

275741

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

DEC - 6 1985

Recorded in Official Records
of Riverside County, California

William J. Egan
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Megginson Trunk Sewer Extension
Parcel 18

1109

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM J. TEUNISSEN and GALE A. TEUNISSEN, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the sanitary sewer facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 12.00 feet in width over a portion of the N 1/2 of the NE 1/4 of Section 12, T. 3 S., R. 6 W., San Bernardino Meridian, the centerline of said strip of land more particularly described as follows:

COMMENCING at a point in the east boundary of Tract No. 9235 as shown by map on file in Book 93, Page 83 of Maps, records of said Riverside County, distant thereon S 0° 13' 10" W, 6.69 feet from the northeast corner of Lot 1 of said Tract No. 9235; said point also being the northeast corner of that certain parcel of land as described by Waiver of Parcel Map PMW-28-801, recorded January 22, 1981 as Instrument No. 12528 of Official Records of said Riverside County;

THENCE N 89° 36' 50" E, along the north line of said PMW-28-801, a distance of 6.00 feet to a line which is parallel with and distant 6.00 feet east as measured at right angle from said east boundary of Tract No. 9235, and to the TRUE POINT OF BEGINNING;

THENCE S 0° 13' 10" W, along said parallel line, 375.98 feet to the northwesterly right-of-way line of Challen Avenue and to the end of this centerline description.

AREA - 4,512 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract

RESOLUTION APPROVAL
[Signature]
5/15/85
Recorder

275741

with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Dated NOVEMBER 27, 1985

William J. Teunissen
WILLIAM J. TEUNISSEN
Gale A. Teunissen
GALE A. TEUNISSEN

APPROVED AS TO FORM

Kathleen M. Grogan
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/2/85

[Signature]
Property Services Manager
title

0038X/m - 3581M/b

STATE OF CALIFORNIA }
 COUNTY OF RIVERSIDE } ss.

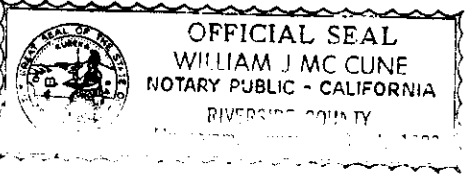
On this 27TH day of NOVEMBER, in the year 1985
 before me, the undersigned, a Notary Public in and for said State, personally appeared
WILLIAM J. TEUNISSEN and
GALE A. TEUNISSEN
 _____, personally known to me
 (or ~~proved to me on the basis of satisfactory evidence~~) to be the person S whose name S
ARE subscribed to the within instrument, and acknowledged to me that they
 executed it.

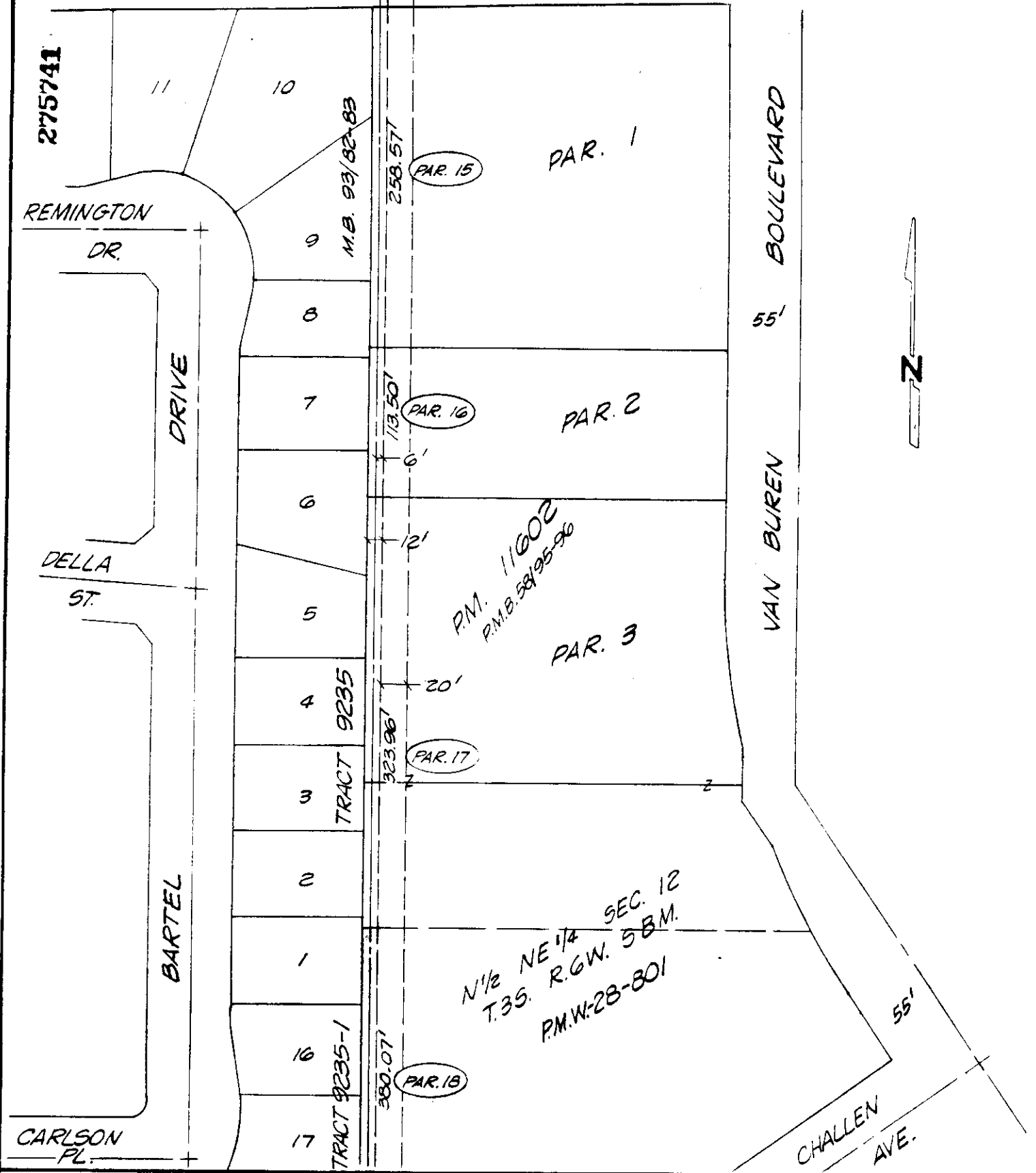
WITNESS my hand and official seal.

