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18529

in consideration of One Dollar, receipt whereof is hereby acknowledged, doth hereby grant to the Grantee, CALIFORNIA ELECTRIC POWER COMPANY, its successors and assigns, a right of way and easement for the construction, maintenance, operation, inspection, repair, replacement and removal of electric lines and telephonic lines and cables, including such additional lines as said Grantee may hereafter deem it to be in its interest to acquire, upon and by means of one line of poles, with supporting structures, crossarms, wires, guys, anchors, fixtures and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes, upon, over and across that certain real property situated in the County of

Riverside State of California, described as follows:

That portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), Township Three (3) South, Range Four (4) West, San Bernardino Base and Meridian, more particularly described as follows: Beginning at a point on the west line of said Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10) which bears South 0° 10' East 1400.97 feet from the center of said Section Ten (10); thence North 89° 23' East and parallel with the north line of said Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), a distance of 500.95 feet to the westerly line of the Atchison, Topeka & Santa Fe Railroad right-of-way; thence South 20° 07' East along the said westerly line of the Atchison, Topeka & Santa Fe Railroad right-of-way, a distance of 152.21 feet; thence South 89° 23' West and parallel with the north line of said Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), 632.89 feet; thence North 0° 10' West along the west line of said Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), 143.45 feet to the point of beginning.

The center line of said right of way and easement is described as follows:

SE $\frac{1}{4}$ 270

Beginning on the west line of said above described portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10) at a point Fourteen (14) feet north of the southwest corner thereof and running thence east, parallel to and Fourteen (14) feet north of the north line of said above described portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), a distance of Six Hundred Thirty (630) feet, more or less, to a point on the east line of said above described portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10).

RECORDED		KIU
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G.R. <input checked="" type="checkbox"/>	DEEDS <input type="checkbox"/>	M.R. <input type="checkbox"/>

The Grantee shall have the right to clear the right of way hereby granted and keep the same free of brush, tree growth and any other obstruction to such extent as may be necessary to prevent contact or interference with said lines, and the operation thereof, and to protect persons from injury or death, and said lines and other property from fire, destruction or damage; and to enter upon and travel, including transport of materials, over and across the above described land and real property for any and all uses and purposes in the exercise of the right of way and easement rights herein granted; provided that such right shall be reasonably exercised and that the Grantee shall be liable for any damage negligently done by it to the said land and real property.

Witness my hand and seal of office this 26th day of July 1948 at Riverside, California.
R.A. Johnson _____

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Deception dated _____, Approved _____, Appraised as to legal status _____

18529-154-100