

126831

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Paak 20/01/85

JUN 12 1985

Recorded in Official Records
of Riverside County, California

William E. Smith
RECORDER
Fees \$

Project: Tyler Street Widening and
Median Relocation - Phase II

FOR RECORDER'S OFFICE USE ONLY

11228

GRANT DEED

Lawrence Braslow and Edithmae Braslow, husband and wife and Patricia Lee Francis, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 13 in Block 27, of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of maps, at Page 70 thereof, records of San Bernardino County, California, being more particularly described as follows:

COMMENCING at the most southerly corner of said Lot 13;

THENCE North 33° 37' 48" West along the southwesterly line of said Lot 13, a distance of 33.29 feet to the northwesterly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded July 21, 1972, as Instrument No. 97079, Official Records of Riverside County, California;

THENCE North 51° 08' 25" East along the northwesterly line of said parcel of land and along its northeasterly prolongation 15.06 feet to the most northerly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded January 2, 1979, as Instrument No. 608, of said Official Records and the the TRUE POINT OF BEGINNING;

THENCE continuing North 51° 08' 25" East, 2.01 feet to a line which is parallel with and distant 17.00 feet northeasterly, as measured at right angle from said southwesterly line of said Lot 13;

THENCE South 33° 37' 48" East along said parallel line 15.84 feet;

THENCE North 78° 37' 52" West, 2.83 feet to the northerly line of said parcel conveyed January 2, 1979;

THENCE North 33° 37' 48" West, along said northerly line 13.66 feet to said TRUE POINT OF BEGINNING.

AREA - 29.51 square feet.

Dated 5-31-85

APPROVED AS TO FORM
John Woodley
CITY ATTORNEY

DESCRIPTION APPROVAL
William E. Smith
RECORDER

Lawrence Braslow
Lawrence Braslow

Edithmae Braslow
Edithmae Braslow

Patricia Lee Francis
Patricia Lee Francis

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CONSENT TO RECORDATION

126831

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/12/85

[Signature]
Title Property Services Manager

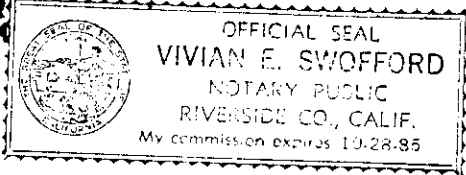
0043X/m - 4209M/m

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STATE OF CALIFORNIA

COUNTY OF Riverside

} ss.



On this 31st day of May in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence Braslow, Edithmae Braslow and Patricia Lee Francis

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that the y executed it.

WITNESS my hand and official seal.

Vivian E. Swofford

Notary Public in and for said State.

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R. L. & I. CO.

BLK. 27
LOT 13

M.B. 1/70, S.B. CO.

RIVERSIDE FREEWAY RT. 43

N. 51° 08' 25" E.

N 33° 38' 07" W 63.70'

516.22'

55'

44'

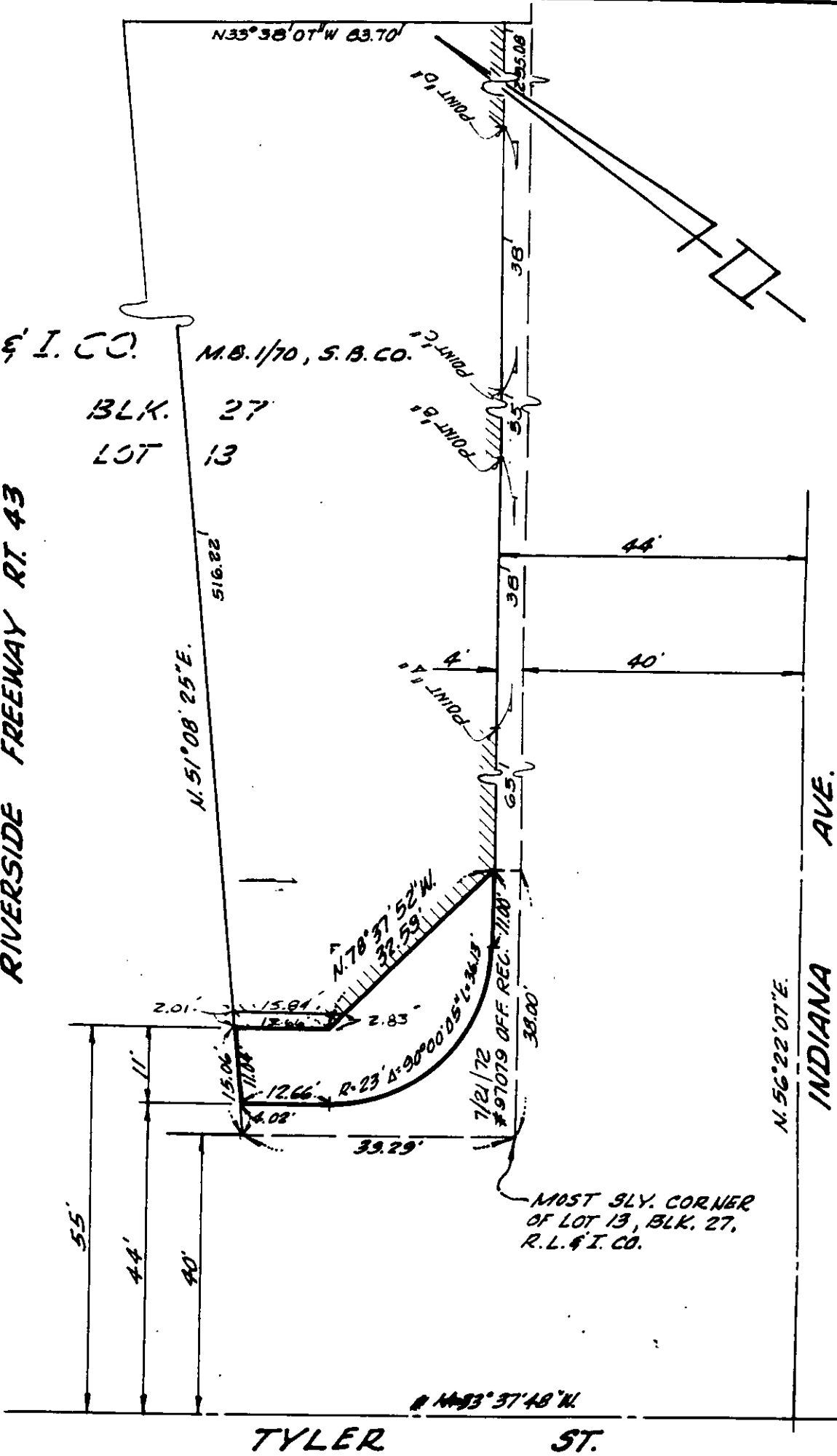
40'

TYLER ST.

ST.

INDIANA AVE.

N. 56° 22' 07" E.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5122

SCALE: 1" = 20'

DRAWN BY *CEH* DATE 10/30/78

SUBJECT R-67-778

1722

72-2189