

135864

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
12 Min. Past 2 o'clock PM

JUN 21 1985

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PRD-16-834

GRANT DEED

11234

FREDRICKS DEVELOPMENT CORPORATION, a California Corporation, Grantor, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 12 in Section 19, Township 2 South, Range 4 West, as shown by map of the lands of The East Riverside Land Company, on file in Book 6, Page 44 of Maps, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at the southwest corner of said Lot 12;

THENCE North 0° 11' 12" East, along the west line of said Lot a distance of 629.82 feet to the northwest corner of said Lot;

THENCE South 89° 46' 04" East, along the north line of said Lot a distance of 43.00 feet to the beginning of a non-tangent curve, concave to the northwest and having a radius of 73.00 feet; the radial line of said curve at said beginning bears South 89° 47' 05" East;

THENCE Southwesterly along said curve an arc length 12.70 feet, thru a central angle of 09° 58' 17" to a tangent line;

THENCE South 10° 11' 12" West, along said tangent line 60.78 feet to the beginning of a tangent curve concave to the southeast and having a radius of 88.00 feet;

THENCE Southerly to the left along said curve an arc length of 15.36 feet, thru a central angle of 10° 00' 00" to a line which is parallel with and distant 30.00 feet east as measured at right angle from said west line of Lot 12;

THENCE South 0° 11' 12" West along said parallel line 518.52 feet to the beginning of a tangent curve, concave to the northeast and having a radius of 23.50 feet;

THENCE southerly to the left along said curve an arc length of 36.91 feet, thru a central angle of 89° 59' 17" to the south line of said Lot 12;

THENCE North 89° 48' 05" West, along said south line 53.50 feet to the point of beginning;

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EXCEPTING therefrom that certain parcel of land conveyed to the City of Riverside by a deed recorded July 20, 1973, as Instrument No. 96088 of Official Records of said Riverside County.

Area - 0.43 of an acre.

Dated June 19, 1985

FREDRICKS DEVELOPMENT CORPORATION,
a California Corporation

[Signature]
By Mark E. Tomlinson
Vice President
[Signature]
By Charlotte Yoder
Assistant Secretary

APPROVED AS TO FORM

[Signature] 6/20/85
Kathleen M. Gonzales
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/21/85

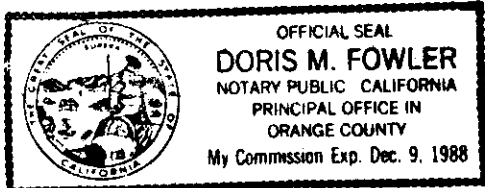
[Signature]
Property Services Manager
title

3M/Cp - 1/M10/Zm

STATE OF CALIFORNIA
COUNTY OF Orange ss.

On June 19, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark E. Tomlinson and Charlotte Yoder, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary, on behalf of Fredricks Development Corporation.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

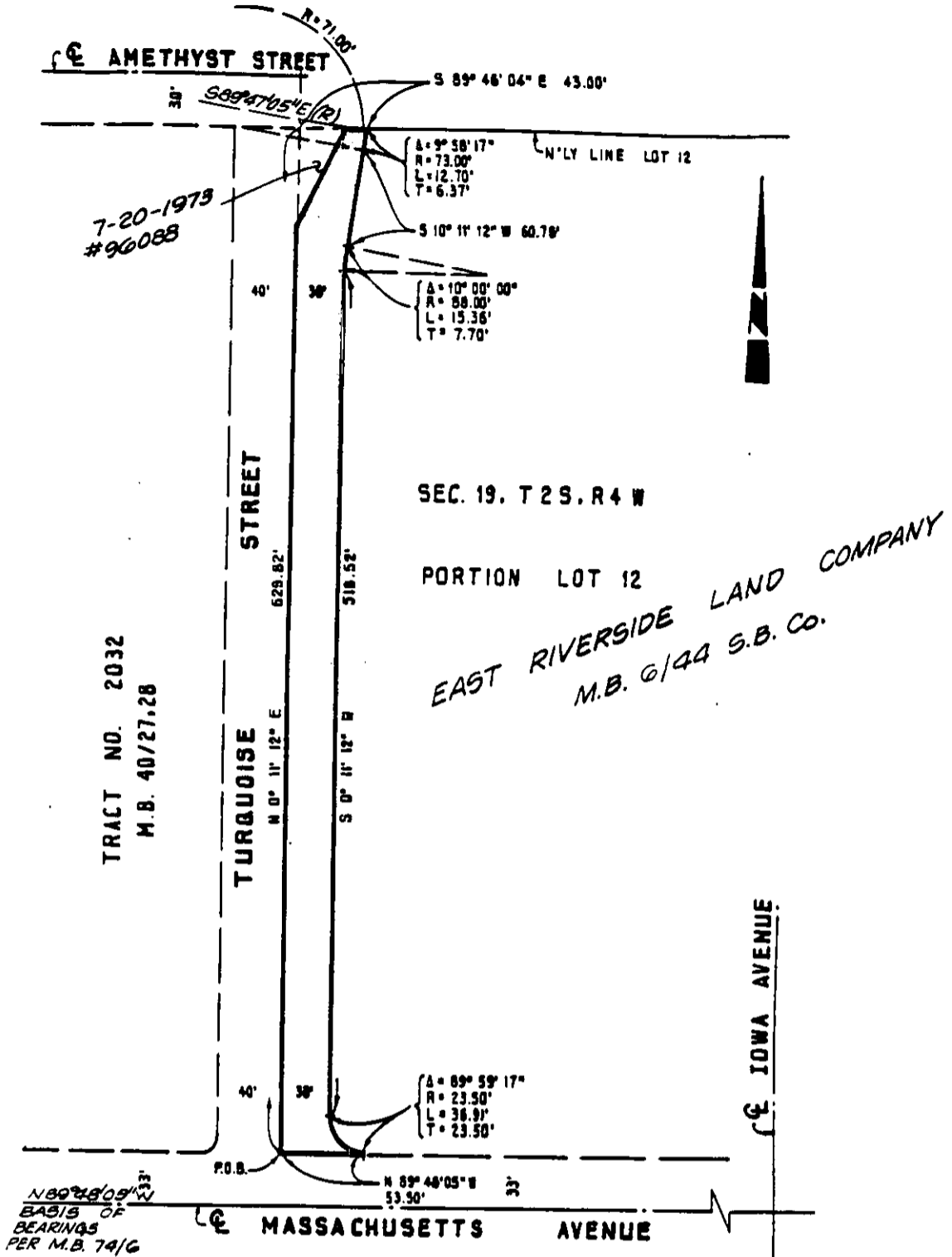


Signature [Signature]

(This area for official notarial seal)

3002 (6/82) - (Corporation) First American Title Insurance Company
135864
RESERVATION APPROVAL
George K. Hitchcock, Jr. City Clerk

135864



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/18-4

SCALE: 1" = 100'

DRAWN BY KGS DATE 3/14/85

SUBJECT PRD-16-834