

107554

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
Min. Past 10'clock AM

MAY - 9 1986

Recorded in Official Records  
of Riverside County, California

RECORDED  
William E. Gandy

Fees \$

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 5947 Greenfield Avenue  
Building Permit

11459

GRANT DEED

BERT C. DURAN and CAROL S. DURAN, husband and wife, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southeasterly 8.00 feet of the northeasterly 65.00 feet of the southeasterly 150.00 feet of Lot 5 of Greenfield Acres, as shown by map on file in Book 11 of Maps, at Page 32 thereof, records of Riverside County, California.

AREA - 520 square feet.

Dated April 28, 1986

Bert C. Duran  
BERT C. DURAN  
Carol S. Duran  
CAROL S. DURAN

APPROVED AS TO FORM

Kathleen M. Gonzales  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

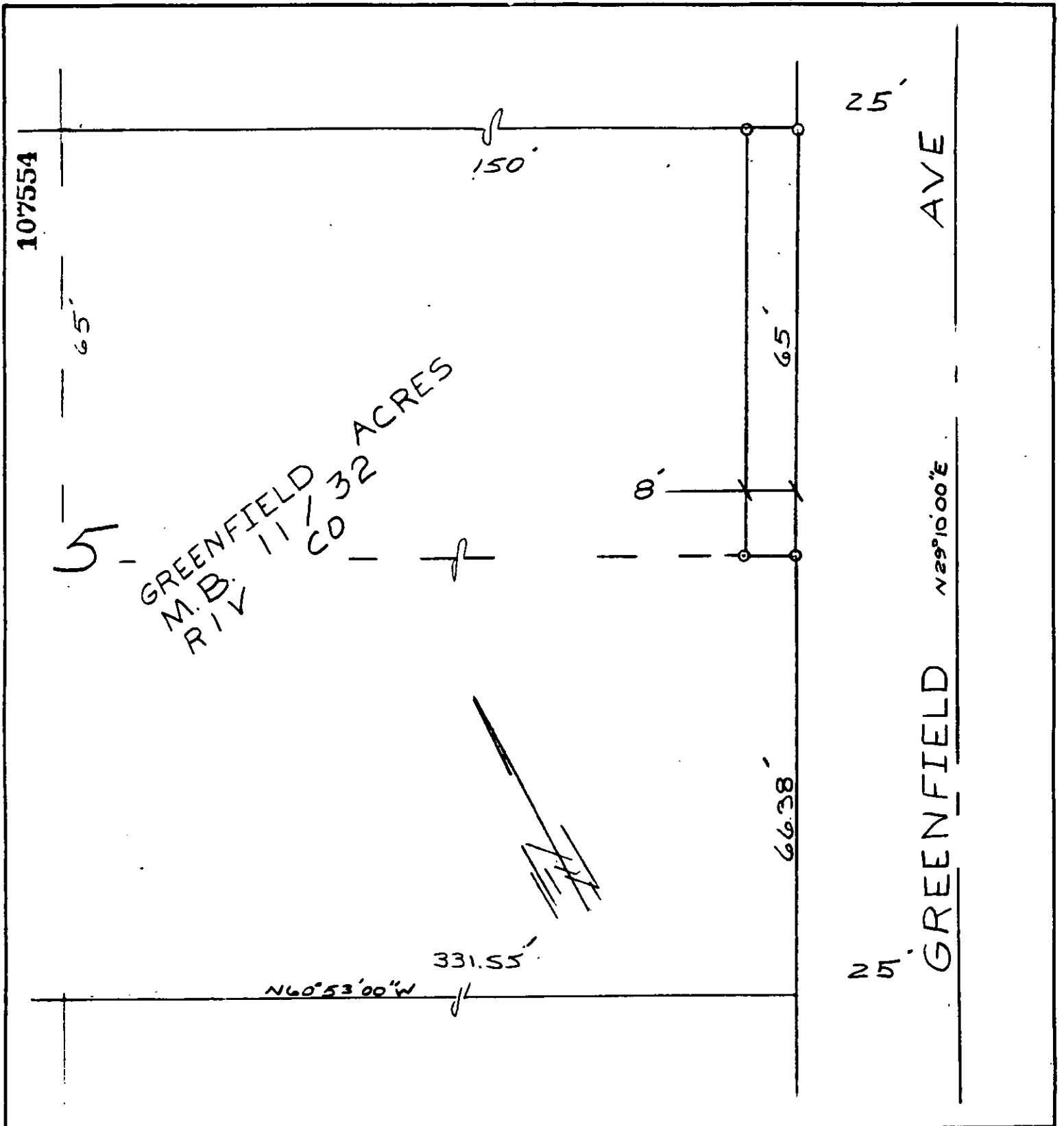
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 9, 1986

M. Patricia H. George  
Title Real Property Services Mgr.

0043X/m - 2629m/k

DESCRIPTION APPROVAL  
George P. Hutchins  
Surveyor



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET \_\_\_ OF \_\_\_

2/29

SCALE: 1" = 20'

DRAWN BY D DATE 4/17/86

SUBJECT 5947 GREENFIELD AVE - BLDG PERM.