

**REQUEST FOR RECORDATION**

Request of City Clerk for recordation of this  
Instrument, and return to,  
City Clerk, City Hall, 3900 Main Street  
Riverside, CA 92522

**RESOLUTION NO. 15904**

230407

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER  
STRIP WITHIN TRACT NO. 10931 (WHICH BARRIER STRIP  
ADJOINS PARCEL MAP NO. 20486) FOR STREET PURPOSES  
TO BE KNOWN AS A PORTION OF RAVENSWOOD LANE.

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BE IT RESOLVED by the City Council of the City of  
Riverside, California, that the following one-foot barrier strip  
is hereby accepted to public use for street purposes to be known  
as a portion of Ravenswood Lane:

Lot C of Tract Map No. 10931, as shown by map  
on file in Book 144 of Maps at Pages 23 and 24 thereof,  
Records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and  
attested by the City Clerk this 8th day of October, 1985.

*Paul L. Rensch*  
\_\_\_\_\_  
Mayor, of the City of Riverside  
Pro Tempore

Attest:

*Alice A. Hase*  
\_\_\_\_\_  
City Clerk of the City of Riverside

10-4-85  
JW/h

230407

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

OCT 11 1985

Recorded in Official Records  
of Riverside County, California

*William S. Conroy*  
Recorder

Fees \$

CITY ATTORNEY  
RIVERSIDE  
CALIFORNIA

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I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 8th day of October, 1985, by the following vote, to wit:

Ayes: Councilmembers Loveridge, Mansfield, Bowers, Renck, Digati and Peterson.

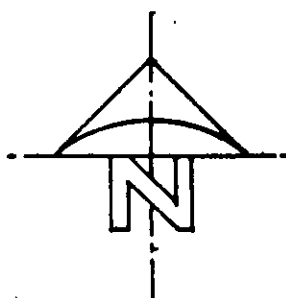
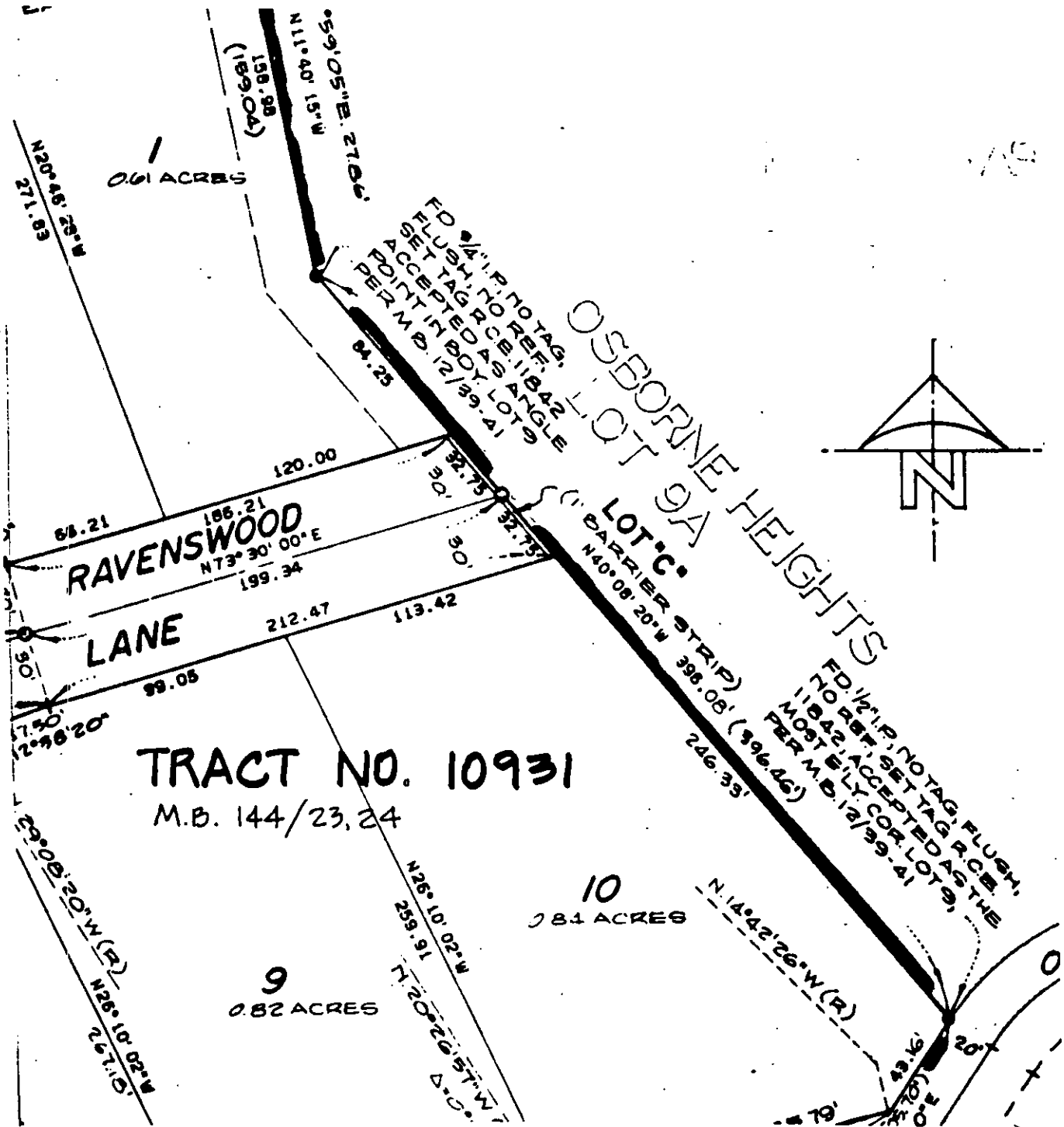
Noes: None.

Absent: Councilmember Shepard.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 8th day of October, 1985.

Alice A. Hare  
City Clerk of the City of Riverside

230407



**TRACT NO. 10931**  
 M.B. 144/23, 24

• CITY OF RIVERSIDE, CALIFORNIA • 5170-3

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 1 OF 1	84-209
SCALE: 1" = 60'	DRAWN BY A.G. DATE 4/18/85	SUBJECT P.M. 20486

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