

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

59783

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 3 o'clock P.M.

MAR 14 1986

Recorded in Official Records  
of Riverside County, California

*William E. Stoney*  
RECORDER  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 1765 University Avenue  
Building Permit

11414

TREE PLANTING EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHECKER AUTO PARTS, INC., an Arizona corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, an easement and right-of-way for the tree planting, replanting, and maintaining of trees of such types as shall be designated by the City of Riverside in, under, upon over and along the real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The north 3.00 feet of the south 3.50 feet of Lots 48 and 49 of Alta Mesa Tract, as shown by map on file in Book 7, Page 30 of Maps, records of said Riverside County.

Said easement is to be used for all purposes proper and convenient in the planting, replanting and maintenance of trees, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in the performance of said work, and for similar and related purposes by the City of Riverside, its officers, employees, agents or contractors.

RECEPTION APPROVAL  
*George Ribickich*  
3/16/86  
Recorder

59783

Dated February 18, 1986

CHECKER AUTO PARTS, INC  
an Arizona Corporation,

By [Signature]

Title Vice President

APPROVED AS TO FORM

Clarice Turner  
ASST. CITY ATTORNEY

By [Signature]

Title VICE PRES.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee hereby consents to recordation thereof by its duly authorized officer.

Dated 3/14/86

[Signature]  
Title Property Services Manager

0042X/m - 0677m/k

STATE OF ~~CALIFORNIA~~ ARIZONA  
COUNTY OF MARICOPA } ss.

On this 18th day of FEBRUARY, in the year 1986  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
S. J. PARKER

and  
F. D. Helm, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the persons who executed the  
within instrument as VICE President and VICE Secretary,  
respectively, of the Corporation therein named, and acknowledged to me that the Corporation  
executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

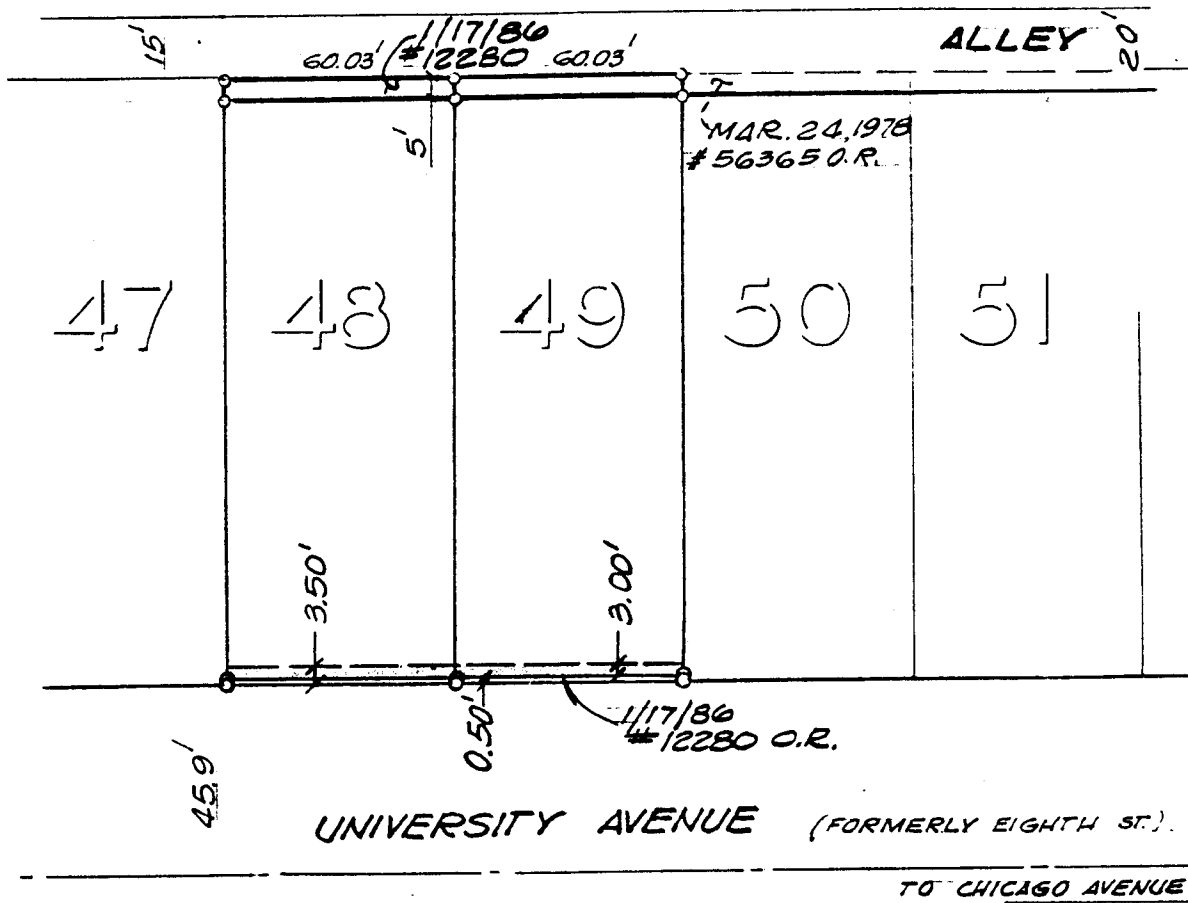
[Signature]  
Notary Public in and for said State.

My Commission Expires May 16, 1988

59783

59783

ALTA MESA TRACT  
MB 7/30 RIV. CO



*[Signature]*  
REV 2-6-86

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/21

SCALE: 1" = 50'

DRAWN BY GS DATE 10/29/85

SUBJECT 1765 UNIVERSITY AVE. BLDG. PERMIT