

126830

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 10'clock AM

JUN 12 1985
Recorded in Official Records
of Riverside County, California
William E. Stoney
RECORDER

FOR RECORDER'S OFFICE USE ONLY

Project: TYLER STREET WIDENING AND
MEDIAN RELOCATION PHASE II

11227

GRANT OF EASEMENT

AMERICAN GENERAL LIFE AND ACCIDENT INSURANCE COMPANY, who acquired title as NATIONAL LIFE AND ACCIDENT INSURANCE COMPANY, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 13 in Block 27 of the lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, more particularly described as follows:

COMMENCING at a point in the northeasterly line of Tyler Street which is parallel with and distant 55.00 feet northeasterly as measured at right angle from the centerline of said Tyler Street, distant thereon South 34° 00' 00" East 150.00 feet from the most southerly corner of Parcel 1 of Parcel Map No. 17412 as shown by map on file in Book 120, Page 86 of Maps, records of Riverside County;

THENCE South 34° 52' 12" East, 16.67 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South 34° 52' 12" East, 20.00 feet;

THENCE North 10° 07' 23" East, 13.93 feet;

THENCE North 34° 00' 00" West, 10.00 feet;

THENCE South 56° 00' 00" West, 10.00 feet to said TRUE POINT OF BEGINNING.

Area - 148.47 square feet.

Dated June 6, 1985

APPROVED AS TO FORM

John Woodley
CITY ATTORNEY

AMERICAN GENERAL LIFE AND
ACCIDENT INSURANCE COMPANY

By Ernest K. Hardman
Title Second Vice President

By Carl C. Jenkins
Title Assistant Vice President

11227

DESCRIPTION APPROVAL
Surveyor
5/29/85

126830

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 6/12/85

[Signature]
Title Property Services Manager

0039X/m - 4053M/a

STATE OF ~~CALIFORNIA~~ ^{TENNESSEE}

COUNTY OF Davidson

} ss.

On this 6th day of June, in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared Ernest K. Hardison, III and Carl C. Jenkins, Jr.

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second vice President and Assistant Vice Secretary respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

FINANCES R. GEORGE

WITNESS my hand and official seal.
DAVIDSON COUNTY, TENN.

[Signature]

MY COMMISSION EXPIRES

JULY 17, 1988

Notary Public in and for said State.

126830

