

87466

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92552

FREE RECORDING  
This Instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code 6103)

Project: 6346 Brockton Avenue  
Building Permit

RECEIVED FOR RECORD  
5 Min. Past 2 o'clock PM

APR 25 1985

Recorded in Official Records  
of Riverside County, California

William E. Stoney  
RECORDER  
Fees \$ 0

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

11186

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Vivian Mae Martin, Successor Trustee to Richard Shaft Martin, Trustee,  
deceased, under the Martin Family Trust established September 5, 1974 by  
Richard Shaft Martin and Vivian Mae Martin, Trustors, as Grantor, grants to  
the City of Riverside, a municipal Corporation of the State of California,  
as Grantee, its successors and assigns, a perpetual easement and right of  
way for the construction, reconstruction, maintenance, operation, inspec-  
tion, repair, replacement, relocation, renewal and removal of the sanitary  
sewer facilities together with all necessary appurtenances, in, under,  
upon, over and along that certain real property situated in the City of  
Riverside, County of Riverside, State of California, described as follows:

All that portion of the West 1/2 of the South 1/4 of the  
Northwest 1/4 of Section 34, T. 2 S., R. 5 W., S.B.M., more  
particularly described as follows:

The East 10.00 feet of Parcels 30 and 31 of Record Survey, as  
shown by map on file in Book 9, Page 58 of Record of Surveys,  
records of said Riverside County.

TOGETHER WITH the right to clear and keep clear said easement and right  
of way from any structures or trees, to enter upon and to pass and repass  
over and along said property, and to deposit tools, implements and other  
material thereon by Grantee, its officers, agents and employees and by per-  
sons under contract with said Grantee and their officers, agents and  
employees, whenever and wherever necessary for the purpose of constructing,  
reconstructing, maintaining, operating, inspecting, repairing, replacing,  
relocating, renewing and removing said sanitary sewer facilities. Provided,  
however, that the Grantor reserves the right to use and enjoy the land over  
which said easement and right of way is granted, for any purpose and in any  
manner which does not interfere with or impair the right of the Grantee to  
use said easement and right of way.

DESCRIPTION APPROVAL: 4/9/85  
George P. Hutchins  
SURVEYOR, CITY OF RIVERSIDE

11186

87466

MARTIN FAMILY TRUST, dated  
September 5, 1974

Dated 7-10-85

Vivian Mae Martin Trustee  
Vivian Mae Martin, Trustee

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/25/85

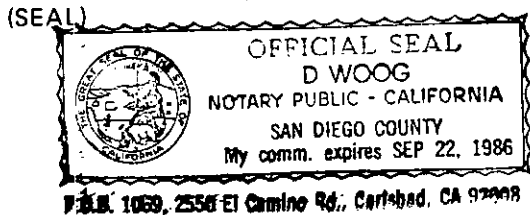
[Signature]  
Property Services Manager  
Title

