

65784

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 3 o'clock PM

MAR 29 1985

Recorded in Official Records  
of Riverside County, California  
*William B. Gandy*  
RECORDER  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 2800 Chicago Avenue  
Building Permit

11146

GRANT DEED

MILTON J. CHASIN, a married man, DONALD E. HANSON, a married man, and GALE N. SEARING, a married man, DBA SUMMIT SUPPLY COMPANY, Grantors, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Lot 9 in Section 19, Township 2 South, Range 4 West of the Lands of the East Riverside Land Co., as shown by map on file in Book 6, Page 44 of Maps, records of San Bernardino County, California, more particularly described as follows:

Parcel 1

BEGINNING at a point in the South line of said Lot 9 distant thereon, South 89° 13' 14" East, 281.03 feet from the southwest corner of Lot 9; said point being the beginning of a tangent curve with a radius of 93.00 feet and concaving northwesterly;

THENCE Northeasterly along said curve an arc length of 45.74 feet, through a central angle of 28° 10' 42" to a point in the northerly line of that certain parcel of land relinquished to the City of Riverside as Segment "0" as shown by map recorded in Book 3, Page 9 of State of Highway Maps, records of Riverside County; said point being the beginning of a non-tangent curve with a radius of 42.00 feet and concaving southeasterly, the radial line of said non-tangent curve at said point bears North 27° 23' 56" West;

THENCE Southwesterly along said non-tangent curve an arc length of 10.77 feet, through a central angle 14° 41' 34" to the northwest corner of said parcel;

THENCE South 0° 47' 20" West, along the west line of said parcel 4.78 feet to said south line of Lot 9;

THENCE North 89° 13' 14" West, 35.17 feet to the point of beginning.

Area - 85.73 square feet.

Parcel 2

BEGINNING at the southwest corner of said Lot 9;

THENCE North 0° 47' 22" East, along the west line of said Lot 9 a distance of 392.54 feet to the southwesterly right of way line of Escondido Freeway;

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THENCE South 42° 36' 29" East, 32.02 feet to a line which is parallel with and distant 22.00 feet east as measured at right angle from said west line of Lot 9;

THENCE South 0° 47' 22" West, along said parallel line 347.27 feet;

THENCE South 45° 29' 19" East, 31.83 feet to the south line of said Lot 9;

THENCE North 89° 13' 14" West, 45.00 feet to the point of beginning.

Area - 0.198 of an acre.

Dated 3-18-85

Milton J. Chasin  
MILTON J. CHASIN

Donald E. Hanson  
DONALD E. HANSON

Gale N. Searing  
GALE N. SEARING

DESCRIPTION APPROVAL  
George P. Hutchins 3/17/85  
Surveyor

APPROVED AS TO FORM

Carolyn [Signature] 3-21-85  
SENIOR DEPUTY CITY ATTORNEY CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/29/85

[Signature]  
Property Services Manager  
Title

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

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On this 18 day of MARCH, in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared MILTON J. CHASIN & DONALD E. HANSON & GALE N. SEARING DBA Summit Supply Co, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the ~~Corporation~~ therein named, and acknowledged to me that the ~~Corporation~~ executed it. PARTNERSHIP

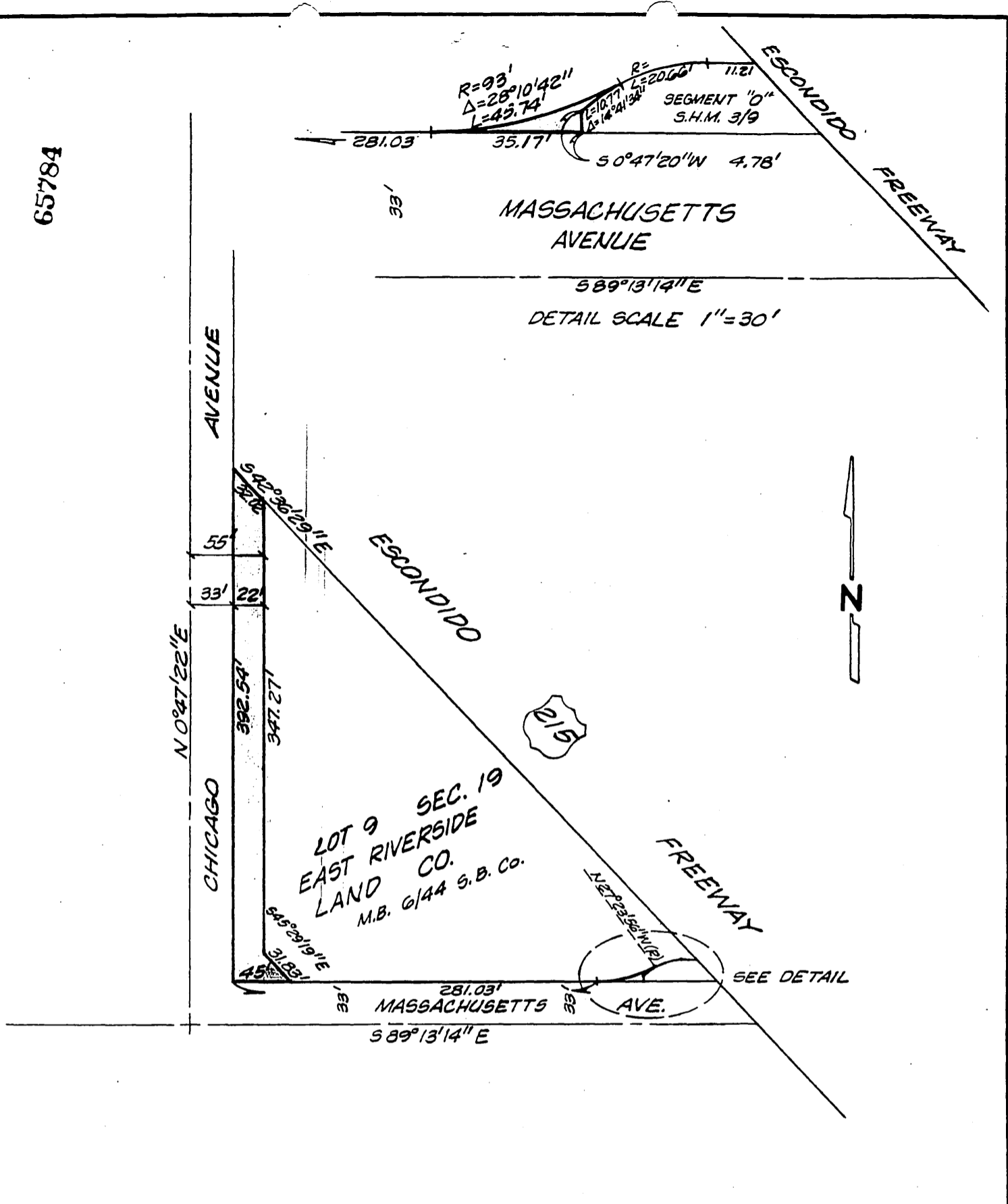
WITNESS my hand and official seal.

Paul J. Hardie

Notary Public in and for said State.



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/18-4

SCALE: 1"=100'

DRAWN BY Kgs DATE 2/27/85

SUBJECT 2800 CHICAGO AVE. BUILDING PERMIT