

65785

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock PM

MAR 29 1985

Recorded in Official Records
of Riverside County, California

William E. Stanley
RECORDER

Fee: \$

Project: Waterline Easement

11147

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NEIL C. HANSEN, JR., and SANDRA K. HANSEN, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 9A of Osborne Heights, as shown by map on file in Book 12, Page 40 of Maps, records of said Riverside County, more particularly described as follows:

BEGINNING at the northwest corner of said Lot 9A;

THENCE South 89° 59' 00" East, along the north line of said Lot 9A a distance of 27.86 feet;

THENCE South 36° 35' 23" West, 36.59 feet to the westerly line of said Lot 9A;

THENCE North 11° 38' 20" West, along said westerly line 30.00 feet to the point of beginning.

Area - 409.28 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining,

DESCRIPTION APPROVAL
George H. ...
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operating, inspecting, repairing, replacing relocating, renewing and removing said waterline facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 3/15/85

Neil C. Hansen, Jr.
NEIL C. HANSEN, JR.

Sandra K. Hansen
SANDRA K. HANSEN

APPROVED AS TO FORM
Carolyn Long 3-21-85
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/29/85

Neil C. Hansen, Jr.
Property Services Manager
Title

3M/Am - 2/M4/Ba

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STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

On this 19th day of March, in the year 19 85, before me, the undersigned, a Notary Public in and for said State, personally appeared Neil C. Hansen Jr., and Sandra K. Hansen

_____, personally known to me (or proved their identity on the basis of satisfactory evidence) to be the person_s whose name_s _____ are _____ subscribed to the within instrument, and acknowledged to me that _____ they executed it.

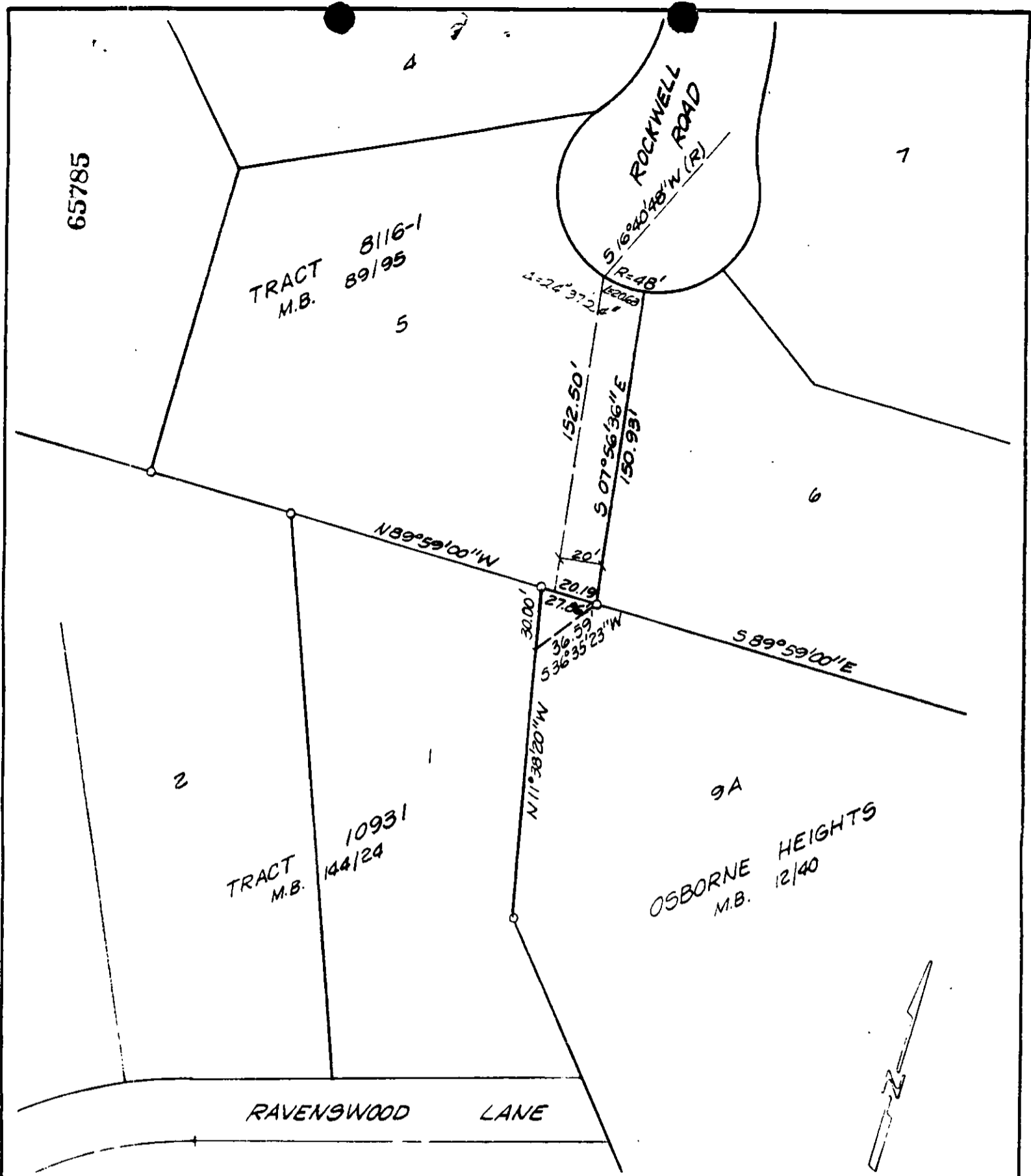
WITNESS my hand and official seal.

Janet Stewart
Notary Public in and for said State.



ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/70-3

SCALE: 1" = 60'

DRAWN BY KGS DATE 1/14/85

SUBJECT WATERLINE EASEMENT