

196273

When recorded mail to:

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

RECEIVED FOR RECORD
Min. Past 6 Clock

AUG 30 1985

Recorded in Official Records
of Riverside County, California

William B. Young
RECORDER
Fees

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: COC-17-834
Street Widening

11273

GRANT DEED

AUDREY GARRET, who also acquired title as AUDREY McKELROY, a married woman
as her sole and separate property, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the
real property in the City of Riverside, County of Riverside, State of
California, described as follows:

THE WEST 8.00 FEET OF LOT 311 OF CAMP ANZA SUBDIVISION NO. 1,
AS SHOWN BY MAP ON FILE IN BOOK 22 OF MAPS AT PAGE 81 THEREOF,
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; SAID WEST 8.00 FEET
BEING MEASURED AT RIGHT ANGLE TO THE WEST LINE OF SAID
LOT 311.
AREA - 800 SQUARE FEET.

DESCRIPTION, APPROVAL
By William B. Young Surveyor

Dated August 8, 1984

Audrey Garret
AUDREY GARRET

APPROVED AS TO FORM
Charles Cooper
SENIOR CLERK, CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the
within instrument to the City of Riverside, California, a municipal
corporation, is hereby accepted by the undersigned officer on behalf of
the City Council of said City pursuant to authority conferred by Resolution
No. 14883 of said City Council adopted on January 25, 1983, and the grantee
consents to the recordation thereof by its duly authorized officer.

Dated August 30, 1985

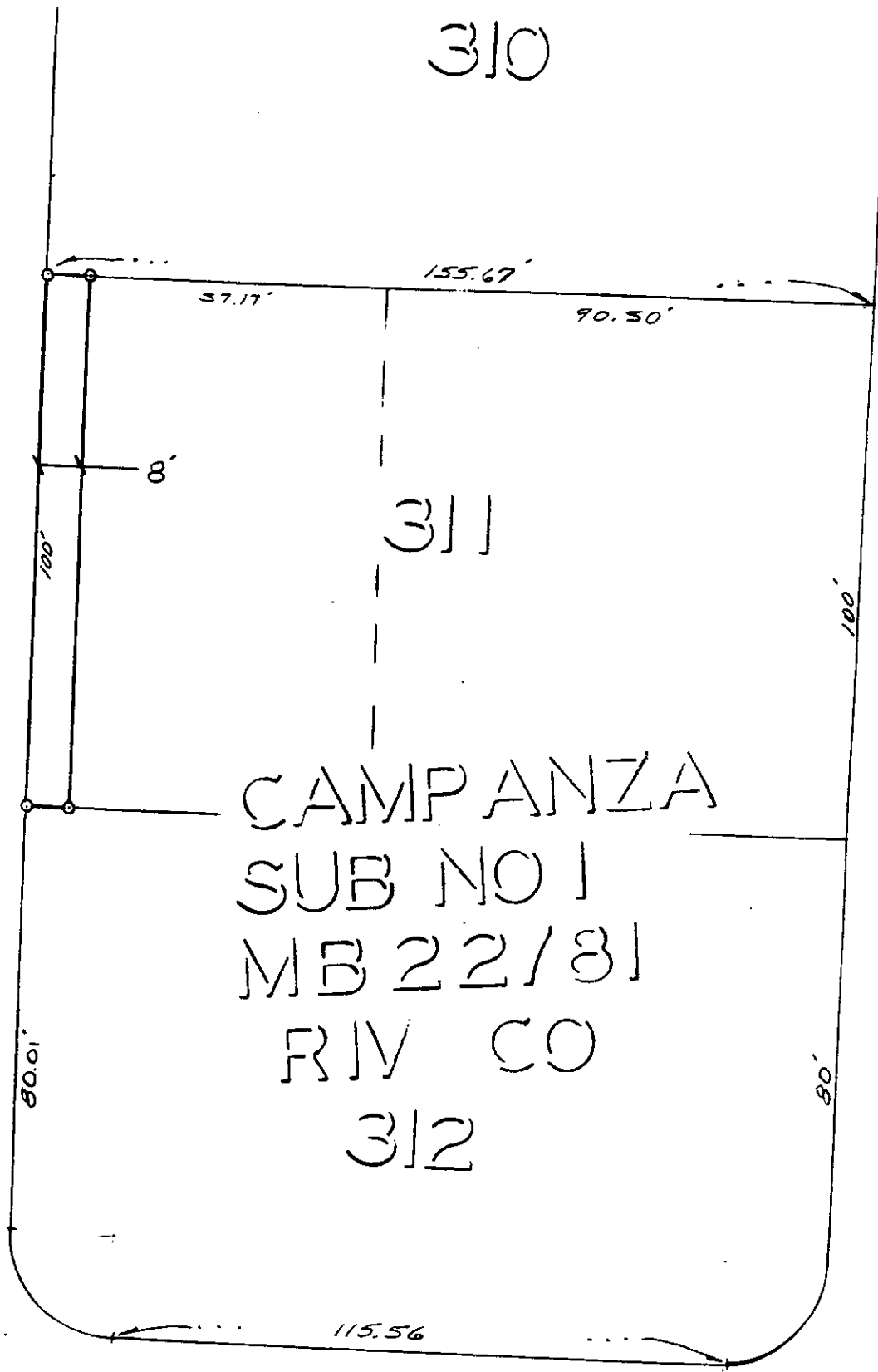
William B. Young
Real Property Services Mgr.
Title

196273

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CREST AVE

CHAPEL ST



310

311

CAMPANZA
SUB NO 1
MB 22/81
RIV CO

312

CYPRESS AVE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/10-1

SCALE: 1" = 30'

DRAWN BY DF DATE 7/30/84

SUBJECT COC 17-834 - ST WIDENING

11273