

DISTRIBUTION EASEMENT (Individual-Joint)

July 28, 1960

The undersigned EDGEMONT COMMUNITY SERVICES DISTRICT hereinafter called Grantor, do(es) hereby grant to the Grantee(s), CALIFORNIA ELECTRIC POWER COMPANY, and California Water and Telephone Company its or their successors and assigns, a right of way easement for the construction, maintenance, operation, inspection, repair, alteration, replacement and removal of electric lines and telephone lines, including additional circuits as said Grantee may in future require, consisting of one line of supporting crossarms, insulators, conductors, wires, cables, guys, anchors, attachments, fixtures and app the transmission and distribution of electricity for any and all purposes for which the same ma communication purposes, upon, over and across that certain real property located in the County of Riverside, State of California, described as follows:

All that portion of the Northwest Quarter (NW 1/4) of Section 10, Township 3 South, Range 4 West, San Bernardino Base and Meridian, described as follows: Beginning at the Southwest corner of said Northwest Quarter (NW 1/4) of Section 10; thence North 0° West along the West line of said Section 10, a distance of 711.91 feet to an intersection with the center line of that certain 16.5-foot strip of land conveyed to the Southern California Gas Company et al, by deed recorded September 18, 1950, as Instrument No. 1205 in Book 1205, page 58, Official Records of Riverside County, California; thence South 75° 41' 13" East along said center line, a distance of 545.26 feet to a point there; thence South 0° 21' 30" East and parallel with said West line of Section 10, a distance of 556.43 feet, more or less, to a point distant 15 feet Northerly from, measured at right angles to, the South line of said Northwest Quarter (NW 1/4); thence North 89° 23' East, parallel with and distant 15 feet Northerly from, measured at right angles to, said South line, a distance of 2119.42 feet to a point in the East line of said Northwest Quarter (NW 1/4); thence South 0° 10' East along said East line, a distance of 15 feet to the Southeast corner of said Northwest Quarter (NW 1/4); thence South 89° 23' West along said South line of said Northwest Quarter (NW 1/4), a distance of 2646.86 feet to the point of beginning.

The center line of said right of way easement is described as follows:

Beginning on the South line of the above described property at a point 20.67 feet West of the Southeast corner thereof, and running thence North 76° 38' West, a distance of 65 feet, more or less, to a point on the North line of the above described property. ALSO, beginning on the East line of the above described property at a point 29 feet North of the South line of said Northwest Quarter (NW 1/4) of Section 10; thence South 89° 23' West, a distance of 167.06 feet to a point hereinafter referred to as Point "A"; thence North 45° 37' West, a distance of 62 feet to a point in the above described property. ALSO, beginning at the above described Point "A" and running thence South 89° 23' West, a distance of 40 feet to a point in the above described property.

The Grantee(s) shall have the right to trim, cut back and top such trees on Grantor's real property as may contact, interfere with or endanger said electric and telephone lines, and the safe and proper maintenance and operation thereof; and shall have the right of ingress and egress to and from said right of way easement and lines, and every part thereof, for all uses and purposes in the exercise of the easement and rights herein granted.

Witness:

EDGEMONT COMMUNITY SERVICES DISTRICT

STATE OF CALIFORNIA ) COUNTY OF RIVERSIDE ) SS.

Alta D. Boals Virginia Lou Rahn

On July 28, 1960, before me, a notary public in and for said county and state, personally appeared ALTA D. BOALS, known to me to be the Acting President, and VIRGINIA LOU RAHN, known to me to be the Secretary of the Board of Directors of EDGEMONT COMMUNITY SERVICES DISTRICT, and known to me to be the persons who executed the within instrument on behalf of EDGEMONT COMMUNITY SERVICES DISTRICT, and acknowledged to me that such district executed the same, and acknowledged to me that such district executed the same pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Richard A. Fitzgerald Notary Public in and for said County and State Richard A. Fitzgerald

SPACE BELOW FOR RECORDER'S USE ONLY

69251

RECEIVED FOR RECORD AUG 5 1960

At Request of Grantee

BOOK 2745 PAGE 40

Recorded in Official Records Et. Sec. Records of Riverside County, California

John A. Ross Recorder

FEES \$...

Location - Authority 250 15262-350 Approved as to legal features Prepared By JV 7-1-60 R/W Dept. pE From Drawing No. DB 250-1346a Mapped in Ferris page 77 Description Checked 32260

Recorded and Compared: JACK A. ROSS, COUNTY RECORDER, By 025 Comparer