APPROVED AS TO FORM

Kathleen M. Gonzale 4-19-85  
SENIOR DEPUTY CITY ATTORNEY

INDIVIDUAL ACKNOWLEDGMENT

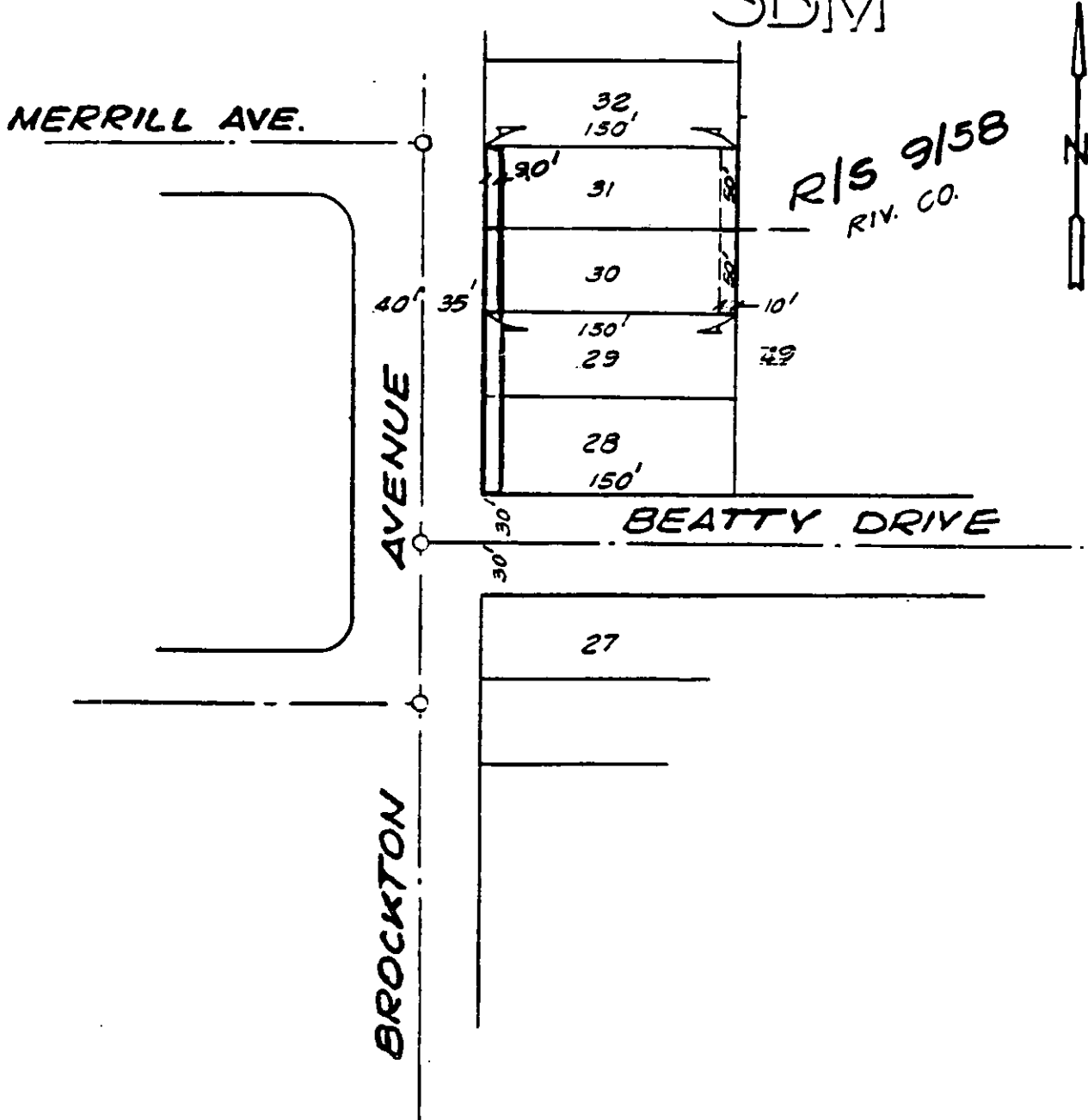
State of California  
County of San Diego } S.S.  
On this 10th day of April, in the year 1985, before me, [Signature]  
a Notary Public in and for the named County, personally appeared  
Vivian Mae Martin, Trustee  
 personally known to me       proved to me on the basis of satisfactory evidence  
to be the person(s) whose name is subscribed to this instrument, and acknowledged that she executed it.



WITNESS my hand and official seal,  
[Signature]  
Notary Public in and for the named County and State.  
My commission expires Sept. 22, 1986

87466

W 1/2 SE 1/4 NW 1/4  
SEC 34  
T2S R5W  
SBM



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/21

SCALE: 1" = 100'

DRAWN BY GS DATE 9/28/79

SUBJECT 6346 BROCKTON AVE. BLDG. PMT.

11186