

93850

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
10 Min. Past 10 o'clock AM

MAY - 3 1985

Recorded in Official Records
of Riverside County, California

William E. Smith
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Public Utilities Easement for Tract 19235

11188

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANN E. HENDRICKSEN, a single woman, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Government Lot 3 in Section 31, Township 2 South, Range 4 West, S.B.M., described as follows:

BEGINNING at the southwest corner of Lot 9 of Tract 19235, as shown by map on file in Book 146, Page 42 of Maps, records of said Riverside County; said corner also being the northeast corner of that certain parcel of land conveyed to the City of Riverside by a deed recorded September 14, 1984 as Instrument No. 201267 of Official Records of said Riverside County;

THENCE N 89° 57' 39" E, along the south line of said Lot 9 a distance of 100.00 feet;

THENCE S 0° 02' 21" E, 6.00 feet to a line which is parallel with and distant 6.00 feet south as measured at right angle from said south line of Lot 9;

THENCE S 89° 57' 39" W, along said parallel line 100.00 feet to the east line of said parcel of land so conveyed to the City of Riverside;

THENCE N 0° 02' 43" W, along said east line 6.00 feet to the point of beginning.

AREA - 600 square feet.

DESCRIPTION APPROVAL
George P. [Signature] 4/15/85 by [Signature]
Sub [Signature]

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated April 22, 1985

by Ann E. Hendrickson
ANN E. HENDRICKSEN

APPROVED AS TO FORM

Mary L. Orfan 4-26-85
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/3/85

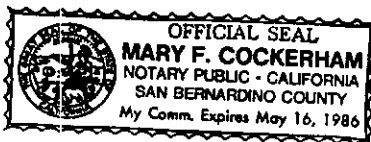
[Signature]
Property Services Manager
Title

0038X/m - 2815M/b

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} ss.



On this 22ND day of April, in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared ANN E. HENDRICKSEN

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name E subscribed to the within instrument, and acknowledged to me that She executed it.

WITNESS my hand and official seal.

Mary F. Cockerham
Notary Public in and for said State.

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SHOEMAKER RD.

MILICE COURT 30'

33

34

32

35

31

37

30

9

JASPER LANE
N0°02'43"W
SER 14, 1984
#201267 OFF REC.

TRACT 19235
MB 146/20-22 RIV. CO.



N89°57'17"E

N0°02'43"W

N89°57'17"E 106.05'

121.80'

95.81'

S44°57'17"W

14.68'

36

N89°57'39"E

LOT 3
SEC. 31 T 2 S. R 4 W.
SBM

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/30
12/22-3

SCALE: 1" = 80'

DRAWN BY GS DATE 4/11/84

SUBJECT PUE'S - TRACT 19235