

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: HCD - Howard Avenue
Parcel 1

FOR RECORDER'S OFFICE USE ONLY

12330

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

NOV 19 1985

Recorded in Official Records
of Riverside County, California

Willy E. Smith
RECORDER
Fees

GRANT DEED

MINNIE LEE BLAKE, administrator of the Estate of Fannie Johnigan, deceased, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 37 of Division "A", Halls Addition to Riverside, as shown by map recorded in Book 9, Page 1 of Maps, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at the most northerly corner of said lot;

THENCE South 60° 50' 27" East, along the northeasterly line of said Lot, a distance of 4.00 feet to a line which is parallel with and distant 4.00 feet southeasterly as measured at right angle from the northwesterly line of said Lot;

THENCE South 29° 09' 33" West, along said parallel line 41.49 feet to the beginning of a tangent curve with a radius of 33.50 feet and concaving easterly;

THENCE Southwesterly to the left along said curve an arc length of 52.63 feet, through a central angle of 90° 01' 09" to the southwesterly line of said Lot;

THENCE North 60° 51' 36" West, along said southwesterly line 37.51 feet to the most westerly corner of said Lot;

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219-069-07-2

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THENCE North 29° 09' 33" East, along said northwesterly line of Lot 37 a distance of 75.00 feet to the point of beginning;

EXCEPTING therefrom that portion as conveyed to the City of Riverside by a deed recorded December 4, 1972, as Instrument No. 160434 of Official Records of said Riverside County.

Area - 321.04 square feet.

Dated Sept 23-1985

Minnie Lee Blake
MINNIE LEE BLAKE, administrator of the Estate of Fannie Johnigan, deceased

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/18/85

[Signature]
Title Property Services Manager

0043X/m - 5416M/a

DESCRIPTION APPROVAL
[Signature] 7/23/85
Surveyor

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

State of California
County of Los Angeles

Before me, the undersigned authority, in and for the county and state aforesaid, personally appeared Minnie Lee Blake, whom being duly sworn, states on oath that the foregoing statements are true and correct to the best of her knowledge.

Curtis Simpson
Notary Public



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I, Minnie Lee Blake, have examined the attached document titled Grant Deed and acknowledge that I signed same on September 23, 1985.

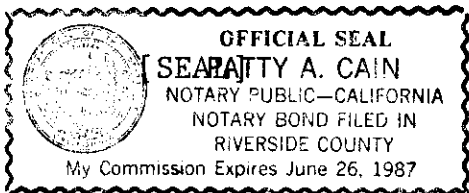
I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on October 31, 1985.

Minnie Lee Blake
Minnie Lee Blake

STATE OF CALIFORNIA)
) ss.
COUNTY OF RIVERSIDE)

On October 31, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared Minnie Lee Blake personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

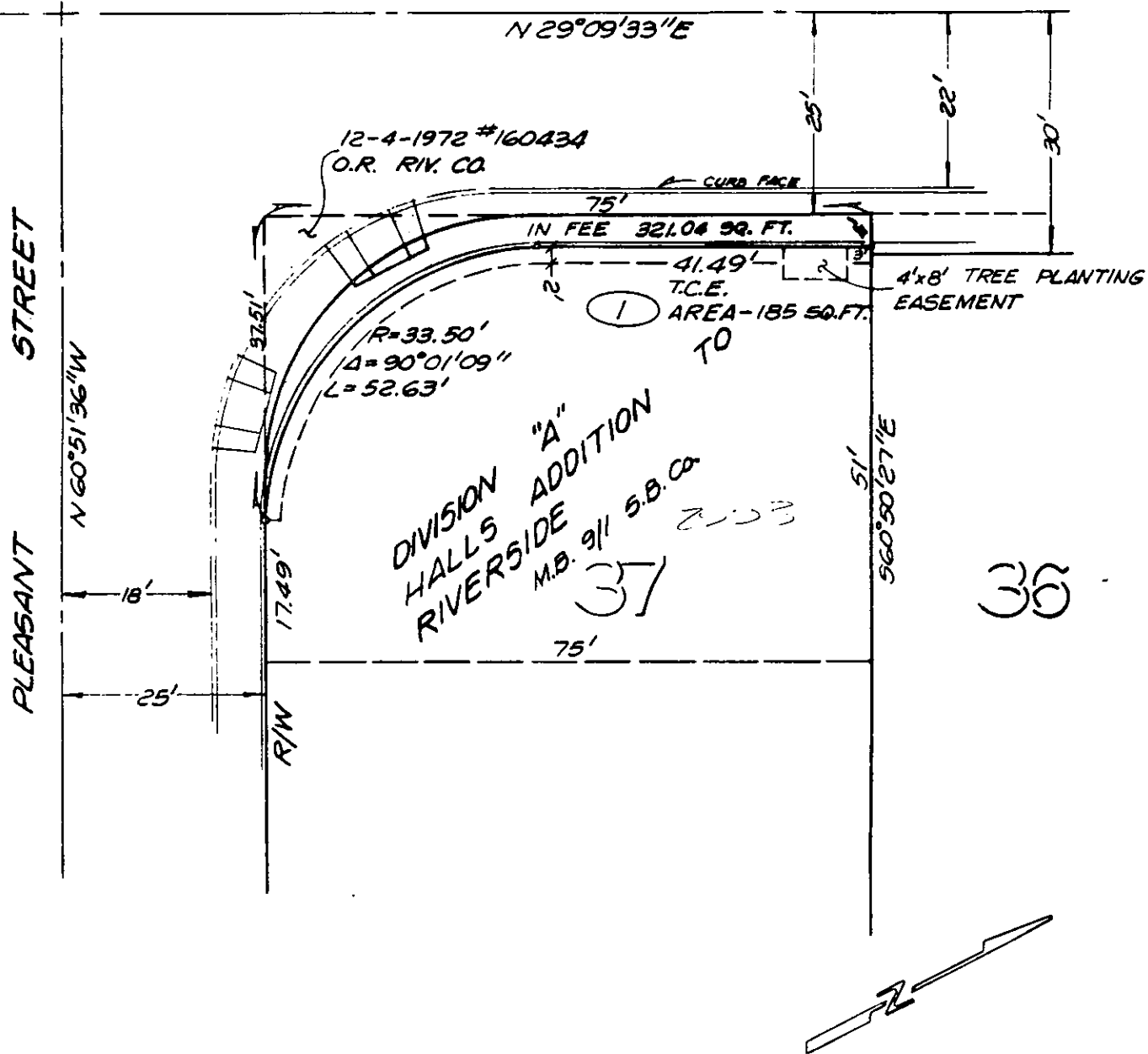


Patty A. Cain
Notary Public

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HOWARD

AVENUE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 3

3/14

SCALE: 1" = 20'

DRAWN BY KRS DATE 9/16/83

SUBJECT HQR HOWARD AVE.