

93849

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
30 Min. Past 10 o'clock AM

MAY - 3 1985

Recorded in Official Records  
of Riverside County, California

William E. Stank  
RECORDER  
Fees 5

FOR RECORDER'S OFFICE USE ONLY

Project: PUE's for Tract 19235

11187

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE ROBERT E. OSBORNE COMPANY, a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Tract 19235, as shown by map on file in Book 146, Pages 41 and 42 of Maps, records of said Riverside County, more particularly described as follows:

Parcel 1

The north 6.00 feet of Lot 31 of said Tract 19235; said north 6.00 feet being measured at right angle 6.00 feet south from the north line of said Lot 31.

Parcel 2

BEGINNING at the northwest corner of Lot 36 of said Tract 19235;

THENCE North 89° 57' 17" East, along the north line of said Lot a distance of 106.05 feet to the northeast corner of said Lot;

THENCE South 0° 02' 43" East, along the east line of said Lot 36 a distance of 6.00 feet to a line which is parallel with and distant 6.00 feet south as measured at right angle from said north line;

THENCE South 89° 57' 17" West, along said parallel line 95.81 feet;

THENCE South 44° 57' 17" West, 14.48 feet to the west line of said Lot 36;

THENCE North 0° 02' 43" West, along said west line 16.24 feet to the point of beginning.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon

DESCRIPTION APPROVAL  
George P. Hitt  
Recorder

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by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

THE ROBERT E. OSBORNE COMPANY  
a California Corporation

Dated April 18, 1985

By [Signature]

Title PRES.

By \_\_\_\_\_

Title \_\_\_\_\_

APPROVED AS TO FORM

Carolyn Cooper 4-26-85  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/3/85

[Signature]  
Property Services Manager  
Title

0038X/m - 2804M/c

3002 (6/82) - (Corporation) First American Title Insurance Company

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STATE OF CALIFORNIA, Orange ss.

On April 18, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert E. Osborne and

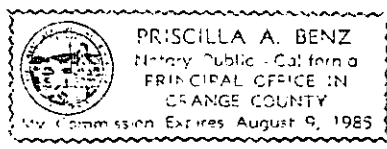
\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as \_\_\_\_\_

\_\_\_\_\_ President and \_\_\_\_\_ Secretary, on behalf of The Robert E. Osborne Co.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature [Signature]



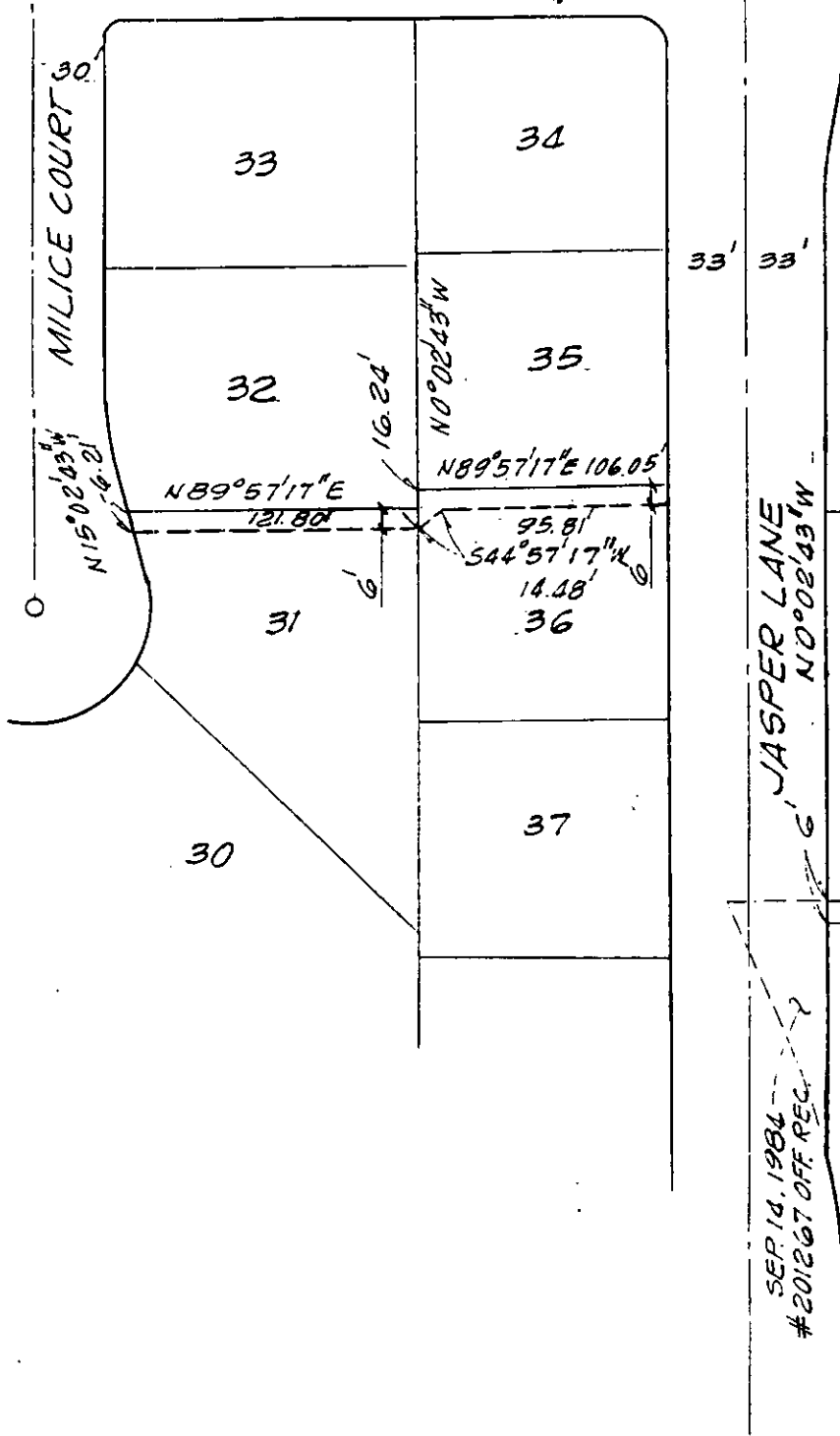
(This area for official notarial seal)

11187

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SHOEMAKER RD.

MILICE COURT



TRACT 19235  
MB 146/40-42 RIV. CO.



JASPER LANE  
SEP 14, 1984  
#201267 OFF REC.

LOT 3  
SEC. 31 T 2 S. R 4 W.  
SBM

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/38

SCALE: 1" = 80'

DRAWN BY GS DATE 4/11/84

SUBJECT PUE'S - TRACT 19235