William J. Mc Cune
 Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
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275741





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 7 OF 8

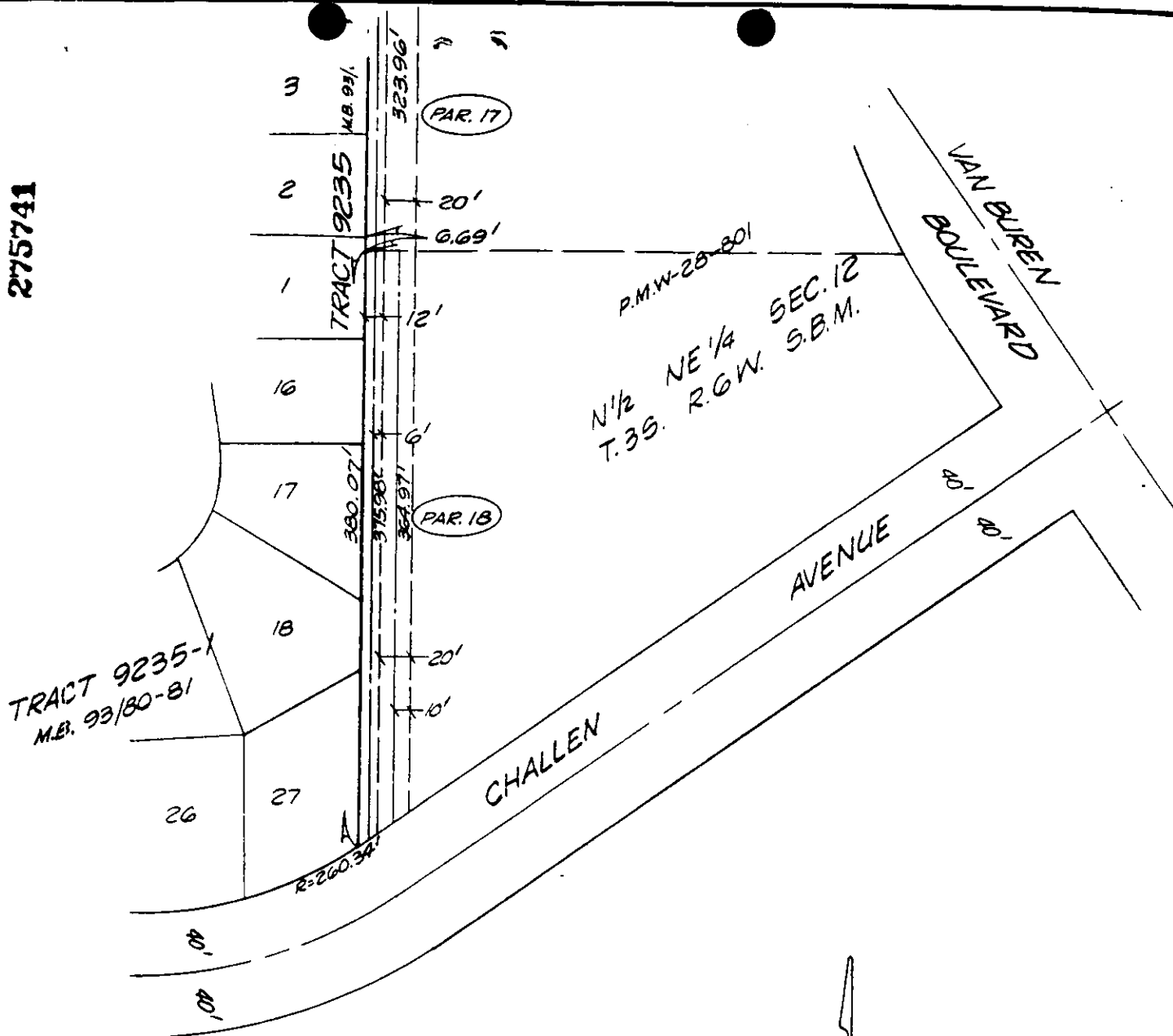
G/16-2,17-1

SCALE: 1" = 100'

DRAWN BY K95 DATE 4/10/85

SUBJECT MEGGINSON TRUNK SEWER EXTENSION

275741



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SHEET 8 OF 8

6/17-1

SCALE: 1" = 100'

DRAWN BY Kgs DATE 4/19/85

SUBJECT MEGGINSON TRUNK SEWER EXTENSION