

65813

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: R-58-834
5360 Van Buren Boulevard

FOR RECORDER'S OFFICE USE ONLY

12013

GRANT DEED

5360 VAN BUREN, a California limited partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 13.00 feet in width over a portion of the Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 3 South, Range 6 West, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the southeasterly corner of Lot B of Parcel Map 20022, as shown by map on file in Book 124, Page 27 of Parcel Maps, records of said Riverside County;

THENCE South 89° 36' 49" West, along the south line of said Lot B a distance of 13.00 feet to a line which is parallel with and distant 60.00 feet west as measured at right angle from the centerline of Van Buren Boulevard;

THENCE South 00° 17' 40" West, along said parallel line 180.85 feet to the north line of that certain parcel of land conveyed to Philbin-Van Buren Land Company, a limited liability partnership, by a deed recorded June 29, 1973 as Instrument No. 86115 of Official Records of said Riverside County;

THENCE North 89° 41' 55" East, along said north line 13.00 feet to a line which is parallel with and distant 47.00 feet west as measured at right angle from said centerline of Van Buren Boulevard;

RECEIVED FOR RECORD
Min. Post & Clock M

MAR 2 1 1986

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Fee \$ 1.00

12013

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THENCE North 00° 17' 40" East, along said last mentioned parallel line 180.87 feet to the POINT OF BEGINNING.

AREA - 2,351 square feet.

Dated February 4, 1986

5360 VAN BUREN,
a California limited partnership

By [Signature]

Title General Partner

By Terry DeBay

Title General Partner

BY: [Signature]

Title General Partner

DESCRIPTION APPROVED
By [Signature] 2/16/86
Supervisor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/21/86

[Signature]
Title Property Services Manager

0043X/m - 0156m/k

APPROVED AS TO FORM

[Signature]
SENIOR DEPUTY CITY ATTORNEY 3/21/86

Staple

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.



WTC WORLD TITLE COMPANY

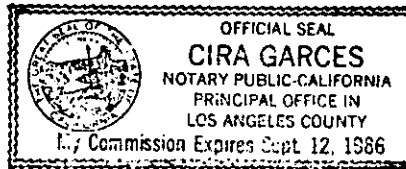
02-11-86

On February 4, 1986
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared Donald L. Laten,
Terry Debay and Jerome Greubel - - - -

_____, personally, known to me (or
proved to me on the basis of satisfactory evidence) to be
the person s that executed the within instrument
on behalf of the partnership and acknowledged to me that
such partnership executed the same.

Signature *Cira Garces*

FOR NOTARY SEAL OR STAMP



Ack Partnership

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Staple

WTC 085

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CAMP ANZA SUB. No. 1
M.B. 22/81-82

276

P.M.B. 4/19
PAR. 3

BOULEVARD
55'

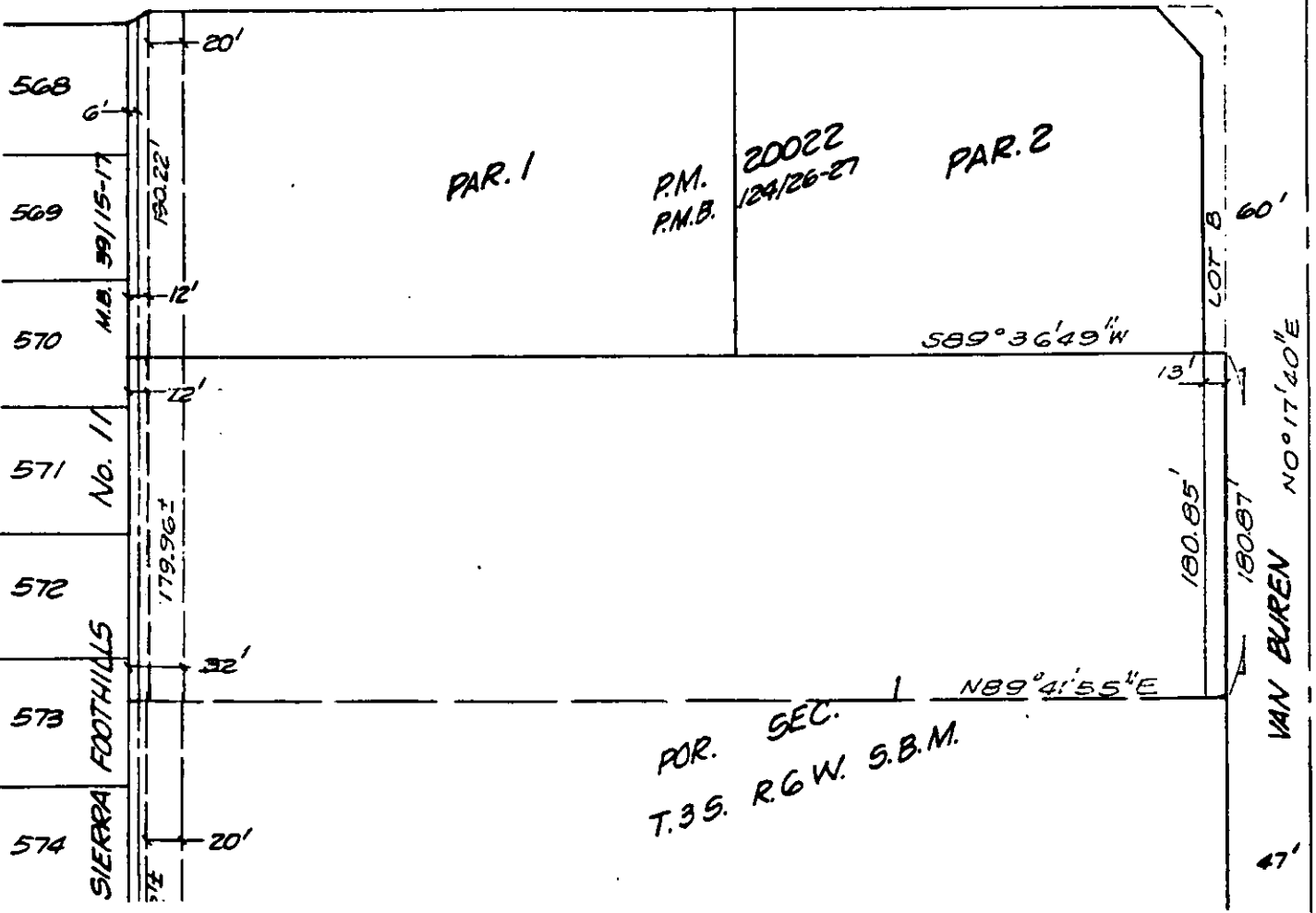


PHILBIN

AVENUE

589°28'46"E

40'
33'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/15

SCALE 1" = 100'

DRAWN BY GS DATE 1/13/86

SUBJECT R-58-834

110