

84103

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Mth. Past 10/10/86

APR 11 1986

Recorded in Official Records
of Riverside County, California
William E. Stoney
RECORDER

FOR RECORDER'S OFFICE USE ONLY

Project: Public Utilities Easement
PMW 37-845

11432

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PARK ATLANTA NORTH ASSOCIATES, a California Limited Partnership as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

The North 120.00 feet of the East 10.00 feet of the West 36.24 feet of Parcel 8 of Parcel Map 14669, as shown by map on file in Book 79 of Parcel Maps, at Page 39 thereof, records of Riverside County, California.

Parcel 2

The East 200.00 feet of the North 6.00 feet of the South 16.00 feet of Parcel 7 of Parcel Map 14669, as shown by map on file in Book 79 of Parcel Map, at Page 39 thereof, records of said Riverside County.

452

84103

Parcel 3

The West 15.00 feet of the North 5.00 feet of the South 15.00 feet of Parcel 7 of Parcel Map 14669, as shown by Map on file in Book 79 of Parcel Maps, at Page 39, records of said Riverside County.

Parcel 4

The East 10.00 feet of the South 145.00 feet of Parcel 5 of Parcel Map 14669, as shown by map on file in Book 79 of Parcel Maps, at Page 39 thereof, records of said Riverside County.

Parcel 5

The North 5.00 feet of the South 15.00 feet of Parcel 5 of Parcel Map 14669, as shown by map on file in Book 79 of Parcel Maps, at Page 39 thereof, records of said Riverside County;

EXCEPTING therefrom the East 10.00 feet thereof.

Parcel 6

That portion of Parcel 1 of Parcel Map 14669, as shown by map on file in Book 79 of Parcel Maps, at Page 39 thereof, records of said Riverside County, being more particularly described as follows:

Beginning at the northwesterly corner of Parcel 2, of said Parcel Map;

THENCE North 00° 02' 15" West, along the North prolongation of the West line of said Parcel 2, a distance of 183.00 feet;

THENCE North 89° 57' 45" East, a distance of 25.00 feet;

THENCE North 00° 02' 15" West, a distance of 20.00 feet;

THENCE South 89° 57' 45" West, a distance of 35.00 feet to a line which is parallel with and distance 10.00 feet West, as measured at right angle from the North prolongation of the West line of said Parcel 2;

THENCE South 00° 02' 15" East, along said parallel line, a distance of 203.00 feet to the north line of Parcel 4 of said Parcel Map;

THENCE North 89° 57' 45" East, along said North line 10.00 feet to THE POINT OF BEGINNING.

DESCRIPTION APPROVED
George P. Hutchinson 2, 27, 96
Survivor

84103

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated 3-3/1986

PARK ATLANTA NORTH ASSOCIATES,
a California limited partnership,

By [Signature]
Title General Partner

By [Signature] Raymond Major
Title GENERAL PARTNER

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/11/86

[Signature]
Title Property Services Manager

0038X/m - 0742m/b

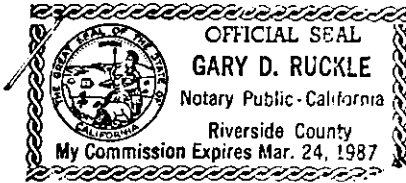
STATE OF CALIFORNIA

COUNTY OF

RIVERSIDE

} ss.

