

95311 95311

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Mfn. Past. Loc. M

APR 25 1986

Recorded in Official Records
of Riverside County, California

William E. Stank
RECORDER

FOR RECORDER'S OFFICE USE ONLY

Project: 7190 Arlington Avenue - PUE

11448

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DIAMOND CREST, a general partnership as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows.

A strip of land 10.00 feet in width over a portion of Parcel 3 of Parcel Map, as shown by map on file in Book 7, Page 22 of Parcel Maps, records of said Riverside County, more particularly described as follows:

BEGINNING. at a point in the north line of said Parcel 3 distant thereon South 89° 33' 20" West, 41.76 feet from the most easterly corner of said Parcel 3;

THENCE South 0° 26' 40" East, 28.04 feet to the southeasterly line of said Parcel 3;

THENCE South 55° 40' 25" West, along said southeasterly line 12.05 feet,

THENCE North 0° 26' 40" West, 34.76 feet to said north line of Parcel 3;

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THENCE North 89° 33' 20" East, along said north line 10.00 feet to the POINT OF BEGINNING.

Area - 314.01 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 4-17-86

DIAMOND CREST, a general partnership

By Michael G. [Signature]

Title General Partner

By G.R. [Signature]

Title General Partner

DESCRIPTION APPROVAL

George P. Hutchinson, 4/8/86 by WF
Surveyor

APPROVED AS TO FORM

Kathleen M. [Signature]
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/25/86

[Signature]
Property Services Manager

Title

0038X/m - WF/2306m/m

STATE OF CALIFORNIA

COUNTY OF Riverside

} ss.

On this 17th day of April, in the year 1986,
before me, the undersigned, a Notary Public in and for said State, personally appeared
****Michael L. Roberts and Craig R. Merrihew****

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_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person who executed the
within instrument on behalf of the Diamond Partnership named therein, and acknow-
ledged to me that the Diamond Partnership executed it.

WITNESS my hand and official seal.

Michelle L. Watts

Notary Public in and for said State.

ACKNOWLEDGMENT—General or Limited Partnership—Wolcotts Form 236CA—Rev 5-82
© 1982 WOLCOTTS, INC.

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ARLINGTON AVENUE

ARLINGTON AVENUE

$N 89^{\circ} 33' 20'' E$

55'

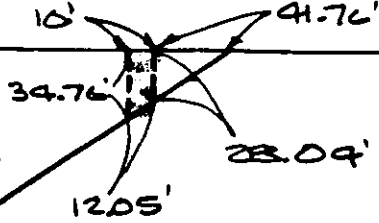
PEGASUS DRIVE

$N 0^{\circ} 26' 40'' N$

33' 33'

PARCEL 3

$S 55^{\circ} 40' 25'' N$



PMB 7/22
RIV. CO.



REV. 11-21-85 WF

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/1-1

SCALE: 1" = 100'

DRAWN BY GS DATE 10/9/85

SUBJECT 7190 ARLINGTON AVE. - PUE

11478