

114253

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 10'clock A.M.

MAY 16 1986

Recorded in Official Records
of Riverside County, California

William E. Gray
RECORDER

Project: 7606 Freda Avenue
Building Permit

FOR RECORDER'S OFFICE USE ONLY

11464

GRANT DEED

ANTHONY A. RODRIGUEZ and MERCY RODRIGUEZ, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 26 of Monterey Subdivision, on file in Book 12, Page 24 of Maps, records of said Riverside County, described as follows:

BEGINNING at the northwesterly corner of said Lot;

THENCE North 56° 03' 25" East, along the northwesterly line of said Lot a distance of 33.46 feet to the most westerly corner of that certain parcel of land conveyed to the City of Riverside by a deed recorded July 31, 1981, as Instrument No. 145909 of Official Records of said Riverside County; said corner also being the beginning of a non-tangent curve with a radius of 29.50 feet and concaving southeasterly; the radial line of said non-tangent curve at said beginning bears North 07° 52' 45" West;

THENCE southeasterly along said non-tangent curve an arc length of 12.92 feet thru a central angle of 25° 05' 55" to a line which is parallel with and distant 8.00 feet southeasterly, as measured at right angle, from said northwesterly line;

THENCE South 56° 03' 25" West, along said parallel line 43.46 feet to the southwesterly line of said Lot;

THENCE North 33° 57' 00" West, along said southwesterly line 8.00 feet to the POINT OF BEGINNING.

AREA - 313.79 square feet.

DESCRIPTION APPROVED
George P. Hitchcock
Surveyor

11464

witnessed by: Maggie Pacheco

Dated 5-5-86

X Anthony A. Rodriguez
ANTHONY A. RODRIGUEZ

X Mercy Rodriguez
MERCY RODRIGUEZ

APPROVED AS TO FORM
Carolyn Cooper 5-9-86
ASST. CITY ATTORNEY

114253

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 15, 1986

Melissa M. Sanger
Title Real Property Services Mgr.

0043X/m - 2612m/k

SUBSCRIBING-WITNESS ACKNOWLEDGMENT ("WITNESS JURAT")

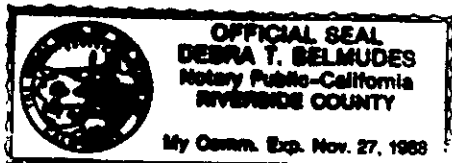
NO. 206

State of CALIFORNIA
County of RIVERSIDE } SS.

On this the 7th day of May 19 86,

before me, the undersigned Notary Public, personally appeared Maggie Pacheco (name of witness),

- personally known to me
 - proved to me on the oath/affirmation of a credible witness, whom I know personally, to be the person whose name is subscribed to the within instrument as witness thereto, and who swore or affirmed before me that she (he/she) personally knows Anthony & Mercy Rodriguez (name of signer s not appearing before Notary) to be the individual whose name is subscribed to the within instrument as principal and witnessed that individual sign the same and acknowledge signing it freely for the purposes therein contained.
- WITNESS my hand and official seal.



Debra T. Belmudes
Notary's Signature

114253

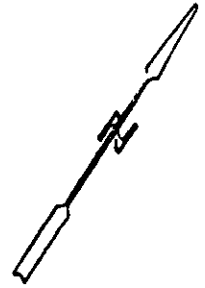
7160 122

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91364

1146A

114253

MONTEREY SUBDIVISION
MB 12/24 RIV. CO



FREDA AVE

N56°03'25"E

25'
15'

JUL. 31, 1981
#145909 OFF. REC.

33.46'

43.46'

N07°52'45"W (P)

R=29.5'
L=12.92'
Δ=25°05'55"

CARY ST.

N33°57'00"W

18'
25'

N00°15'00"E

25

26

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/38

SCALE: 1" = 20'

DRAWN BY GS DATE 4/18/86

SUBJECT 7606 FREDA AVE, BLDG. PERMIT

11404