

114250

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
5:00 Min. Past 5:00 clock P.M.

MAY 16 1986

Recorded in Official Records
of Riverside County, California

William E. Smith
RECORDER

FOR RECORDER'S OFFICE USE ONLY

Project: R-7-856
NE Corner of Madison St. and Garden St.

11461

GRANT DEED

GEORGE W. HEATLEY, JR., a widower, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 4.00 feet of Lots 1 and 2 of Madison Park, on file in Book 14, Pages 82 and 83 of Maps, records of said Riverside County;

EXCEPTING THEREFROM that portion as conveyed to the City of Riverside by a deed recorded May 3, 1963, as Instrument No. 45940 of Official Records of said Riverside County.

Area - 788 square feet.

Dated May 6, 1986

George W. Heatley Jr
GEORGE W. HEATLEY, JR.

DESCRIPTION APPROVED
George P. Hutchman
Surveyor

CONSENT TO RECORDATION

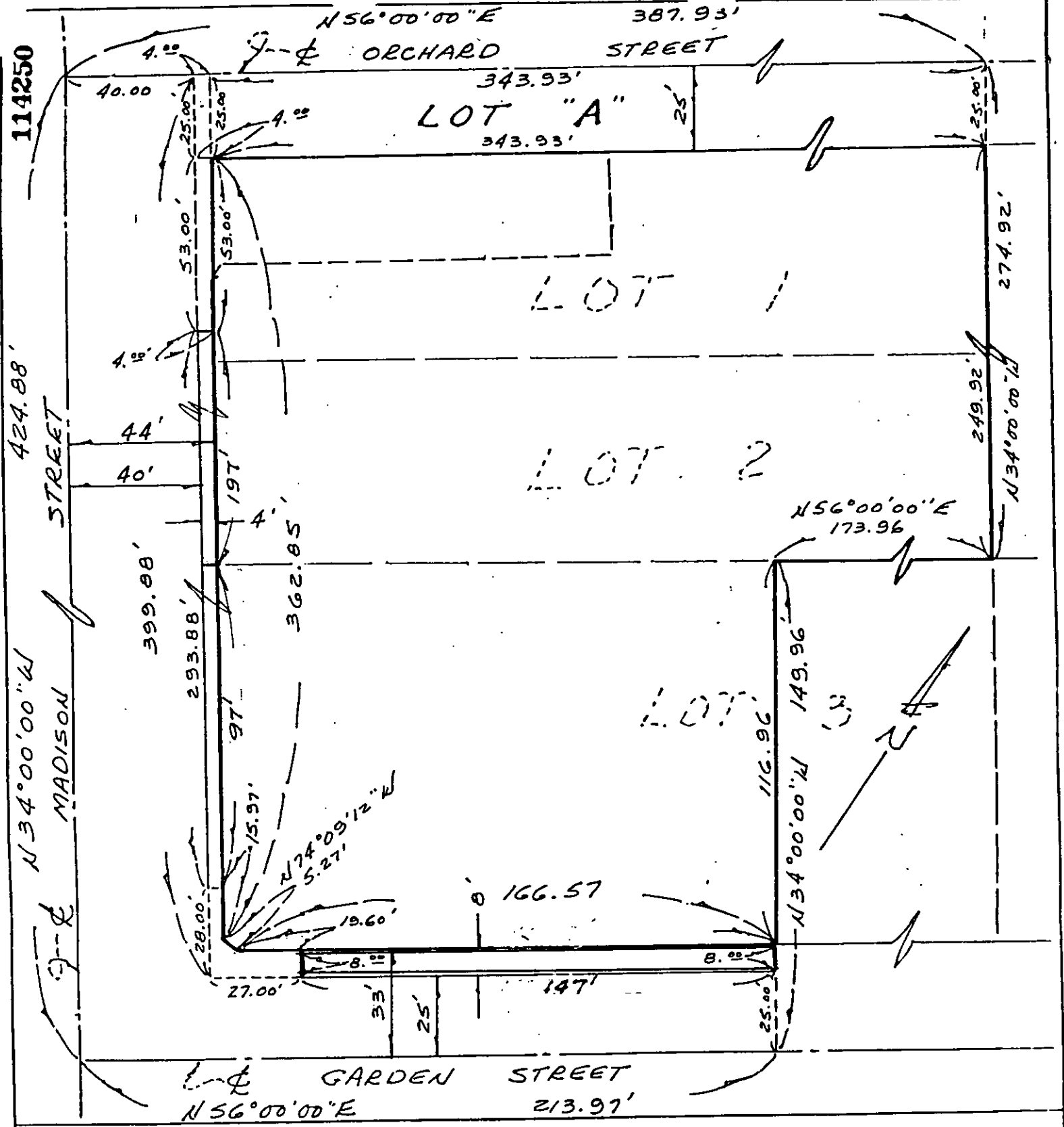
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 15, 1986

Michael J. Blumberg
Title Real Property Services

0043X/m - 2979m/k

APPROVED AS TO FORM
Michael J. Blumberg
ASSY. CITY ATTORNEY



CITY OF RIVERSIDE, CALIFORNIA

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|---|---|------------------------|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SHEET <u>1</u> OF <u>1</u> | <u>5/30</u> |
| SCALE: 1" = <u>40'</u> | DRAWN BY <u>I.G.P.</u> DATE <u>2/3/86</u> | SUBJECT <u>R-7-856</u> |

11461