

279033

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3:00 PM

DEC 11 1985

Recorded in Official Records
of Riverside County, California

William E. Smith
RECORDER

FOR RECORDER'S OFFICE USE ONLY

Project: Megginson Trunk
Sewer Extension
Parcel 2

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALEXANDER SPITZER, a married man as his sole and separate property, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the sanitary sewer facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 12.00 feet in width over a portion of Parcel 3 of Parcel Map, as shown by map on file in Book 4, Page 19 of Parcel Maps, records of said Riverside County, the centerline of said strip of land more particularly described as follows:

BEGINNING at a point in the south line of said Parcel 3 distant thereon South 89° 28' 46" East 6.00 feet from the southwest corner of said Parcel 3; said point being in a line parallel with and distant 6.00 feet east as measured at right angle from the west line of said Parcel 3;

THENCE North 0° 31' 13" East, along said parallel line 651.99 feet;

THENCE North 05° 28' 15" West, 57.48 feet to said west line of Parcel 3 and to the end of this centerline description.

Area - 8,513.82 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

DESCRIPTION APPROVAL
George R. Smith
Surveyor

Dated 11-26-85

Alexander Spitzer
ALEXANDER SPITZER

279033

CONSENT TO RECORDATION

APPROVED AS TO FORM

Cony (of 12-2-85)
SENATOR AT LARGE ATTORNEY

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/11/85

Melinda Johnson
Property Services Manager
Title

0038X/m - 3376M/a

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

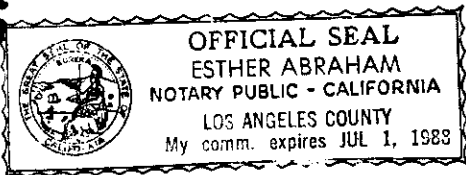
On this 26th day of NOVEMBER, in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared ALEXANDER SPITZER

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name IS subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

Esther Abraham
Notary Public in and for said State.

279033



279033

PAR. 2

PAR. 4

POR. 276

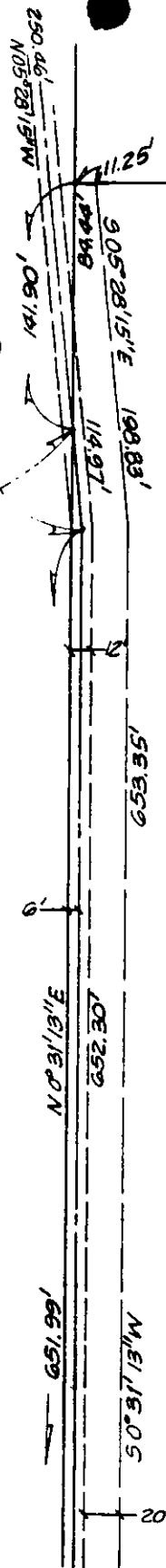
P.M.B. 4/19
PAR. 3

PAR. 2

CAMP ANZA
SUB. No. 1
M.B. 22/81-82

BOULEVARD

VAN BUREN



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 8

6/9-2

SCALE: 1" = 100'

DRAWN BY KRS DATE 4/19/85

SUBJECT MEGGINSON TRUNK SEWER EXTENSION

279033

CAMP ANZA SUB. No. 1
M.B. 22/81-82
276

P.M.B. 4/19
PAR. 3

BOULEVARD
55'



PHILBIN AVENUE

589°28'46"E

568

569

570

571

572

573

574

575

M.B. 39/15-17

No. 11

SIERRA FOOTHILLS

PAR. 5

PAR. 1

P.M. 20022
P.M.B. 124/26-27

PAR. 2

PAR. 6

FOR SEC.
T.3.S. R.G.W. S.B.M.

PAR. 7

60'

VAN BUREN

47'

• CITY OF RIVERSIDE, CALIFORNIA •

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SHEET 3 OF 8

6/9-2, 16-1

SCALE: 1" = 100'

DRAWN BY KGS DATE 4/19/85

SUBJECT MEGGINSON TRUNK SEWER EXTENSION