

Form 567-6J Rev. 1-60

DISTRIBUTION EASEMENT  
(Corporation-Joint)

July 29, 1960

DILL LUMBER COMPANY

hereinafter called Grantor, do(es) hereby grant to the Grantee(s), CALIFORNIA ELECTRIC POWER COMPANY, and California Water and Telephone Company, its or their successors and assigns, a right of way easement for the construction, maintenance, operation, inspection, repair, alteration, replacement and removal of electric lines and telephone lines, including such additional circuits as said Grantee may in future require, consisting of one line of supporting poles, with crossarms, insulators, conductors, wires, cables, guys, anchors, attachments, fixtures and appurtenances, for the transmission and distribution of electricity for any and all purposes for which the same may be used, and communication purposes, upon, over and across that certain real property located in the County of Riverside, State of California, described as follows:

All that portion of the Northwest Quarter (NW¼) of Section 10, Township 3 South, Range 4 West, San Bernardino Base and Meridian, lying Westerly of the Westerly line of the Atchison, Topeka and Santa Fe Railroad right of way; EXCEPTING therefrom all that portion of said Northwest Quarter (NW¼) of Section 10 described as follows: Beginning at the Southwest corner of said Northwest Quarter (NW¼) of Section 10; thence North 0° 21' 30" West along the West line of said Section 10, a distance of 711.91 feet to an intersection with the center line of that certain 16.5-foot strip of land conveyed to the Southern California Gas Company et al, by deed recorded September 18, 1950, as Instrument #2002, in Book 1205, page 58, Official Records of said Riverside County; thence South 75° 41' 13" East, along said center line, a distance of 545.26 feet to a point thereon; thence South 0° 21' 30" East and parallel with said West line of Section 10, a distance of 556.43 feet, more or less to a point distant 15 feet Northerly from, measured at right angles to, the South line of said Northwest Quarter (NW¼); thence North 89° 23' East, parallel with and distant 15 feet Northerly from, measured at right angles to, said South line, a distance of 2119.42 feet to a point in the East line of said Northwest Quarter (NW¼); thence South 0° 10' East along said East line, a distance of 15 feet to the Southeast corner of said Northwest Quarter (NW¼); thence South 89° 23' West along said South line of the Northwest Quarter (NW¼) of Section 10, a distance of 2646.86 feet to the point of beginning.

The center lines of said right of way easement are described as follows:

Beginning on the South line of the above described property at a point 80.32 feet West of the Southeast corner thereof, and running thence North 76° 38' West, a distance of 58 feet to a point hereinafter referred to as Point "A"; thence South 89° 23' West, a distance of 2120 feet, more or less, to a point on the West line of the above described property. ALSO, beginning at the above described Point "A" and running thence North 6° 23' East, a distance of 40 feet to a point in the above described property.

The Grantee(s) shall have the right to trim, cut back and top such trees on Grantor's real property as may contact, interfere with or endanger said electric and telephone lines, and the safe and proper maintenance and operation thereof; and shall have the right of ingress and egress to and from said right of way easement and lines, and every part thereof, for all uses and purposes in the exercise of the easement and rights herein granted.

DILL LUMBER COMPANY

By Roy L. Sandefur

Attest: H. W. Dill

STATE OF CALIFORNIA  
COUNTY OF  
Riverside

SS.

On July 29, 1960, before me, a Notary Public in and for said County and State, personally appeared Roy L. Sandefur

known to me to be the Vice President, and H. W. Dill known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Helen N. Lasagna (Seal) Notary Public in and for said County and State MY COMMISSION EXPIRES APRIL 4, 1964

SPACE BELOW FOR RECORDER'S USE RECEIVED FOR RECORD AUG 5 1960 Grantee Recorded in Official Records BOOK 2745 PAGE 41 F. Sec. - Records of Riverside County, California Jack A. Ross, Recorder FEES \$ 9.00

Location - Authority 250 15262-350 Approved as to legal features 4/ Attorney Prepared By JV 7-1-60 R/W Dept. PE/ From Drawing No. DB 250-1346a Mapped in Ferris page 77 By C.D. Description Checked Civil Engineer

Recorded and Compared: JACK A. ROSS, COUNTY RECORDER, By OS Comparer