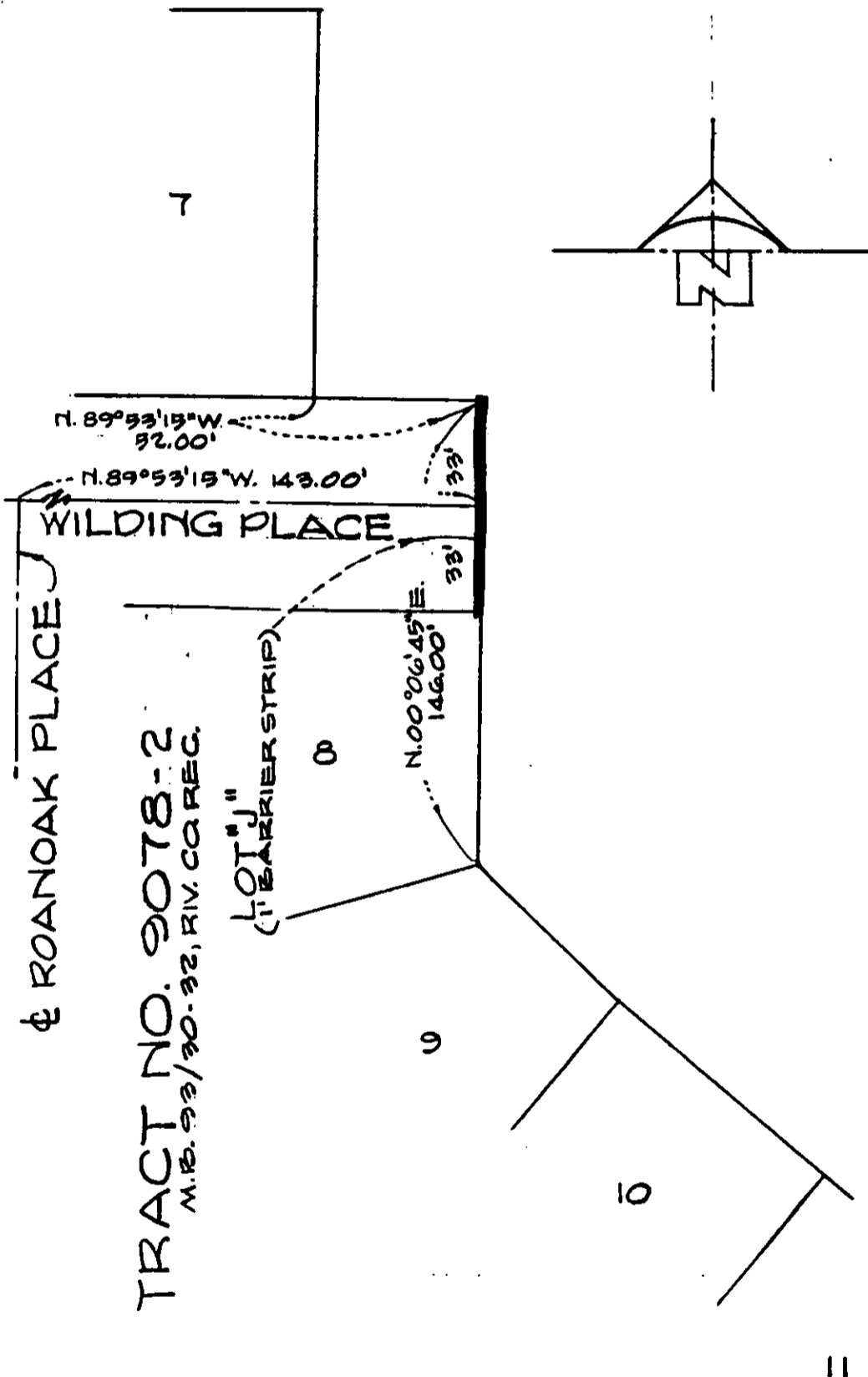
Absent: None.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 5th day of March, 1985.

*Alice A. Hare*  
\_\_\_\_\_  
City Clerk of the City of Riverside

3-4-85  
JW/h

51236



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

04-173

SCALE: 1" = 50'

DRAWN BY W.P. DATE 11/26/84

SUBJECT TRACT NO. 9078-4