84103

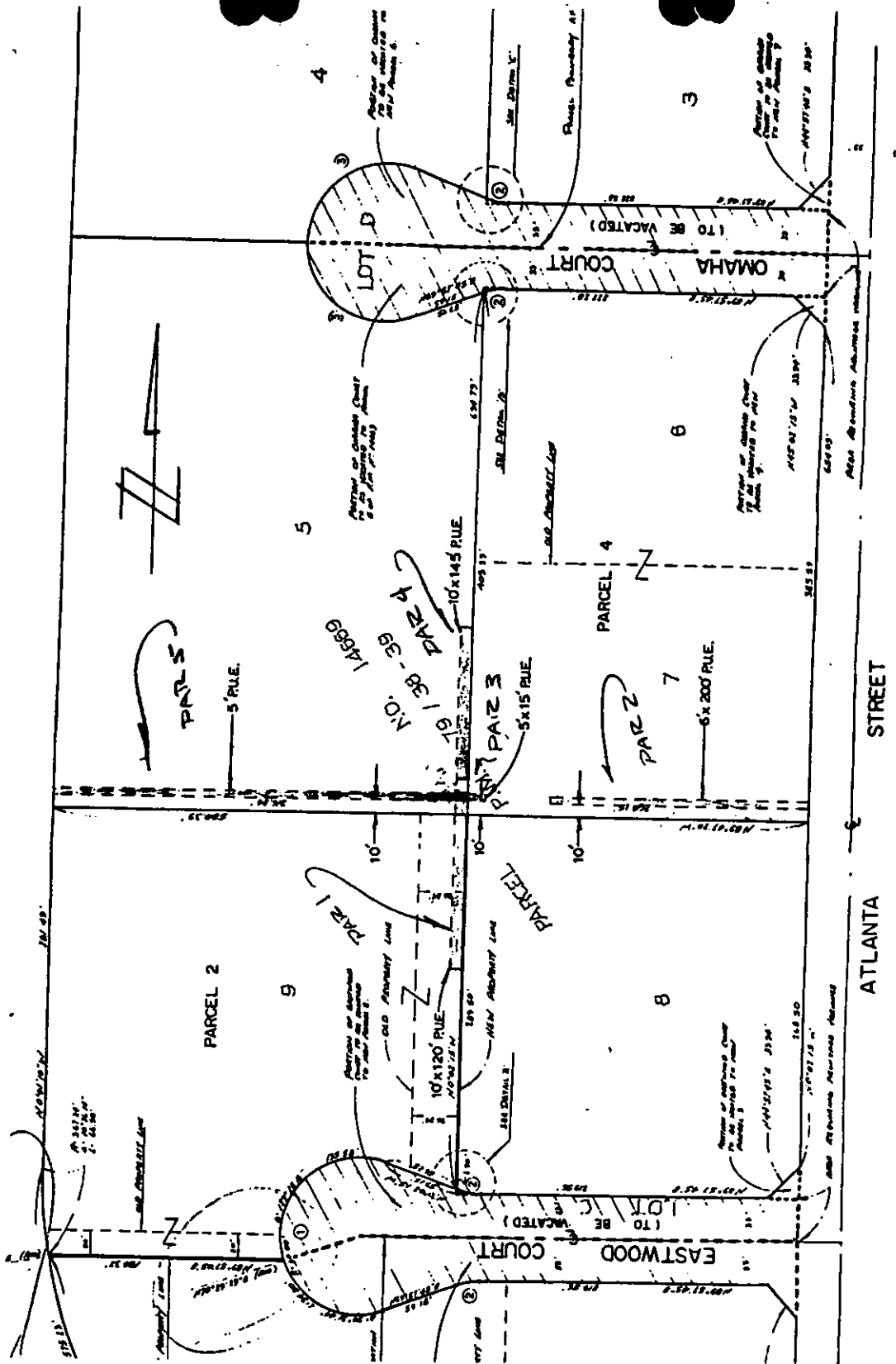


On this 3RD day of MARCH, in the year 1986,
 before me, the undersigned, a Notary Public in and for said State, personally appeared
JAMES A. HARRIS, GENERAL PARTNER
AND RAYMOND MAGNON, GENERAL PARTNER
PARK ATLANTA NORTH ASSOCIATES, personally known to me
 (or proved to me on the basis of satisfactory evidence) to be the person who executed the
 within instrument on behalf of the LIMITED Partnership named therein, and acknow-
 ledged to me that the LIMITED Partnership executed it.

WITNESS my hand and official seal

Gary D. Ruckle
 Notary Public in and for said State.

84103



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

201100

SCALE: 1" = NONE

DRAWN BY D DATE 2/24/86

SUBJECT PMW 37-845 - PUBLIC UTILITIES

114-26

