

87461

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORDING
Min. Past. To close

APR 25 1985
Recorded in Official Records
of Riverside County, California
William E. Smith
RECORDER
Fees \$

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: PRD-14-834
El Cerrito Drive

FOR RECORDER'S OFFICE USE ONLY

11181

GRANT DEED

FLOYD D. RIGNEY, a married man, DBA RIGNEY INVESTMENTS, a sole proprietorship, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the west half of the northwest quarter of Section 32, T.2S., R.4W., San Bernardino Meridian, described as follows:

BEGINNING at the most southerly corner of Lot 53 of Tract No. 3835 as shown by Map on file in Book 62 at Pages 81, 82 and 83 of Maps, records of Riverside County, California;

THENCE South 40° 12' 24" West, a distance of 56.14 feet to a line which is parallel with and distant 33.00 feet northwesterly as measured at right angle from the southwesterly prolongation of the centerline of El Cerrito Drive as shown on said Tract 3835;

THENCE South 51° 30' 22" West, along said parallel line, a distance of 116.76 feet to the southerly line of Parcel 1 as shown by Record of Survey on file in Book 19 at Page 32 of Record of Surveys, records of Riverside County, California;

THENCE North 88° 45' 00" East, along the southerly line of Parcel 1, a distance of 109.06 feet to a line which is parallel with and distant 33.00 feet southeasterly measured at right angle from the southwesterly prolongation of the centerline of said El Cerrito Drive;

THENCE North 51° 30' 22" East, along said parallel line, a distance of 55.17 feet to the southwesterly line of said El Cerrito Drive;

THENCE North 20° 56' 24" West, along said southwesterly line, a distance of 51.64 feet;

THENCE North 11° 19' 28" West, continuing along said southwesterly line, a distance of 31.21 feet to the POINT OF BEGINNING.

Excepting therefrom that portion of Monte Vista Drive (formerly Tetley Drive) as shown by Record of Survey on file in Book 19, Page 32 of Record of Surveys, records of Riverside County, California, lying within the above described parcel of land.

FLOYD D. RIGNEY, DBA
RIGNEY INVESTMENTS

Dated 4-22-85

By Floyd D. Rigney
FLOYD D. RIGNEY

APPROVED AS TO FORM

Clarice Turner
ASST. CITY ATTORNEY

11181

CONSENT TO RECORDATION

87461 THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/25/85

[Signature]
Title Property Services Manager

0043X/m - 3213M/c

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

On this 22nd day of April, in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared Floyd D. Rigney

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said State.

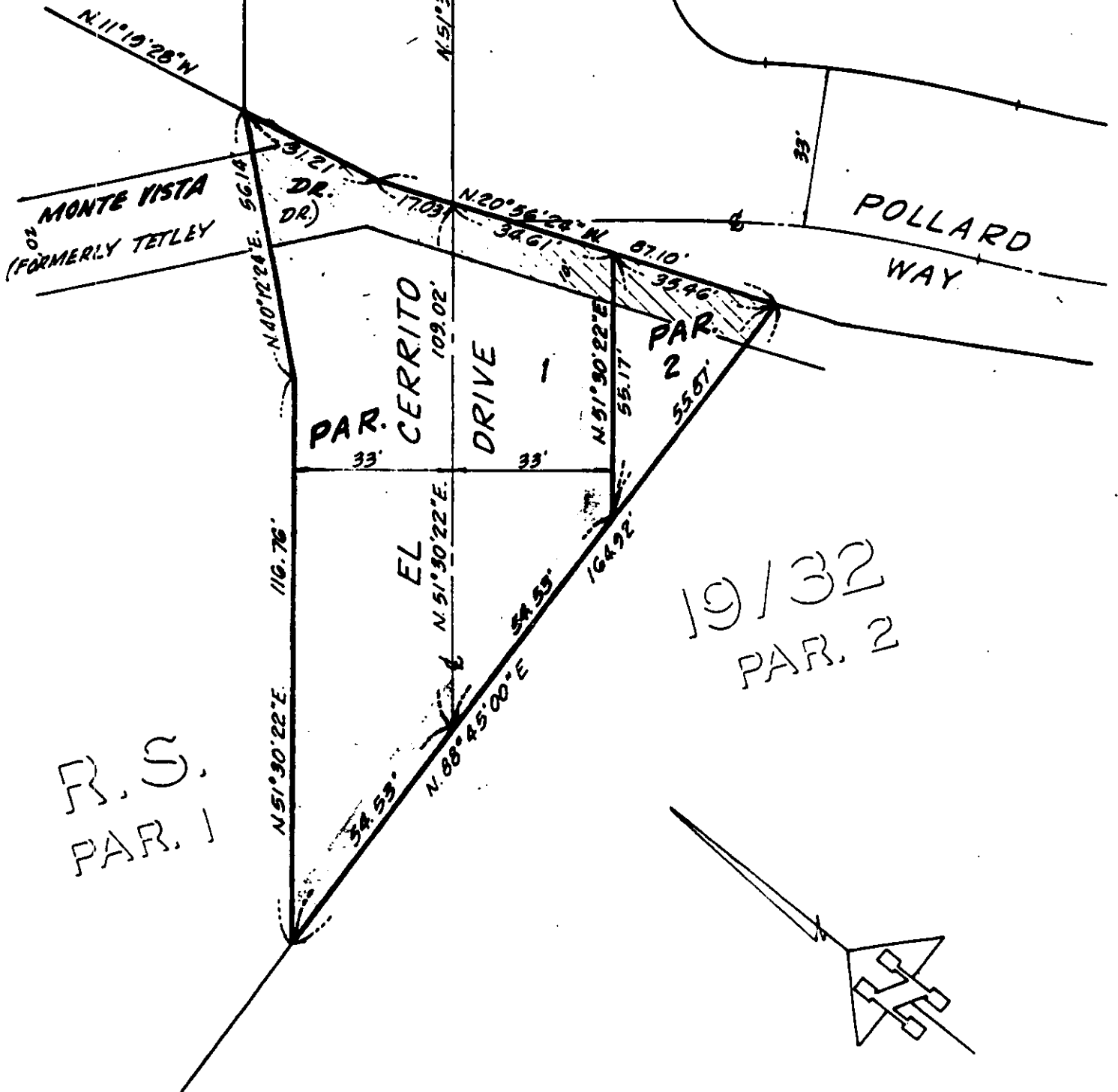
87461 OFFICIAL SEAL
VICKI EILEEN WIESMANN
NOTARY PUBLIC—CALIFORNIA
NOTARY BOND FILED IN
RIVERSIDE COUNTY
My Commission Expires February 10, 1989

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
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87461

TR. 3835
M.B. 62/81-83
LOT 53

TR. 3081
M.B. 54/56-59
LOT 53



• CITY OF RIVERSIDE, CALIFORNIA •

12/24-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3462-A

SCALE: 1" = 30'

DRAWN BY S.D.V. DATE 11/1/84

SUBJECT Z.C. PRD 14-834