

235339

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: 2830 Woodbine Street
Building Permit

RECEIVED FOR RECORD
Min. Paid 20-60-00-1-M

OCT 18 1985

Recorded in Official Records
of Riverside County, California
Whitney E. Stoney
Recorder

FOR RECORDER'S OFFICE USE ONLY

11312

GRANT DEED

ROBERT E. ANDERSON and MARIKO O. ANDERSON, husband and wife as joint tenants,
Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real
property in the City of Riverside, County of Riverside, State of California,
described as follows:

The northeasterly 8.00 feet of the southeasterly 60.00 feet of Lot 48
of Hall's Addition Division "C", as shown by map on file in Book 9 of
Maps, at Page 3 thereof, Records of San Bernardino County, California.

AREA - 480 square feet.

Dated Oct. 8, 1985

Robert E. Anderson
ROBERT E. ANDERSON

Mariko O. Anderson
MARIKO O. ANDERSON

APPROVED AS TO FORM
Kathleen M. Gonzales
SENIOR DEPUTY CITY ATTORNEY

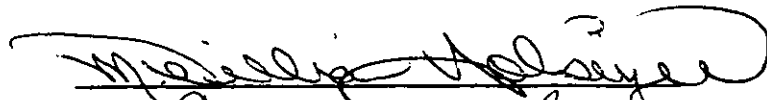
RECEIVED FOR APPROVAL
George D. Hutchinson
9/18/85
SURVEYOR

235339

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/18/85


Title Property Services Manager

0043X/m - 6810M/b

WOODBINE

ST

235339

25'

25'

20'

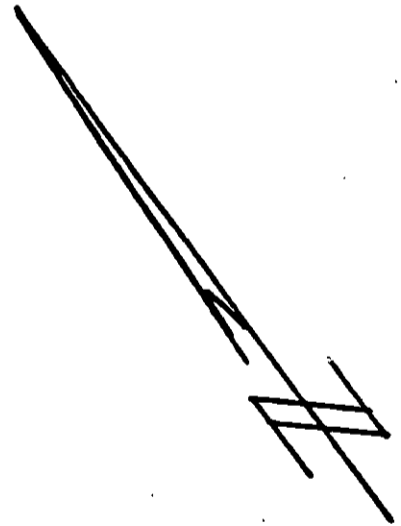
60'

150'

48

1-1/2'

HALLS ADDITION
DIVISION C
MB 9/3 SB CO



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/17

SCALE: 1" = 20'

DRAWN BY D DATE 2/10/85

SUBJECT 2830 WOODBINE ST. B. LOG. P. 2