

112111

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

Project: PUE for PMW-42-823

RECEIVED FOR RECORD
Min. Past Perfect M

MAY 24 1985

Recorded in Official Records
of Riverside County, California

William E. Gray
RECORDER
Fees 3

FOR RECORDER'S OFFICE USE ONLY

11213

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHAPMAN-VALLEY VIEW BUILDING, LTD. NO. 2, a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 33 of El Rincon Subdivision, as shown by map on file in Book 11, Page 85 of Maps, records of said Riverside County, more particularly described as follows:

Parcel 1

A strip of land 6.00 feet in width over that portion of said Lot 33, the centerline of said strip of land described as follows:

COMMENCING at the southeast corner of said Lot 33;

THENCE North 11° 06' 48" East, along the easterly line of said Lot 33, a distance of 4.00 feet to a line which is parallel with and distant 4.00 feet northerly as measured at right angle from the southerly line of said Lot 33;

THENCE North 78° 54' 26" West, along said parallel line 218.73 feet to the true point of beginning;

THENCE North 11° 05' 34" East, 122.00 feet to a point hereinafter called Point "A" for description purposes, and to the end of this centerline description.

Parcel 2

BEGINNING at a Point "A" described hereinabove;

THENCE North 78° 54' 34" West, 28.00 feet;

THENCE North 11° 05' 34" East, 15.00 feet;

112111

THENCE South 78° 54' 26" East, 40.00 feet;
THENCE South 11° 05' 34" West, 15.00 feet;
THENCE North 78° 54' 26" West, 12.00 feet to the point of beginning.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing relocating, renewing and removing said electric energy distribution facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

DESCRIPTION APPROVAL
George H. Hutchins, Jr. 5/13/85 by [Signature]

Dated 5-10-85

CHAPMAN-VALLEY VIEW BUILDING, LTD.
NO. 2, a California limited partnership
By Sarabeth M. Davis
SARABETH M. DAVIS, General Partner
By Romer C. Blackmun
ROMER C. BLACKMUN, General Partner

APPROVED AS TO FORM
Cathy Corp 5-17-85
SENIOR DEPUTY CITY ATTORNEY

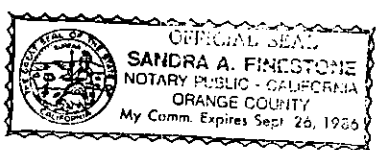
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/24/85

[Signature]
Property Services Manager

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.



On this 15th day of May, in the year 19 85
before me, the undersigned, a Notary Public in and for said State, personally appeared SARABETH M. DAVIS and ROMER C. BLACKMUN
for CHAPMAN VALLEY VIEW BUILDING, LTD. NO. 2. a
California limited partnership, personally known to me
(or ~~known to me on the basis of satisfactory evidence~~) to be the persons who executed the
within instrument on behalf of the said Partnership named therein, and acknowledged to me that the said Partnership executed it.

WITNESS my hand and official seal.

Sandra A. Finestone
Notary Public in and for said State.

112111

11213

EL RINCON SUBDIVISION

M.B. 11/85

112111

HEDRICK AVENUE

33'

HEDRICK AVENUE

33'

N 11°05'34"E

N 11°05'34"E

N 11°06'48"E

PAR. 3

PMW-42-823

POINT A

PAR. 1

PAR. 2

LOT

33

218.73'

44'

HOLE

AVENUE

44'

4.00'

N 78°54'26"W



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

9/23-2

SCALE: 1" = 50'

DRAWN BY KCS DATE 3/7/85

SUBJECT PMW. 42-823 PUE